

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT 1
P.O. Box 1980, Hobbs, NM 88240

DISTRICT 2
811 S. First, Artesia, NM 88210

DISTRICT 3
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
2040 S. Pacheco
Santa Fe, New Mexico 87504

WELL API NO.
30-025-34091
5. Indicate Type of Lease
State
6. State Oil & Gas Lease No.
B-2148

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:
OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>

2. Name of Operator
Shahara Oil, LLC

3. Address of Operator
207 W. McKay, Carlsbad, NM 88220 505/885-5433

4. Well Location
Unit Letter F : 2625 Feet From The North Line and 1335 Feet From The West Line
Section 16 Township 17S Range 33 NMPM Eddy County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)
4191'

7. Lease Name or Unit Agreement Name
Phillips State

8. Well No.
10

9. Pool name or Wildcat
Maljamar Grayburg San Andres

10. Elevation (Show whether DF, RKB, RT, GR, etc.)
4191'

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF
PERFORM REMEDIAL WORK <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input checked="" type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	CASING TEST AND CEMENT JOB <input type="checkbox"/>
OTHER: <input type="checkbox"/>	OTHER: <input type="checkbox"/>
PLUG AND ABANDON <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
CHANGE PLANS <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>

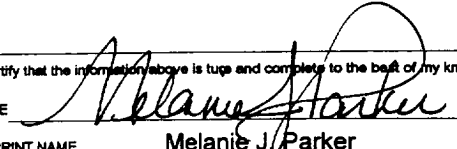
12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

12/06/97 Spud 12 1/4" hole @ 4:30 pm MST.

12/07/97 Drill 12 1/4" hole to 508'. Ran 11 jts 8 5/8" 24# J-55 csg & set @ 506' w/ 310 sx Class "C" cmt w/ 2% CaCl2.
Circ cmt to pit.

12/08/97 WOC. Test csg to 1000 psi, held good. Drill out w/ 7 7/8" bit.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE		TITLE	Agent	DATE	12/16/97
TYPE OR PRINT NAME	Melanie J. Parker	TELEPHONE NO.	505-885-5433		

(This space for State Use) ORIGINAL SIGNED BY CHRIS WILLIAMS
DISTRICT 1 SUPERVISOR

APPROVED BY		TITLE		DATE	12/16/97
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CONDITIONS OF APPROVAL IF ANY:

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