District I PO Box 1980, Hobbs, NM 88241-1980

PO Drawer DD, Artesia, NM 88211-0719

District III

1000 Rio Brazos Rd., Aziec, NM 87410

District [V

PO Box 2088, Santa Fc, NM 87504-2088

Dean Benn D

### State of New Mexico Energy, Minerais & Natural Resources Departme

OIL CONSERVATION DIVISION PO Box 2088 Santa Fe, NM 87504-2088

Form (C-101) Revised February 10, 1994 Instructions on back Submit to Appropriate District Office

State Lease - 6 Copies

Fee Lease - 5 Copies

County

|   | , ,           |                  |       |                         |                   |                        |               |                 |       | DED REPO    |               |
|---|---------------|------------------|-------|-------------------------|-------------------|------------------------|---------------|-----------------|-------|-------------|---------------|
| APPLICA   | TION          | FOR P            | ERMIT | TO DRI                  | LL, RE-EN         | TER, DEEPE             | N, PLUGB      | ACK,            | OR AI | DD A ZO     | NE            |
|   |               |                  |       |                         |                   |                        |               |                 |       | GRID Number |               |
| Midland, TX. 79701  |               |                  |       |                         |                   |                        |               |                 |       | 25-341      | <u></u><br>+7 |
| 21546   |               |                  |       | 'Property Name State 23 |                   |                        |               |                 |       | ' Well No.  | <u>``</u>     |
| <sup>7</sup> Surface Location                             |               |                  |       |                         |                   |                        |               |                 |       |             |               |
| UL or lot no.<br>M  | Section<br>23 | Township<br>15-S |       | Lot Idn                 | Feet from the 330 | North/South line South | Feet from the | East/Wes<br>Wes |       | County      |               |
| 8 Proposed Bottom Hole Location If Different From Surface |               |                  |       |                         |                   |                        |               |                 |       |             |               |

North/South line

Feet from the

East/West line

18 Proposed Pool 2

| " Work Type Code | 12 Well Type Code          | (2 Cable/Rotary      |                                    |   |  |
|------------------|----------------------------|----------------------|------------------------------------|---|--|
| N                | 0                          | R                    | <sup>14</sup> Lesse Type Code<br>S | <sup>16</sup> Ground Level Elevation<br>3875 <sup>1</sup> |  |
| " Multiple<br>No | "Proposed Depth<br>12,000' | "Formation<br>Strawn | Tmbr/Snarp                         | 9-15-97   |  |

Feet from the

Lot Ida

<sup>21</sup> Proposed Casing and Cement Program

| Hole Size             | Casing Size     | 0                  | 108.441       |                 |               |  |
|-----------------------|-----------------|--------------------|---------------|-----------------|---------------|--|
| 17 1/2"               | 13 3/8"         | Casing weight/foot | Setting Depth | Sacks of Cement | Estimated TOC |  |
|                       | 13 3/8"         | 48                 | 450           | 45U             | Surf          |  |
| 11"                   | <b>.8</b> 5/8 " | 32                 | 5000          |                 | Sull          |  |
| 7 7/8"                | 5 1/2"          | J2                 | 5000          | 1100            | Surf          |  |
| 1 1 1 0               | 5 1/2"          | 17                 | 12,000        | 800             | 7500          |  |
|                       |                 |                    |               |                 | 7500          |  |
|                       |                 |                    |               | <del> </del>    |               |  |
| Describe the assessed | 10.11           |                    |               | ł               |               |  |

d program. If this application is to DEEPEN or PLUG BACK give the data on the present productive zone and prop zone. Describe the blowest prevention program, if any. Use additional sheets if neces

Propose to drill a Strawn well to 12,000'. Cement will be circulated to surface on 13 3/8" and 85/8" casing. Plan to test significant shows and evaluate with adequate logging program. Completion or abandonment will be performed in accordance with prudent practices and regulatory requirements. A double ram series 900 BOP and choke manifold will be used from 8 5/8" casing to total depth.

| of my k        |                  | n above is true and complete to the best | OIL CONSERVATION DIVISION  Approved by: ORIGINAL SIGNED BY  Title: GARY WINK  FIELD REP. II |     |                  |
|----------------|------------------|--|---|-----|------------------|
| Printed Title: | O. H. Routh      | \  |   |     |                  |
| Date:          | Agent<br>9-10-97 | Phone:                                   | Approval Date:  |     | Expiration Date: |
|                | 3 10-37          | 915-687-0323                             | Conditions of Approv. Attached  | ai: |                  |

