District I PO Box 1980, Hobbs, NM 88241-1980 District [] PO Drawer DD, Artesus, NM 88211-0719 District III 1000 Rio Brazos Rd., Aztec, NM 87410 District IV PO Box 2088, Santa Fe, NM 87504-2088

State of New Mexico Energy, Minerais & Natural Resources Department

OIL CONSERVATION DIVISION PO Box 2088 Santa Fe, NM 87504-2088

Form C-101 Revised February 10, 1994 Instructions on back Submit to Appropriate District Office State Lease - 6 Copies Fee Lease - 5 Copies

AMENDED REPORT

## APPLICATION FOR PERMIT TO DRILL. RE-ENTER T

|  |              |                 |                     | Operator N                   | me and Add                              | TER, DEEP                       | EN, PLUGE                   | ACK.                          |                         |                           |  |
|--|--------------|-----------------|---------------------|------------------------------|---|---------------------------------|-----------------------------|-------------------------------|-------------------------|---------------------------|--|
| Operator Name and Address.<br>UMC Petroleum Corporation  |              |                 |                     |                              |   |                                 |                             |                               |                         | <sup>1</sup> OGRID Number |  |
|  |              | 41              | .0 17tl             | n Stree                      | t, Suite l                              | 400                             |                             |                               | 236                     |                           |  |
| Denver, Colorado 80202   |              |                 |                     |                              |   |                                 |                             |                               |                         | API Number                |  |
| * Property Code  |              |                 |                     |                              |   | <sup>3</sup> Property Name      |                             |                               |                         | 25-3406                   |  |
| 20032 Townsend Sta   |              |                 |                     |                              |   | ······                          |                             |                               |                         | * Well No.                |  |
|  |              |                 |                     | TOWIISEI                     |   | T. e.e.e.i                      |                             |                               |                         | 3                         |  |
| UL or lot no.  | Section      | Township        | Range               | Lot Ida                      | <sup>7</sup> Surface<br>Feet from the   | LOCATION<br>North/South line    |                             |                               |                         |                           |  |
| 19   | 2            | 16S             | 35E                 | 19                           | 2310'                                   | 1                               | Feet from the               | East/V                        | Vest üne                | County                    |  |
|  |              |                 |                     |                              |   | South                           | 2310'                       | Wes                           | st                      | Lea                       |  |
| UL or lot no.  | Section      | Township        | Range               | Lot Idn                      | Hole Locat                              | ion If Differe                  | ent From Sur                | face                          |                         |                           |  |
|  |              |                 | wille               | Lot Ide                      | Feet from the                           | North/South line                | Feet from the               | East/V                        | Vest line               | County                    |  |
|  |              | * Propos        | ed Pool I           | 1                            | <u>!</u>                                | 1                               |                             |                               |                         |                           |  |
| Strawn (South Big Dog) #96690  |              |                 |                     |                              |   | 1ª Proposed Pool 2              |                             |                               |                         |                           |  |
|  |              |                 | <u> </u>            | 090                          |   | Wolfc                           | amp                         |                               |                         |                           |  |
| " Work T   | ype Code     | 12              | Well Type           | Code                         | H C LL                                  |                                 |                             |                               |                         |                           |  |
| N  |              |                 |                     |                              | <sup>13</sup> Cable/                    | Rolary                          | <sup>14</sup> Lease Type Co | <sup>14</sup> Lease Type Code |                         | 15 Ground Level Elevation |  |
| " Multiple   |              |                 | O<br>Proposed Depth |                              | R                                       | S                               | tate (E-826                 | ate (E-8266)                  |                         |                           |  |
| NO   |              | 11,9            |                     | Серца                        | "Form<br>Strawn                         | lation                          | 1* Contractor               |                               | <sup>24</sup> Spud Date |                           |  |
|  |              |                 | _                   |                              |   |                                 |                             |                               | Upon                    | Approval                  |  |
| Hole Siz   |              |                 |                     | Propose                      | ed Casing an                            | nd Cement Pi                    | rogram                      |                               |                         |                           |  |
|  |              |                 | Casing Size C       |                              | g weight/foot                           |                                 |                             | of Cement Estim               |                         | Estimated TOC             |  |
|  |              |                 | 13-3/8"             |                              | £#                                      | 400'                            | 400                         | 400 S                         |                         | rf.                       |  |
| 7-7/8"   |              | 8-5/8"          |                     | 32#                          |   | 4800'                           | 1950                        | 1950                          |                         | Surf.                     |  |
|  |              | 5-1/2           | 5-1/2               |                              | 7#                                      | 11,900'                         | 850                         | 850                           |                         | 7600'                     |  |
|  |              |                 |                     |                              |   |                                 |                             |                               |                         |                           |  |
| Describe the pr  | Peered om    | fram If this    |                     |                              |   |                                 |                             |                               |                         |                           |  |
| Be. Describe U   | te blowout   | prevention pr   | application         | n is to DEEP<br>Loy. Use add | EN or PLUG BAC<br>litional sheets if ne | K give the data on t            | he present production       | /e 2019e al                   | od proposed             | arew productive           |  |
| the zone   | e is e       | conomi <i>c</i> | aliv n              | orili a<br>roducti           | nd complet                              | the well                        | into the S                  | trawn                         | Forma                   | tion. If                  |  |
|  |              | LOUGULL         | ve. un              | C DIAV F                     | est the Wo                              | I foamp up 1                    | eted for pr<br>nole. If e   |                               |                         |                           |  |
| •  |              | c ncil i        | **** 0              | C DIURS                      | ен алд ала                              | ndoned acco                     | ording to C                 | lther<br>ormia                | zone                    | is non-                   |  |
|  |              |                 |                     |                              |   |                                 |                             |                               |                         |                           |  |
| BOB Prog   | gram: 1      | Blowout         | preve               | nter, l                      | 2" 3000 #                               | type "E" do                     | ouble ram.                  | 12"                           | 3000#                   | GK.                       |  |
|  |              | 100 gall        | Lon ti              | ve stat                      | ion air el                              | ectric, 4"                      | 3000# mani                  | fold.                         |                         | ,                         |  |
|  |              |                 |                     |                              |   |                                 |                             |                               |                         |                           |  |
| hereby certify t   | hat the info | mation given    | above is tru        | e and comple                 | te to the best                          |                                 |                             |                               |                         |                           |  |
| I hereby certufy that the information given above is true and complete to the best<br>f my knowledge and belief. |              |                 |                     |                              |   | OIL CONSERVATION DIVISION       |                             |                               |                         |                           |  |
| - LAM  |              |                 |                     |                              |   | Approved by: ORIGINAL SIGNED BY |                             |                               |                         |                           |  |
| winted name:<br>Scott M. Webb  |              |                 |                     |                              |   | Title: CARY WINK                |                             |                               |                         |                           |  |
| ide: Regulatory Coordinator  |              |                 |                     |                              | App                                     | FIELD REP. II                   |                             |                               |                         |                           |  |
| ue:  | 0-14-00      |                 | Phone:              |                              | —— <u> </u>                             | 111_1                           | 7 1997                      | opination I                   | Date:                   |                           |  |
| 7/9/97   |              |                 |                     | 573-4                        | 721 <b>Coo</b>                          | itions of Approval :            |                             |                               |                         |                           |  |

Attached 🖸

(303) 573-4721