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## State of New Mexico ....ergy, Minerals and Natural Resources Departme.

Form C-103 Revised 1-1-89

District Office OIL CONSERVATION DIVISION DISTRICT I WELL API NO. P.O. Box 1980, Hobbs, NM 88240 2040 Pacheco St. 30-025-34185 Santa Fe, NM 87505 DISTRICT II
P.O. Drawer DD, Artesia, NM 88210 sIndicate Type of Lease STATEX FEE «State Oil & Gas Lease No. 1000 Rio Brazos Rd., Aztec, NM 87410 SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A al ease Name or Unit Agreement Name DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) Kemnitz State 17 Type of Well: WELL X OTHER «Well No. »Name of Operator Matador Operating Company ₃Pool name or Wildcat Address of Operator Kemnitz, Atoka Morrow South 8340 Meadow Rd. #158 Dallas, TX 75231 «Well Location West 2175 South Feet From The 660 Feet From The Line and Unit Letter 34E Lea County **16S NMPM** 17 Range Township 10Elevation (Show whether DF, RKB, RT, GR, etc. 3753' GR Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data SUBSEQUENT REPORT OF: NOTICE OF INTENTION TO: PLUG AND ABANDON ALTERING CASING REMEDIAL WORK PERFORM REMEDIAL WORK PLUG AND ANBANDONMENT COMMENCE DRILLING OPNS. CHANGE PLANS TEMPORARILY ABANDON CASING TEST AND CEMENT JOB PULL OR ALTER CASING OTHER: OTHER: 12Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103. MIRU Patterson Rig #46. Spud 17-1/2" hole @ 5:45 PM 11-27-97. Drill 17-1/2" hole to 395' KB. Ran 9 jts 8-5/8", 48#, H-40 ST&C casing, tally 401.15', set @ 394.7' KB. Dowell Schlumberger cemented w/425 sx Class C, 2% CaCl2 1/4#/sk Cellophane Flakes. PD @ 4:45 AM 11-28-97. Circ 43 sx cement to surface. Release to float and held OK. Install 13 3/8" x 8-5/8" 3MWP csg. head. Test csg to 750 psi, holds OK. and complete to the best of my knowledge and belief. I hereby certify that the information above is true DATE 12-01-97 TITLE Vice-President

(This space for State Use) ORIGINAL SIGNED BY

**GARY WINK** FIELD REP. !!

\_ TITLE \_\_\_

TELEPHONE NO 214-987-7119

TYPE OR PRINT NAME R. F. Burke

SIGNATURE

APPROVED BY