Submit 3 Copies to Appropriate District Office	State of New Mexico Energy, Minerals and Natural Resources Department			Form C-103 Revised I-1-89	
<u>DISTRICT 1</u> P.O. Box 1980, Hobbs, NM 88240 <u>DISTRICT 2</u> P.O. Drawer DD, Artesia, NM 88210	OIL CONSERVATION DIVISION P.O. Box 2088 Santa Fe, New Mexico 87504-2088			30-025-34376 5. Indicate Type of Lease	
DISTRICT 3 1000 Rio Brazos Rd., Aztec, NM 87410			6. State (State 5. State Oil & Gas Lease No. B-2148	
SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) 1. Type of Well: OIL WELL X OTHER OTHER				7. Lease Name or Unit Agreement Name Shahara State Unit	
2. Name of Operator Shahara Oil, LLC				17	
3. Address of Operator 207 W. McKay, Carlsbad, NM 88220 505/885-5433				ame or Wildcat nar Grayburg San Andres	
4. Well Location Unit Letter	N : 330 Fee	t From The Outh Line and	2310 Feet From	n The West Line	
Section	16 Township 17S 10. Elevation (Show w/4189 GR	Range ether DF, RKB, RT, GR, etc.)	33E NMPM	Lea county	
Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF PERFORM REMEDIAL WORK PLUG AND ABANDON CHANGE PLANS COMMENCE DRILLING OPNS. PLUG AND ABANDONMENT CASING TEST AND CEMENT JOB OTHER: OTHER: Extend APD Approval 12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates including estimated date of starting any proposed work) SEE RULE 1103. Request permission to extend approval of application to drill on above stated well. Approval was granted by the Oil Conservation Division on 04/21/1998. We request to extend this approval until April 18, 2000 We also wanted to show a name change on this property from Phillips State to Shahara State Unit. OPER. OGRID NO. 143.143 PROPERTY NO. 23.243 PROPERTY NO. 23.243 PROPERTY NO. 23.243					
EFF. DATE API NO.	is ture and complete to the pest of the phowledge and better.	Exp.; President	res f	03/24/99 505-885-5433	<u>2</u> 00
(This space for State Use)	ern L. Hughes		TELEPHONE N	NO. 5U5-885-5433	
APPROVED BY	TITLE		DATE		

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CONDITIONS OF APPROVAL IF ANY: