District .

PO Box 1980, Habbs, NM 88241-1980

District II

811 South First, Artesia, NM 88210

District III

1000 Rio Brazos Rd., Aztec, NM 87410

District IV

State of New Mexico Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505

For a C-101

Revised October 18, 1994

Instructions on back

Submit to Appropriate District Office

State Lease - 6 Copies

Fee Lease - 5 Copies

2040 South Pacheco, Santa Fe, NM 87505										AMENDED REPORT			
APPLICA	TION	FOR P	ERMIT '	TO DRI	LL, RE-EN	TER, DEE	PE	N, PLUGB	ACK,	OR AD	D A Z	ONE	
		me and Address.					² OGRID Number						
		y, Incorpora	orated				169355						
410 17th Street, Suite 1400										³ API Number			
Denver, Colorado 80202										30 - 2	5-34	(5DD	
Property Code 23309			ownsend	5 F	⁵ Property Name				Well No.				
70.5	<u></u>		7 Surface	ace Location									
UL or lot no.	UL or lot no. Section Toy		Range	Lot Idn Feet from the				Feet from the	t from the East/We		est line County		
W	2	168	i	23, 101	330	i	i	1520	East/W	East	County	LEA	
					330 South Hole Location If Differen				<u></u>		L	LEA	
UL or lot no. Section Tow		Township	Range	Lot Idn	Feet from the	North/South line							
OE of lot lio.	Section	lowishp	Range	Loc Idii	reet from the	North/South iii	le j	Feet from the	East/W	est line	County		
Proposed Pool 1						16 Proposed Pool				12			
South Big	trawn)	İ	Wolfcamp										
		·			l								
" Work Type Code "2 We			12 Well Type O	Code	¹³ Cable	i	14 Lease Typ		le	15 Ground	15 Ground Level Elevation 3981'		
¹⁶ Multiple NO			17 Proposed Depth 11,900'		18 Formation Strawn			19 Contractor		20 Spud Date Upon Approval			
l.					ed Casing a		Pro	oram	-	<u></u>	րտո ուրչու	Ovat	
Hole Size	e	Casi	ng Size	1	g weight/foot	Setting Dep		Sacks of	Cement	F	stimated T	roc	
17-1/2"	13-3/8"	-3/8"		48#		400'		400		Surface			
12-1/4"	8-5/8"	5/8"		32#		4800'		1950		Surface			
7-7/8"		5-1/2"		17#		11.900'		850		7600'			
				ļ							-		
UMC Petroleum C	cout prevent corporation :	tion program proposes to d	i, if any. Use	additional sh Strawn Form	eets if necessary.	f that zone is produ	ıctive	sent productive zon				Ī	
the Wolfcamp will	be tested.	If unsucessful	, the well will	be plugged as	nd abandoned as per	Commission rules		•			•		
BOP Program:	12 " 3000# t	ype "E" dout	ole ram. 12"	3000# GK, 18	0 gallon five station	electric, 4" 3000#	man	nifold.					
		· · · · · · · · · · · · · · · · · · ·			**************************************								
¹³ I hereby certify that the information given above is true and complete to the best of my knowledge and belief:						OIL CONSERVATION DIVISION							
Signature:						Approved by: OBJGINAL SIGNED BY CHRIS WILLIAMS							
Printed name: Scott M. Webb						Title: DISTRICT I CUPERVISOR							
Title: Regulatory Coordinator					Ap	proval Date: SE) -1 1	4 1998	xpiration	Date:			
Date: 6/9/98			Phone:	(303) 573-472		nditions of Approva	al:		. .				

