

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

N.M. Oil Cons. Division  
P.O. Box 1980  
Hobbs, NM 88241

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993  
5. Lease Designation and Serial No.  
LC 029405A

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT -" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well  
☒ Oil Well ☐ Gas Well ☐ INJECTION Well ☐ Other

2. Name of Operator

CONOCO INC.

3. Address and telephone No.

10 DESTA DR. STE 100W, MIDLAND, TX. 79705 (915) 686 - 5424 915 684-6381

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Surface: I660 FNL & I866 FWL  
TD: Sec 20 T17S, R32E

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. V  
Elvis  
Well #4

9. API Well No.

30 025 33949

10. Field and Pool, or Exploratory Area

11. County or Parish, State

Lea, NM

12 CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent  
☒ Subsequent Report  
☐ Final Abandonment Notice

TYPE OF ACTION

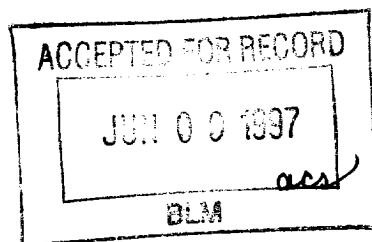
- ☐ Abandonment  
☐ Recompletion  
☐ Plugging Back  
☐ Casing Repair  
☐ Altering Casing  
☒ Other: Spud & set casing  
☐ Change of Plans  
☐ New Construction  
☐ Non-Routine Fracturing  
☐ Water Shut-Off  
☐ Conversion to Injection  
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

5-22-97: Spudded I4 3/4" hole.

5-23-97: Ran 670' of II 3/4", 42#, WC40, ST & C casing, cemented with lead slurry of 220 sx 35/65 POZ + 6% gel + 2% CaCl2 + 1/4 lbs/sx cello flake, tailed with 150 sx CI C + 2% CaCl2 +1/4 lbs/sx cello flake. Circulated 60 sx, tested to 1000#-held. WOC.



RECEIVED  
1997 JUN -6 A 9:57  
BUREAU OF LAND MGMT.  
ROSWEILL OFFICE

14. I hereby certify that the foregoing is true and correct

Signed

Title Ann E. Ritchie  
REGULATORY AGENT

Date 6-5-97

Approved by  
Conditions of approval, if any.

Title

Date

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*See Instruction on Reverse Side