

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

2040 Pacheco St.
Santa Fe, NM 87505

WELL API NO. 30-025-34282
Indicate Type of Lease STATE: FEE <input checked="" type="checkbox"/>
State Oil & Gas Lease No. 004681 <i>Property Code</i>
Lease Name or Unit Agreement Name Snyder "C"
Well No. 4
Pool name or Wildcat West Lovington Strawn

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER
Name of Operator Charles B. Gillespie, Jr.
Address of Operator P.O. Box 8 Midland, Texas 79702
Well Location Unit Letter <u>A</u> : <u>510</u> Feet From The <u>North</u> Line and <u>990</u> Feet From The <u>East</u> Line Section <u>6</u> Township <u>16S</u> Range <u>36E</u> NMPM <u>Lea</u> County
Elevation (Show whether DF, RKB, RT, GR, etc.) KB - 3970'

11 Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ANBANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>		CASING TEST AND CEMENT JOB <input checked="" type="checkbox"/>	
OTHER: _____ <input type="checkbox"/>		OTHER: _____ <input type="checkbox"/>	

Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

02/10/98 - 03/05/98 Drilled 7-7/8" hole from 4757'-11800'
2/14/98 see 2/17/98 CID3 for 85/8

03/05/98 Logged well. Loggers T.D. @ 11803'

03/06/98 Ran 5-1/2" 17# M-95 & N-80 csg to 11805' & cemented 1st stage w/675 sxs, circulate cement to D.V. tool @ 9093', cemented 2nd stage w/850 sxs. Bumped plug @ 6:25 PM 3/6/98. Rig released 11:30 PM 3/6/98

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE *Mark Mladenka* TITLE Production Manager DATE 3/11/98

TYPE OR PRINT NAME Mark Mladenka TELEPHONE NO. (915) 683-1765

(This space for State Use) ORIGINAL SIGNED BY CHRIS WILLIAMS
DISTRICT I SUPERVISOR

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

MAR 18 1998

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