Submit 3 Copies to Appropriate District Office

State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

DISTRICT I OIL CONSERVATION DIVISION P.O. Box 1980, Hobbs, NM 88240 WELL API NO. 2040 Pacheco St. 30-025-34282 Santa Fe, NM 87505 DISTRICT II P.O. Drawer DD, Artesia, NM 88210 sIndicate Type of Lease FEE STATE DISTRICT III 6State Oil & Gas Lease No. 1000 Rio Brazos Rd., Aztec, NM 87410 004681 SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A Lease Name or Unit Agreement Name DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" Snyder "C" (FORM C-101) FOR SUCH PROPOSALS.) Type of Well: WELL X ²Name of Operator Charles B. Gillespie, Jr. «Well No. Address of Operator Pool name or Wildcat P.O. Box 8, Midland, Texas 79702 West Lovington Strawn ₄Well Location 510 Feet From The North East Unit Letter Feet From The Line **16S** 6 36E Section Range Lea Township **NMPM** County 10Elevation (Show whether DF, RKB, RT, GR, etc.) 3950 GR 11 Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: PLUG AND ABANDON PERFORM REMEDIAL WORK REMEDIAL WORK ALTERING CASING COMMENCE DRILLING OPNS. **TEMPORARILY ABANDON** CHANGE PLANS PLUG AND ANBANDONMENT PULL OR ALTER CASING CASING TEST AND CEMENT JOB OTHER: OTHER: 12Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103. 02/07/98 Spud 17-1/2" hole @ 7:00 a.m. with McVay Rig #10. Drilled to 402'. Ran 13-3/8" 48# H-40 csg to 402' and cemented w/440 sxs cmt circ 20 sxs. Plug down @ 3:50 p.m. 2/7/98. Cut off casing, weld on head. NUBOP. Tested casing & BOP after 15 hrs WOC. 02/08/98 Drill out w/11" bit.

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I hereby certify that the information above is true and complete to the	e best of my knowledge and belief.	
SIGNATURE 2. M. R. L.	TITLE Production Manager	DATE 02-13-98
TYPE OR PRINT NAME Mark Mladenka		TELEPHONE NO. (915)683-1765
(This space for State Use)		F8 19 1998
ORIGINAL SIGNED BY CHRIS DISTRICT I SUPERVISO CONDITIONS OF APPROVAL IF ANY:	WILLIAMS TITLE	DATE
CONDITIONS OF APPROVAL, IF ANY:		