### State of New Mexico

Energy, Minerals and Natural Resources Depart. t

Form C-102 Revised February 10, 1994 Submit to Appropriate District Office

State Lease - 4 Copies

Fee Lease - 3 Copies

#### DISTRICT II P.O. Drawer DD, Artesia, NM 88211-0719

DISTRICT IV

DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410

P.O. BOX 2088, SANTA FE, N.M. 87504-2088

## OIL CONSERVATION DIVISION

P.O. Box 2088

Santa Fe, New Mexico 87504-2088

□ AMENDED REPORT

WEST

LEA

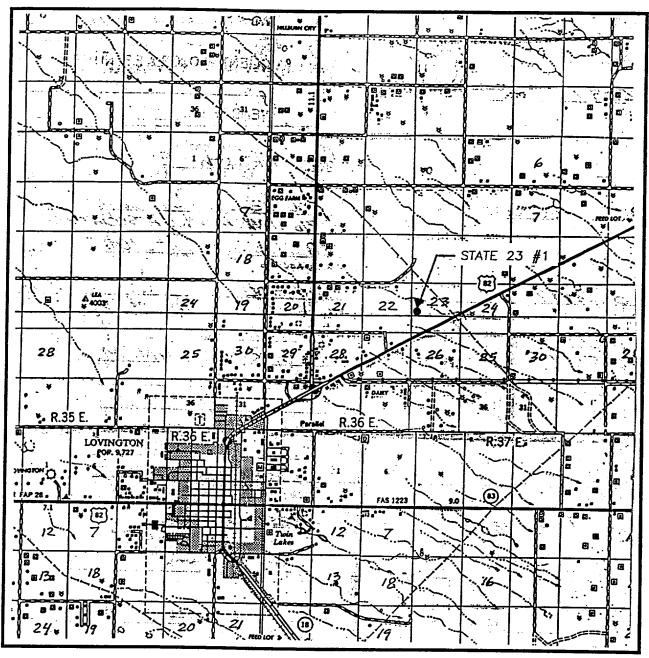
WELL LOCATION AND ACREAGE DEDICATION PLAT Pool Nation P API Number Pool Code DEAN Property Code Property Name Well Number 21546 STATE 23 1 OGRID No. Operator Name Elevation 159123 RAND PAULSON OIL COMPANY, INC. 3875 Surface Location UL or lot No. Section Township Range Lot Idn Feet from the North/South line Feet from the East/West line County М 23 15 S 36 E 330 SOUTH 760

| Bottom Hole Location If Different From Surface |         |          |     |             |          |               |                  | <del></del>   |                |        |
|--|---------|----------|-----|-------------|----------|---------------|------------------|---------------|----------------|--------|
| UL or lot No.                                  | Section | Townsh   | Lip | Range       | Lot Idn  | Feet from the | North/South line | Feet from the | East/West line | County |
| Dedicated Acres                                | Joint o | r Infill | Cor | nsolidation | Code Ore | der No.       | I,               |               |                |        |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A MON-STANDADD TINED TILD

|                        | OR A NON-STANDARD UNIT HAS BEEN APPROVED | D BY THE DIVISION  |
|------------------------|--|--|
|                        |  | OPERATOR CERTIFICATION  I hereby certify the the information contained herein is true and complete to the best of my knowledge and belief.  Signature  O. H. ROUTH  Printed Name  AGENT  |
| 80 Ac                  |  | Date  SURVEYOR CERTIFICATION  I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervison, and that the same is true and correct to the best of my belief. |
| — 760' ——○<br>♣0<br>₩0 |  | SEPTEMBER 10, 1997  Date Surveyed Manual Discretificate No. JOHN.W. 253 676  ROMAN JEDSON 3239 12641   |

