| Submit 3 Copies To Appropriate | State of New | | Form C-103 Revised March 25, 1999 | |
|--|--|--------------------------------------|--|--------------------|
| District Office <u>DISTRICT 1</u> 1625 N. French Dr., Hobbs, NM 88240 | Energy, Minerals and Natural Resources | | WELL API NO. 30-025-34530 | |
| DISTRICT II 811 South First, Artesia NM 88210 | OIL CONSERVAT | | 5. Indicate Type of Lease | |
| DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410 | Santa Fe, NN | | STATE FEE | |
| District IV 2040 S. Pacheco, Santa Fe, NM 87505 | Surrey = 3, - 1 | | 6. State Oil & Gas Lease No. 23864 | |
| SUNDRY NOTICES AND REPORTS ON WELLS | | | 7. Lease Name or Unit Agreement Name: | |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS) | | | Brassie | |
| 1. Type of Well: Oil Well ☐ Gas Well ☑ Other | | | 8. Well No. | |
| 2. Name of Operator | | | 1 | |
| David H. Arrington Oil & Gas, Inc. 3. Address of Operator 2. 2071 Midland Toxas 79702 | | | Pool name or Wildcat Wildcat, Abo | |
| P.O. Box 2071 Midland, Texas 797 4. Well Location | | 1 000 Seat from the Ed | not line | |
| Unit letter1 : _2310 | feet from the <u>South</u> line and | d <u>990</u> feet from the <u>Ea</u> | _ | T |
| Section 33 | Township 16S | Range 36E | NMPM County | Lea |
| | 10. Elevation (Show whether GR - 3895' | | Secretary to the secret | |
| 11 Check | Appropriate Box to Indica | te Nature of Notice, F | Report or Other Data | |
| NOTICE OF INT | | SUBSE | QUENT REPORT OF: | |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON | REMEDIAL WORK | □ ALTERING CASING OPNS. □ PLUG AND | |
| TEMPORARILY ABANDON | CHANGE PLANS | COMMENCE DRILLING | OPNS. PLUG AND ABANDONMENT | |
| PULL OR ALTER CASING | MULTIPLE COMPLETION | CASING TEST AND CEN | MENT JOB 🛚 | |
| rap | | OTHER: | | |
| posed work). SEE RULE 1103. | For Multiple Completions. Attach W | 1 1 | dates, including estimated date of starting completion or recompilation. | |
| 1/3/99 Spud 6:00 am. Drill | 17 ½" hole to 474'. Run an | nd cut 13 3/8" casing a | at 474' with 470 sx. Circulate c | ement. |
| 1/12/00 D.::11 11" hole to 4 8" | 16' Run and cement 8 5/8" | casing at 4,816' with | 1400 sx. Circulate cement. | |
| DOD 1. | 44 D()D 4a 2000 net and X | 3/X CASIDE IO 1000 D. | 31. | |
| 1/30/99 Drill 7 7/8" hole to 9 | 347'. Shut down operation | is to re-evaluate seisii | nic data and geology. | |
| 7/1/99 Move in and rig up of 7/2/99 Pickup 7 7/8" bit, dr | Inlling rig. Nipple up BOP | irculate and mix mud. | | |
| | | | | |
| | D E 1/11 mmo divotion cocit | na 10 9 14/ CERCII | WILLI TOO SA. TOO THE THE | 500 psi. |
| 7/5/99 Nipple down BOP. | Hang and cut off 5 ½" casir | ng. Nipple up and cap | casing head. Release drilling | rig. |
| 11 | | | | |
| | | | 111:-F | |
| I hereby certify that the information | | | | |
| SIGNATURE MA | n | LE <u>President</u> | DATE July 23, 1 | 999 |
| Type or print name David H. Arr | | | Telephone 915-6 | 82-6685 |
| (This space for State use ORIGINAL | SIGNED DI | | | ii ၁ ૦ 1 00 |
| APPROVED BY FIELD | DREP. II TI | TLE | DATE | JL 28199 |
| Conditions of approval, if any: | | | | |