

DISTRICT 1  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT 2  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT 3  
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION  
P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

WELL API NO.	30-025-34179
5. Indicate Type of Lease	State
6. State Oil & Gas Lease No.	B-2148
7. Lease Name or Unit Agreement Name	Phillips State
8. Well No.	12
9. Pool name or Wildcat	Maljamar Grayburg San Andres

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	
2. Name of Operator Shahara Oil, LLC	
3. Address of Operator 207 W. McKay, Carlsbad, NM 88220 505/885-5433	
4. Well Location Unit Letter <u>K</u> : <u>2630</u> Feet From The <u>South</u> Line and <u>2307</u> Feet From The <u>West</u> Line Section <u>16</u> Township <u>17S</u> Range <u>33E</u> NMPM <u>Lea</u> County 10. Elevation (Show whether DF, RKB, RT, GR, etc.)	

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data  
**NOTICE OF INTENTION TO:**

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐  
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐  
PULL OR ALTER CASING ☐  
OTHER: ☐

**SUBSEQUENT REPORT OF**

REMEDIAL WORK ☐ ALTERING CASING ☐  
COMMENCE DRILLING OPNS. ☒ PLUG AND ABANDONMENT ☐  
CASING TEST AND CEMENT JOB ☒  
OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

12/17/97 Spud 12 1/4" hole at 1500hrs mst.  
12/18/97 Drl 12 1/4 hole to 502'. Run & cement 8 5/8" 24# K-55 csg at 502' w/ 310 sx.  
Circ.125 sx to pit.  
12/19/97 WOC, test csg to 1000psi for 30 mins. Held good. Drill out w/ 7 7/8 bit.  
'12/29/97 TD 7 7/8 hole at 4950'. Unable to run open hole logs because of hole conditions..  
01/01/98 Run & set 5 1/2 17# J-55 csg at 4950 w/1500sx. Circ 27 sx to pit.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Perry L. Hughes TITLE President DATE 01/16/98

TYPE OR PRINT NAME Perry L. Hughes TELEPHONE NO. 505-885-5433

(This space for State Use) ORIGINAL SIGNED BY CHRIS WILLIAMS,  
DISTRICT 1 SUPERVISOR

APPROVED BY \_\_\_\_\_ DATE FEB 03 1998

CONDITIONS OF APPROVAL IF ANY: