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State of New Mexico

Form C-103

Energy, Minerals and Natural Resources Department Revised 1-1-89 District Office DISTRICT 1 P.O. Box 1980, Hobbs, NM 88240 WELL APINO. OIL CONSERVATION DIVISION 30-025-34219 P.O. Box 2088 5. Indicate Type of Lease P.O. Drawer DD, Artesia, NM 88210 Santa Fe, New Mexico 87504-2088 State DISTRICT 3 6. State Oil & Gas Lease No 1000 Rio Brazos Rd., Aztec, NM 87410 B-2148 SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) Phillips State 1. Type of Wel GAS Х WELL WELL OTHER 2. Name of Operator 8. Well No. 101 Shahara Oil, LLC 3. Address of Operator 9. Pool name or Wildcat 207 W. McKay, Carlsbad, NM 88220 505/885-5433 Maljamar Grayburg San Andres 4. Well Location Ε 2630 Feet From The North 140 West Unit Lette 16 **17S** 33E Section NMPM Lea 10. Elevation (Show whether DF, RKB, RT, GR, etc.) Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK ALTERING CASING X TEMPORARILY ABANDON CHANGE PLANS COMMENCE DRILLING OPNS. PLUG AND ABANDONMENT PULL OR ALTER CASING CASING TEST AND CEMENT JOB OTHER: OTHER: 12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates including estimated date of starting any proposed work) SEE RULE 1103. ·01/03/98 Spud 12 1/4" hole at 2100hrs mst. 01/04/98 Drl 12 1/4 hole to 529'. Run & cement 8 5/8" 24# K-55 csg at 529' w/ 310 sx. Circ.65 sx to pit. 01/05/98 WOC test csg to 1000psi for 30 mirs. Held good. Drill out w/ 7 7/8 bit. TD 7 7/8 hole at 4950'. Run open hole logs. 01/13/98 Run & cmt 5 1/2 17# J-55 csg at 4950 w/1600sx. Circ 100 sx to pit. 01/14/98

I hereby certify that the i	formed	on above is ture and complete to the best of my knowledge and belief.				_
SIGNATURE	Yerry The President		DATE 01/16/98			
TYPE OR PRINT NAMI		Perry L. Hughes		TELEPHONE NO.	505-885-5433	
(This space for State Us	ie) (-	PRIGINAL SIGNED BY CHRIS WILLIAMS			****	_
APPROVED BY		DISTRICT I SUPERVISON		DATE	FEB 03 1998	-