Submit 3 Copies
to Appropriate
District Office

\_\_\_\_\_ DATE \_\_\_\_\_

DISTRICT I	OIL CONSERV		/ISION				
P.O. Box 1980, Hobbs, NM 88240	OIL CONSERVATION DIVISION 2040 Pacheco St. Santa Fe, NM 87505			WELL API NO. 30-025-34368			
DISTRICT II P.O. Drawer DD, Artesia, NM 88210	Cana i O,	1		sIndicate Type of Lea	se State	FFF (	
DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410		1		₀State Oil & Gas Leas		FEE []	
SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)				<sup>7</sup> Lease Name or Unit Agreement Name Merit "33" State			
IType of Well: OIL GAS WELL WELL C	OTHER	;					
₂Name of Operator Pogo Producing Company				₃'Well No. 1			
Address of Operator P. O. Box 10340, Midland, TX 79702-7340				₃Pool name or Wildcat Saumal Penn			
•Well Location Unit LetterA :990	Feet From TheNort	h Line and	990	Feet From The	East	Line	
Section 33	Township 165	S Range	33E	NMPM	Lea	County	
	10Elevation (Show whe	ther DF, RKB, RT, G	R, etc.)				
<sup>11</sup> Check App	propriate Box to Indica	ate Nature of	Notice, Re	port, or Other E	Data	an a	
NOTICE OF INT	ENTION TO:		SUBS	SEQUENT RE	PORT OF	:	
	PLUG AND ABANDON		LWORK		ALTERING CA	SING	
	CHANGE PLANS		CE DRILLING O	PNS.	PLUG AND ANE		
PULL OR ALTER CASING		CASING	CASING TEST AND CEMENT JOB				
OTHER:			OTHER: Add Additional Penn Perfs				
12Describe Proposed or Completed Operations work) SEE RULE 1103.	(Clearly state all pertinent details,	, and give pertinent d	ates, including es	timaled date of starting	any proposed		
09/24/98 Perf Penn 12,972'-980' (18	350" dia holes).						
09/27/98 Acdz w/ 1500 gals 7-1/2%	HCL + 3.2 tons CO2. Flor	w back load & sw	ab test.				
09/28/98 Run production equipmen	t. Put well on pump						
I hereby certify that the information above is	and complete to the best of my	y knowledge and beli	ef.				
SIGNATURE Hand	hus	TITLE Divisi	on Operations	s Engineer	DATE 10-3	0-98	
TYPE OR PRINT NAME Barrett L. Smith					TELEPHONE NO.	915-685-8100	
(This space for State Use)		AMS					
Chike and	SUS I SUBLISION				1.1.	191 <b>- 1</b> 1 1 1 1 1 1	

\_\_\_\_\_ TITLE \_\_\_\_\_