Submit 3 Copies to Appropriate District Office		Energy, Mine	State of New trals and Natural	Mexico Resources Department			Farm C-103 Revised 1-1-89	
DISTRICT 1 P.O. Box 1980, Hobbs, NM 88240  DISTRICT 2 P.O. Drawer DD, Artesia, NM 88210  DISTRICT 3 1000 RIo Brazos Rd, Aztec, NM 87410					WELL API NO.  30-025-34 Z Z D  5. Indicate Type of Lease  State  6. State Oil & Gas Lease No.			
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,						B-2148		
	SUNDRY	NOTICES AND REI	PORTS ON W	ELLS				
(DO NOT	DIFFERENT	OR PROPOSALS TO DRI RESERVOIR. USE "APP ORM C-101) FOR SUCH OTHER X WIW	PLICATION FOR I	EN OR PLUG BACK TO A PERMIT"			nillips State	
2. Name of Operator					·	8. Well No.		
Shahara Oil, LLC							100	
3. Address of Operator 207 W. McKay, Carlsbad, NM 88220 505/885-5433						Pool name or Wildcat     Maljamar Grayburg San Andres		
4. Well Location Uni	it Letter E	: 1330	Feet From The	N Line and	140	Feet From The	Line	
Sec	ction 16	Township	178	Range	33E	NMPM	Lea county	
		10. Elevation <b>448</b> GF		RKB, RT, GR, etc.)				
Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data  NOTICE OF INTENTION TO:  SUBSEQUENT REPORT OF								
PERFORM REMEDIAL V		PLUG AND ABANDON	$\neg \mid \cdot$	REMEDIAL WORK		1	RING CASING	
TEMPORARILY ABANDO	ис	CHANGE PLANS		COMMENCE DRILLING OPNS.	X	PLUG	AND ABANDONMENT	
PULL OR ALTER CASING	G			CASING TEST AND CEMENT JO	В Х			
OTHER:				OTHER:				
12. Describe Proposed o	r Completed Operations (C	learly state all pertinent details, and	give pertinent dates ,inc	duding estimated date of starting any p	proposed work) S	EE RULE 1103.		
01/16/98 Spud 12 1/4" hole @ 1500hrs MST. Drill 12 1/4" hole to 521'. Ran 12 jts 8 5/8 24# 14:55 csg. Set @ 521' w/310 sx. Circ 60 sx. WOC.								
01/17/98 Te	est csg to 1000ps	i for 30 mins. Held g	good. Drill out	w/ 7 7/8" bit.				
01/24/98 Di	rill 7 7/8" hole to T	D of 4900'. Ran ope	en hole logs.					

I hereby certify that the information above is ture and complete to the best of my knowledge and best of surface.  SIGNATURE  TITLE	President	DATE 02	2/03/98
TYPE OR PRINT NAME PARTY L. Hughes		TELEPHONE NO.	505-885-5433
(This space for State Use) ORIGINAL STONED BY CHRIS WILLIAMS  DISTRICT I SUPERVISOR  TITLE		DATE	

Ran & set 5 1/2" 17# J-55 csg @4901'. Cement w/1400 sx Premium cmt. Circ.

CONDITIONS OF APPROVAL IF ANY:

01/25/98