District I PO Box 1980, Hobbs, NM 88241-1980 District II 811 South First, Artesia, NM 88210 District III 1000 Rio Brazos Rd., Aztec, NM 87410 District IV 2040 South Pacheco, Santa Fe, NM 87505 State of New Mexico Energy, Minerals & Natural Resources Department

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Form C-194 Revised October 18, 1994 Instructions on back Submit to Appropriate District Office 5 Copies

OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505

AMENDED REPORT

| I.                                   |                            |                                       | FOR A                      | LL <u>OWAB</u>                                    | SL <u>e an</u>          | ID <u>AU</u>            | TH <u>OR</u>                      | IZ <u>ATI</u>                         | ON TO TR                              | .AN <u>SF</u>             | PORT                   |                     |
|--------------------------------------|----------------------------|---------------------------------------|----------------------------|---------------------------------------------------|-------------------------|-------------------------|-----------------------------------|---------------------------------------|---------------------------------------|---------------------------|------------------------|---------------------|
|                                      |                            | 1                                     | ' Operator na<br>ABR/Sharj | ame and Address<br>p Drilling, Ir                 | iS                      |                         | <u></u>                           |                                       |                                       | <sup>2</sup> OGR          | UD Numb<br>36554       | )er                 |
| P. O. Box 10970<br>Midland, TX 79702 |                            |                                       |                            |                                                   |                         |                         | 1 marcon                          | - Pilina                              | - ·                                   |                           |                        |                     |
|                                      |                            |                                       | Mi0ianu,                   | TX /9/02                                          |                         |                         |                                   | !                                     | 1                                     |                           | for Filing             | for 9/98            |
|                                      | API Number                 |                                       |                            |                                                   |                         | Pool Name               |                                   | <u> </u>                              | <u></u>                               |                           | •1                     | Pool Code           |
|                                      | - 025-3435<br>roperty Code | · · · · · · · · · · · · · · · · · · · |                            |                                                   |                         | send (Mo                |                                   |                                       |                                       |                           |                        | 86400               |
|                                      | roperty Code<br>21102      | ,                                     |                            |                                                   |                         | roperty Na<br>idson "2. |                                   |                                       |                                       |                           | · w                    | Vell Number<br>2    |
|                                      |                            | Location                              |                            |                                                   |                         |                         |                                   | ·                                     |                                       | I                         |                        |                     |
| Ul or lot no.                        | Section                    | Township                              | Range                      | Lot.Idn                                           | Feet from               |                         | he North/South Line Feet from the |                                       | Feet from the                         | East/W                    | Vest line              | County              |
| F                                    | 23                         | 168                                   | 35E                        |                                                   | 165                     | 50                      | No                                | o <b>rth</b>                          | 1650                                  | <u> </u>                  | Vest                   | Lea                 |
|                                      |                            | Hole Loca                             |                            | T                                                 | T                       |                         | T                                 |                                       | T                                     | T                         |                        | r                   |
| UL or lot no.                        | Seon                       | Township                              | Range                      | Lot Idn                                           | Feet from               | a the                   | North/34                          | South line                            | Feet from the                         | East/w                    | Vest line              | County              |
| <sup>12</sup> Lse Code<br>P          | <sup>12</sup> Produci      | ing Method Coc<br>F                   |                            | s Connection Date<br>8/28/98                      | ie <sup>15</sup> C      | C-129 Perm              | it Number                         | L.                                    | <sup>16</sup> C-129 Effective 1       | Date                      | " C-1                  | 129 Expiration Date |
|                                      |                            | Transporte                            |                            |                                                   |                         | -                       |                                   |                                       |                                       |                           |                        |                     |
| <sup>is</sup> Transpor<br>OGRID      |                            | ıı -                                  | Transporter 2<br>and Addre |                                                   | 28                      | "POI                    |                                   | 21 O/G                                | 2                                     |                           | LSTR Loc<br>Descriptio |                     |
| 15694                                | ;                          | Navajo                                | Refining                   | Company                                           | Z                       | 820                     | 47                                | 0                                     | <b>[</b>                              |                           | 13                     |                     |
| 03310                                |                            |                                       |                            | NM 88211-0159                                     |                         |                         | - 1 1                             |                                       | Unit                                  | 2, Sec. j                 | 26, T-1                | 168, R-35E          |
| 032109                               |                            |                                       | .G&E Nati<br>ianger, Hobbs | tural<br>s, NM 88240                              | 22                      | 822                     |                                   | G                                     | Unit F                                | F <b>, Sec.</b> :         | 23, T-1                | 6S, R-35E           |
|                                      |                            |                                       | <u></u>                    | <del>*** / *** ****************************</del> |                         |                         |                                   |                                       |                                       |                           |                        |                     |
|                                      |                            |                                       |                            |                                                   |                         |                         |                                   |                                       |                                       |                           |                        |                     |
|                                      |                            |                                       |                            |                                                   |                         |                         |                                   |                                       |                                       |                           |                        |                     |
|                                      | uced Wa                    | iter                                  |                            |                                                   |                         |                         |                                   |                                       |                                       |                           |                        |                     |
| 2822                                 | род<br>2301                | Unit F                                | , Sec. 23,                 | T-16S, R-35                                       |                         | • POD UL                | LSTR Locat                        | ion and D                             | escription                            |                           |                        |                     |
|                                      |                            | tion Data                             |                            |                                                   |                         |                         |                                   |                                       |                                       |                           |                        |                     |
| 4-10                                 | 2-98                       |                                       |                            |                                                   |                         |                         |                                   | <u>.</u>                              |                                       |                           |                        |                     |
| [                                    |                            |                                       | <b> </b>                   |                                                   |                         |                         |                                   |                                       |                                       |                           |                        |                     |
|                                      |                            | t                                     |                            |                                                   |                         |                         |                                   |                                       |                                       |                           |                        |                     |
|                                      |                            |                                       |                            |                                                   | ·····                   |                         |                                   |                                       |                                       |                           |                        |                     |
| VI. Well                             | Test Da                    |                                       | <u></u>                    |                                                   |                         | ·                       |                                   |                                       | <u>I</u>                              |                           |                        |                     |
| <sup>36</sup> Date New Oil           |                            |                                       | divery Date                | <sup>37</sup> Tes                                 | <sup>37</sup> Test Date |                         | <sup>24</sup> Test Length         |                                       | " Tbg. Pr                             | " Tbg. Pressure           |                        | * Csg. Pressure     |
| 41 Chok                              | e Size                     | 42                                    | Oil                        | • W                                               | Water                   |                         | 44 Gas                            | · · · · · · · · · · · · · · · · · · · | * AO                                  | F                         |                        | " Test Method       |
|                                      | e information              |                                       |                            | Division have been plete to the best of           |                         | Approved                |                                   |                                       | NSERVAT<br>gned by<br>Kautz<br>logist | ION E                     | DIVIS                  | ION                 |
| Printen name:                        |                            |                                       |                            |                                                   |                         | Title:                  |                                   |                                       |                                       |                           |                        |                     |
| Title:                               | V. P. Prod                 | luction                               |                            |                                                   |                         | Approval                | I Date:                           |                                       | 1 4 1998                              |                           |                        | <u> </u>            |
| Date:                                | 9/11/98                    |                                       |                            | 915) 699-5050                                     |                         |                         |                                   |                                       |                                       | <del>ار بر اردار ار</del> |                        |                     |
| " If this is a c                     | nange of ope               | rator fill in the                     | OGRID nun                  | mber and name o                                   | of the previo           | ous operati             | or                                |                                       |                                       |                           |                        |                     |
|                                      | Previous C                 | Operator Signat                       | lure                       |                                                   |                         | Printe                  | ed Name                           |                                       |                                       | Ti                        | itle                   | Date                |