# VICINITY MAP

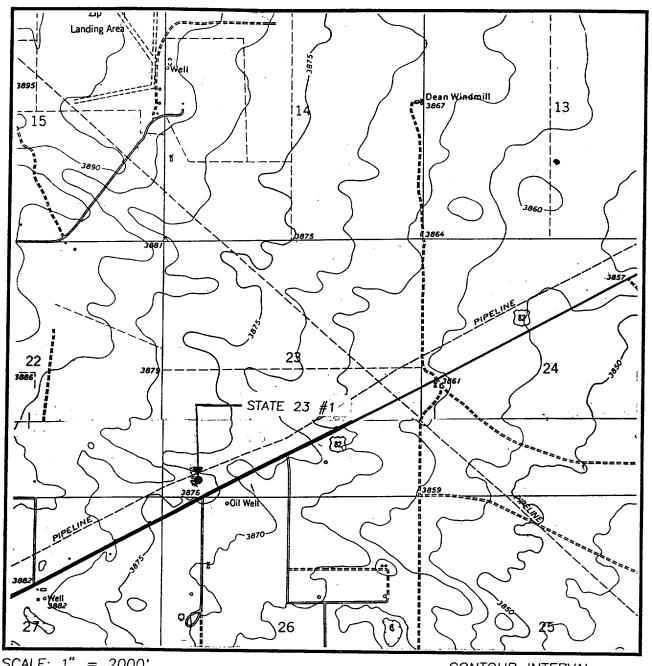


SCALE: 1" = 2 MILES

| SEC. 23 T   | WP. <u>15-S</u> RGE. <u>36-E</u>  |
|-------------|-----------------------------------|
| SURVEY      | N.M.P.M.                          |
| COUNTY      | LEA                               |
| DESCRIPTION | 330' FSL & 760' FWL               |
| ELEVATION   | 3875                              |
| OPERATOR    | RAND PAULSON<br>OIL COMPANY, INC. |
| LEASE       | STATE 23                          |

JOHN WEST ENGINEERING HOBBS, NEW MEXICO (505) 393-3117

## LOC. TION VERIFICATION MAP



SCALE: 1" = 2000'

CONTOUR INTERVAL: LOVINGTON - 5' HILLBURN CITY - 5'

| SEC. 23 TWP. 1                          | 5-S RGE. <u>36-E</u> |  |  |  |  |  |
|---|----------------------|--|--|--|--|--|
| SURVEY                                  | N.M.P.M.             |  |  |  |  |  |
| COUNTYLEA                               |                      |  |  |  |  |  |
| DESCRIPTION 330' FSL & 760' FWL         |                      |  |  |  |  |  |
| ELEVATION                               |                      |  |  |  |  |  |
| RAND PAULSON OPERATOR OIL COMPANY, INC. |                      |  |  |  |  |  |
| LEASE STATE 23                          |                      |  |  |  |  |  |
| U.S.G.S. TOPOGRAPHIC MAP                |                      |  |  |  |  |  |

LOVINGTON, HILLBURN CITY, N.M.

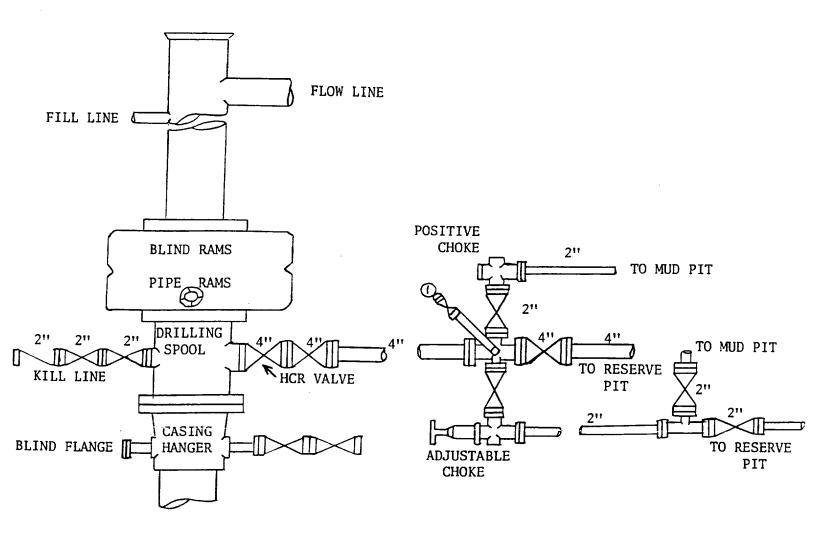
JOHN WEST ENGINEERING HOBBS, NEW MEXICO (505) 393-3117

## 1 - 7 station Koomey Accumulator

1 - Koomey Remote Stand

5000 WP Manifold

1 - 10° Shaeffer Double BOP 900 Series, 3000 WP



RAND PAULSON OIL COMPANY, INC STATE 23 NO. 1 SEC 23 T-15-S R-36-E LEA COUNTY, NEW MEXICO

BOP SKETCH