|   | et <u>et</u> tik                        |   |  |
|---|---|---|--|
| Submit 3 Copies   |   | New Mexico                                  |  |
| to Appropriate<br>Discrict Office   | Energy, Minerals and N                  | atural Resources Department                 | Revised 1-1-89                               |
| DISTRICT I  | OIL CONSERV                             | ATION DIVISION                              |  |
| P.O. Box 1980, Hobba, NM 88240<br>P.O. Box 2088   |   | WELL API NO.                                |  |
| DISTRICT II Santa Re New Mexico 97504 2099  |   | 30-025-34252                                |  |
| P.O. Drawer DD, Antesia, NM \$8210<br>DISTRICT III<br>1000 Rio Brazos Rd., Aziec, NM \$7410   |   |   | 5. Indicate Type of Lesse<br>STATE X FEE     |
|   |   |   | 6. State Oil & Gas Lease No.<br>VA-604       |
| SUNDRY NOTICES AND REPORTS ON WELLS<br>( DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A<br>DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"<br>(FORM C-101) FOR SUCH PROPOSALS.) |   |   |  |
|   |   |   | 7. Lease Name or Unit Agreement Name         |
| I. Type of Well:<br>OL OAS<br>WELL WELL   | ਰਾ                                      |   |  |
| WELL WELL   | WELL X OTHER                            |   | Field APK State Com                          |
| YATES PETROLEUM CORPORATION   |   |   | 8. Well No.<br>3                             |
| 3. Address of Operator  |   |   | 9. Pool same or Wildcat                      |
| 105 South 4th St., A  | rtesia, NM 88210                        |   | Wildcat Morrow                               |
|   | 1880 5.00                               | th 165                                      |  |
| Unit Letter   | 1880 Feet From The Sou                  | th Line and 165                             | 0 Feet From The West Line                    |
| Section 2   | Towaship 16S                            | Rence 35E                                   | NMPM Lea County                              |
|   | 10. Elevation (Show                     | Range 35E<br>whether DF, RKB, RT, GR, etc.) | NMPM Lea County                              |
|   |   | 3995' GR                                    |  |
| 1. Check  | k Appropriate Box to Inc                | licate Nature of Notice, Re                 | port, or Other Data                          |
| NOTICE OF I   | NTENTION TO:                            | SUB   | SEQUENT REPORT OF:                           |
|   | PLUG AND ABANDON                        |   |  |
|   |   |   |  |
|   | CHANGE PLANS                            |   | OPNS. L. PLUG AND ABANDONMENT                |
| ULL OR ALTER CASING   |   | CASING TEST AND CE                          |  |
| THER:   |   | OTHER Productio                             | on casing & cement X                         |
|   | **                                      |   |  |
| <ol> <li>Describe Proposed or Completed Op-<br/>work) SEE RULE 1103.</li> </ol>   | stations (Clearty state all pertinent a | lesails, and give pertinent dates, includ   | ling estimated date of starting any proposed |
|   | TD at 7:45 PM 1-19-                     | 99. Ran 308 ioints c                        | of 5-1/2" 17# casing as follows:             |
| 31 joints of 5-1/2"   | 17# S-95 8rd sandbl                     | asted (1273.23'): 27                        | joints of 5-1/2" 17# S-95                    |
| 8rd varnished (1136.  | 06'); 3 joints of 5-                    | -1/2" 17# S-95 8rd sa                       | andblasted (104.82'); 3 joints               |
| of 5-1/2" 17# N-80 8  | rd sandblasted (126                     | .94'); 66 joints of 5                       | 5-1/2" 17# N-80 8rd varnished                |
| (2//1.64'); 9/ joint  | s of 5-1/2" 1/# J-5.                    | 5 8rd varnished (4037                       | 7.31') and 81 joints of 5-1/2"               |
| 1/# L-oU ord varnish  | a (3392.39°) (10ta                      | 1 12842.39') of casir                       | ng set at 12830'. Float shoe                 |
| set at 12050 . Floa   | t collar set at 12/                     | 78'. Bottom marker s                        | set at 11557'. Top marker set                |
| at 10516". Pumped 5   | JU gallons of Super                     | Flush With 50 sacks                         | of 50-50 Pozmix with 2% gel                  |
| mixed at $10^{#}/gallon$  | anead of 1000 sacks                     | Super H, 4% CFR3, 5                         | #/sack gilsonite, .4% Halad                  |
|   |   |   | ) 12:15 AM 1-22-99. Bumped                   |
| piug to 2590 ps1 for  | o minutes, OK. WO                       | U. Released rig at 4                        | :15 AM 1-22-99 NOTE:                         |
| Notified Sylvia w/OC  | J-Hobbs of casing &                     | cement. Displaced w                         | with 140 bbls fresh water and                |
| 157 sacks 2% KCL. W   | atting on completion                    | n unit.                                     |  |
| hereby certify they the information above is p  |   | inten und hallef                            |  |
| · K + K   | on was dominant to me past or my good   | -   | obniutan ni o coo-                           |
| KONATURE 7 Justy, ()  | lin                                     | Operations Te                               | chnician DATE Feb. 2, 1999                   |
| Rusty Klei  | n .                                     |   | TELEPHONE NO. 505/748-1                      |
|   | AAA                                     | <u>e</u>                                    |  |
| This space for State Use)   | MICH EM CUER MILLIAM                    |   | FED 2.2 199                                  |
| OBICINAL S  | NOT EN - MOUN                           |   |  |
| ATTROVED BY   |   |   | DATE   |

CONDITIONS OF APPROVAL, IF ANY:

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