

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

## OIL CONSERVATION DIVISION

2040 Pacheco St.  
Santa Fe, NM 87505

WELL API NO.  
30-025-34185

Indicate Type of Lease  
STATE ☒ FEE ☐

State Oil & Gas Lease No.

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

Lease Name or Unit Agreement Name

Kemnitz State 17

Type of Well:  
OIL WELL ☐ GAS WELL ☐ OTHER dry

Name of Operator  
Matador Operating Company

Address of Operator  
8340 Meadow Rd., #158, Dallas, TX 75231

Well Location  
Unit Letter N 660 Feet From The South Line and 2175 Feet From The West Line  
Section 17 Township 16S Range 34E NMPM Lea County

Elevation (Show whether DF, RKB, RT, GR, etc.)  
3753' GR

11 Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

### NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

### SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ANBANDONMENT ☒

CASING TEST AND CEMENT JOB ☐

OTHER: ☐

Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Started work 1-4-98. Set 40 sx C1 "H" cmt plugs @: 12,636', 11,854', 9660' & 5980'. All plugs 155'. Also set 80 sx plug @ 4600' (315') per directions from Jack Griffin of NMOCD. Cut off wellhead & set 10 sx plug @ surface. Jet & clean pits. Set dry hole marker

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

*John W. Bell*

TITLE

Drilling Manager

DATE

6-29-98

TYPE OR PRINT NAME

John W. Bell

214-987-7144

TELEPHONE NO.

(This space for State Use)

APPROVED BY

*Johnny Robinson*

TITLE

OIL & GAS INSPECTOR

DATE

SEP 28 1998

CONDITIONS OF APPROVAL, IF ANY: