Sub.nit 3 Copies

State of New Mexico

Form C-103

to Appropriate District Office	Energ _.	Iinerals and Natura	al Re	esources Departmei			Revised 1-1-89	9
<u>DISTRICT I</u>		OIL CONSERVAT			WELL API	NO.		<u>.</u>
P. O. Box 1980, Hobbs, NM 88240		2040 South Pacheco Santa Fe, New Mexico 86595		WELL API NO. 30-025-34196				
DISTRICT II P. O. Drawer DD, Artesia, NM 88210					5. Indicate Type of Lease STATE FEE X			
DISTRICT III 1000 Rio Brazos Rd., A	aztec. NM 87410				6. State Oi	l & Gas Lease No.		
	SUNDRY NOTICES	AND REPORTS ON WI	ELLS	5				
(DO NOT USE TH	IS FORM FOR PROPOSA IFFERENT RESERVOIR.	ALS TO DRILL OR TO DEEP! USE "APPLICATION FOR P	EN OR	R PLUG BACK TO	7. Lease Nar	ne or Unit Agreem	ent Name	
1. Type of Well: Oil Well X	Gas Well	OTHER			Eidson	ı "26"		
2. Name of Operator					8. Well No.			
-	N.:::::				1			
TMBR/Sharp Drilling, Inc. 3. Address of Operator					9. Pool name or Wildcat			
P. O. Drawer 10970, Midland, TX 79702					Shoebar (Wolfcamp)			
4. Well Location	10970, Midiand, TA	79702			0.100	(<u> </u>	
Unit Letter		Feet From The Nort	:h	Line and	1650	Feet From The	West	
Section	26	Township 16S	Range	e 35E NMP	PM	County	Lea	
		39	67' C					
11.	Check Appro	priate Box to Indicate	e Nat	ture of Notice, Repo SUI	ort, or Othe BSEQUEN	er Data T REPORT O	F:	
PERFORM REMEDIA	L WORK	PLUG AND ABANDON [REMEDIAL WORK		X ALTERIN	G CASING	
TEMPORARILY ABANDON CHANGE PLANS COMMENCE DRILLING OPNS. PLUG AND ABANDON						Ц		
PULL OR ALTER CASING CASING TEST AND					EMENT JOB	Ц		П
OTHER:			$\sqcup \mid$	OTHER:				. U
12. Describe Proposed of work) SEE RULE 11		learly state all pertinent details	s, and	give pertinent dates, includ	ling estimated d	ate of starting any pr	roposed	
01/16/98	Га д РВТD 10,365'.	Perf'd Wolfcamp 10,2	44-2	58' (28 holes) phase	ed 180 deg v	w/.50 EHD.		
01/17/98	Acdz w/4000 gal ge	lled 15% Fercheck SC	dro _l	pping 56 - 1.3 sp.gr	. ball sealei	rs, good ball ad	ction.	

I hereby certify that the information above is true and complete to the best of my knowledge and belief. SIGNATURE J.										
TYPE OR PRINT NAME Jeffrey D. Phillips	TELEPHONE NO.	(915) 699-5050								
(This space for State HATGINAL SIGNED BY CHRIS WILLIAMS APPROVED BY TITLE	DATE	A								

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