| Submit 3 Copies State of New Mexico   to Appropriate Energ Minerals and Natural Resources   District Office Energ Minerals and Natural Resources        | s Departme Form C-103<br>Revised 1-1-89  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|
| DISTRICT I OIL CONSERVATION DIV                                                                                                                         | /ISION                                   |
| P. O. Box 1980. Hobbs. NM 88240<br>2040 South Pacheco<br>Santa Fe, New Mexico 865                                                                       | WELL API NO.<br>30-025-34358             |
| DISTRICT II<br>P. O. Drawer DD, Artesia, NM 88210                                                                                                       | 5. Indicate Type of Lease<br>STATE X FEE |
| DISTRICT III<br>1000 Rio Brazos Rd., Aztec, NM 87410                                                                                                    | 6. State Oil & Gas Lease No.             |
| SUNDRY NOTICES AND REPORTS ON WELLS                                                                                                                     |                                          |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BAD DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT (FORM C-101) FOR SUCH PROPOSALS) |                                          |
| 1. Type of Well:<br>Oil Gas<br>Well X Well OTHER                                                                                                        | Eidson "23"                              |
| 2. Name of Operator                                                                                                                                     | 8. Well No.                              |
| TMBR/Sharp Drilling, Inc.                                                                                                                               | 2                                        |
| 3. Address of Operator                                                                                                                                  | 9. Pool name or Wildcat                  |
| P. O. Drawer 10970, Midland, TX 79702                                                                                                                   | Townsend (Morrow)                        |
| 4. Well Location                                                                                                                                        |                                          |
| Unit Letter <u>F</u> : <u>1650</u> Feet From The <u>North</u> Line                                                                                      | e and 1650 Feet From The West            |
| Section 23 Township 16S Range 3                                                                                                                         | 5E NMPM County Lea                       |
| 10. Elevation (Show whether DF, R                                                                                                                       | KB, RT, GR, etc.)                        |
| 3972' GR       11.     Check Appropriate Box to Indicate Nature of N                                                                                    | Notice. Report, or Other Data            |
| NOTICE OF INTENTION TO:                                                                                                                                 | SUBSEQUENT REPORT OF:                    |
|                                                                                                                                                         | AL WORK                                  |
| TEMPORARILY ABANDON CHANGE PLANS                                                                                                                        | NCE DRILLING OPNS.                       |
| PULL OR ALTER CASING                                                                                                                                    | TEST AND CEMENT JOB                      |
| OTHER: OTHER:                                                                                                                                           | []                                       |

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

04/13/98 Spudded well @ 5:00 PM 04/12/98. Ran 9 jts (408') 13 3/8" 48# 8rd csg & set @ 405'. Cmt w/440 sx PBC2 containing 2% CaCl + 1/4 pps flocele mixed w/FW @ 13.5 ppg. PD @ 2:00 AM 04/13/98. Circ 35 sx to surface. Resume drlg.

| SIGNATURE                  | an above is true and complete to the bord my knowledge and belief.<br>D. D. D. D. Britter V. P. Product | tiondate04/20/98                      |
|----------------------------|---------------------------------------------------------------------------------------------------------|---------------------------------------|
| TYPE OR PRINT NAME         | Jeffrey D. Phillips                                                                                     | TELEPHONE NO. (915) 699-505           |
| (This space for State Use) | ORIGINAL SIGNED BI                                                                                      | · · · · · · · · · · · · · · · · · · · |
| APPROVED BY                |                                                                                                         | DATE DE CONSTRUCTION                  |

CONDITIONS OF APPROVAL, IF ANY: