Submit 3 Copies to Appropriate District Office

## State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

FB 03 1998

DATE

District Office				
DISTRICT 1 P.O. Box 1980, Hobb	s. NM 88240	WELL API	NO.	
OIL CONSERVATION DIVISION			30-025-34180	
P.O. Drawer DD, Artesia, NM 88210 P.O. Box 2088		5. Indicate	Type of Lease	
OVETBUCT 3	Santa Fe, New Mexico 87504-2088		State	
DISTRICT 3 1000 Rio Brazos Rd.	. Aztec, NM 87410	6. State C	II & Gas Lease No.	
			B-2148	
	SUNDRY NOTICES AND REPORTS ON WELLS			
(DO NO	TUSE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A	7. Lease	Name or Unit Agreement Name	
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"			Phillips State	
1. Type of Well:	(FORM C-101) FOR SUCH PROPOSALS.)	-	1 milpo otato	
OIL X	GAS WELL OTHER			
2. Name of Operator		8. Well No	).	
Shahara Oil, LLC			15	
			9. Pool name or Wildcat	
3. Address of Opera	W. McKay, Carlsbad, NM 88220 505/885-5433	Maliam	ar Grayburg San Andres	
	VV. IVICRAY, Calisbau, IVIVI 66220 363/665-5435			
4. Well Location				
	Unit Letter N : 1310 Feet From The South Line and 2306	Seet From	The West Line	
	Section 16 Township 17S Range 33E	NMPM	Lea county	
	Section 16 Township 1/S Range 33E			
	Check Appropriate Box to Indicate Nature of Notice, Report, or Ot	ther Data NUENT REI	DORT OF	
	NOTICE OF INTERVIOR TO:	(UENT KE		
PERFORM REMED		X	ALTERING CASING PLUG AND ABANDONMENT	$\vdash$
TEMPORARILY AB		<u> </u>	PLUG AND ABANDONMENT	<u> </u>
PULL OR ALTER C	ASING CASING TEST AND CEMENT JOB OTHER:			_
OTHER:				<u></u>
12. Describe Propo	sed or Completed Operations (Clearly state all pertinent details, and give pertinent dates including estimated date of starting any proposed	work) SEE RULE	1103.	
	0 140 4441 to to at 4045 have made			
12/13/97	Spud 12 1/4" hole at 1615hrs mst.			
4044407	Drl 12 1/4 hole to 512'. Run & cement 8 5/8" 24# K-55 csg at 512' w/ 310 sx.			
12/14/97	Circ. 34 sx to pit.			
	Circ. 34 5x to pit.			
12/15/97	WOC test csg to 1000psi for 30 mims. Held good. Drill out w/ 7 7/8 bit.			
12/10/07	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			
12/19/97	TD 7 7/8 hole at 4950'. Run open hole logs.			
12/20/97	Run & cmt 5 1/2 17# J-55 csg at 4950 w/1350sx. Circ 90 sx to pit.			
I hereby certify that	the introplation above is ture and complete to the best of myknowledge and beset.    O	DATE	01/16/98	
SIGNATURE	1200-1	DATE	505 005 5400	
	Defaul Hughoe ( )	TELEPHONE	NO. JUJ-00J-J4JJ	

(This space for State Use)

APPROVED BY

ORIŠINAL SIGNED BY CHRIS WILLIAMS DISTRICT I SUPERVISIOR