

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
2040 Pacheco St.
Santa Fe, NM 87505

WELL API NO. 30-025-34519
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No. 23826
7. Lease Name or Unit Agreement Name Townsend "2" State Com
8. Well No. 1
9. Pool name or Wildcat Sheep Bar Shoshone Atoka, North
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3990' GR

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS)

1. Type of Well: OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER
2. Name of Operator Ocean Energy, Inc.
3. Address of Operator 410 17th St., STE 1400, Denver, CO 80202
4. Well Location Unit Letter 15 2970 Feet From The South Line and 1980 Feet From The East Line Section 2 Township 16S Range 35E NMPM Lea County

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

<p>NOTICE OF INTENTION TO:</p> <p>PERFORM REMEDIAL WORK <input type="checkbox"/> PLUG AND ABANDON <input type="checkbox"/></p> <p>TEMPORARILY ABANDON <input type="checkbox"/> CHANGE PLANS <input type="checkbox"/></p> <p>PULL OR ALTER CASING <input type="checkbox"/></p> <p>OTHER: <input type="checkbox"/></p>	<p>SUBSEQUENT REPORT OF:</p> <p>REMEDIAL WORK <input type="checkbox"/> ALTERING CASING <input type="checkbox"/></p> <p>COMMENCE DRILLING OPNS. <input type="checkbox"/> PLUG AND ABANDONMENT <input type="checkbox"/></p> <p>CASING TEST AND CEMENT JOB <input checked="" type="checkbox"/></p> <p>OTHER: <input type="checkbox"/></p>
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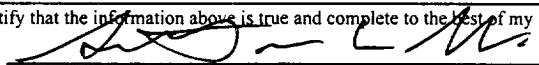
12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent date, including estimated date of starting any proposed work).
SEE RULE 1103.

Surface Casing: 11/3/98, 13-3/8", 48# @ 436'. Cemented with 415 sx "C", cemented circulated to surface.
4 centralizers used everyother joint. WOC 6 hours, pressure tested to 500 psi, held OK.

Intermediate Casing: 11/11/98, 8-5/8", 32# @ 4740'. Cemented with 1625 sx "C", cement circulated to surface.
10 centralizers used everyother joint. WOC 6 hours, pressure up to 500 psi, held OK.

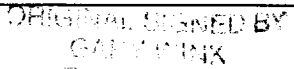
Production Casing: 12/14/98, 4-1/2", 11.6# @ 12798'. Cemented with 800 sx Super "H". TOC @ 9300'.
20 centralizers used, placed everyother joint.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE  TITLE Regulatory Coordinator DATE 01/19/99

TYPE OR PRINT NAME Scott M. Webb TELEPHONE NO (303)573-4721

(This space for State Use)

APPROVED BY  TITLE DATE

CONDITIONS OF APPROVAL, IF ANY:

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State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-102
Revised February 10, 1994
Instruction on back
Submit to Appropriate District Office
State Lease - 4 Copies
Fee Lease - 3 Copies

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

API Number 30-025-34519	Pool Code 96763	Pool Name <u>Shoe Bar</u> Shoubar Atoka, North
Property Code <u>23826</u> <u>24874</u>	Property Name Townsend "2" State Com	Well Number 1
OGRID No. 169355	Operator Name OCEAN ENERGY RESOURCES INC.	Elevation 3990'

Surface Location

UL or lot No.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
LOT 15	2	16 S	35 E		2970	SOUTH	1980	EAST	LEA

Bottom Hole Location If Different From Surface

UL or lot No.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
Dedicated Acres 320	Joint or Infill	Consolidation Code	Order No.						

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

LOT 12	LOT 11	LOT 10	LOT 9
LOT 13	LOT 14	LOT 15	LOT 16
		LAT. 32°57'07.03"N LONG. 103°25'34.13"W	
		3990.4' 3989.3'	
		3990.5' 3989.2'	
		2970'	
		1980'	
1/4 COR			1/4 COR

OPERATOR CERTIFICATION

I hereby certify the the information contained herein is true and complete to the best of my knowledge and belief.

[Signature]
Signature
Scott M. Webb
Printed Name
Regulatory Coordinator
Title
1/19/99
Date

SURVEYOR CERTIFICATION

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.

October 12, 1998
Date Surveyed
Signature of Gary L. Jones
Professional Surveyor
Seal of Gary L. Jones
No. 8462a
Certificate No. 7977
BASIN SURVEYS