

Submit 3 Copies To Appropriate District  
Office  
District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
811 South First, Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals and Natural Resources

Form C-103  
Revised March 25, 1999

OIL CONSERVATION DIVISION  
2040 South Pacheco  
Santa Fe, NM 87505

WELL API NO.

30-025-34535

5. Indicate Type of Lease

STATE ☒ FEE ☐

6. State Oil & Gas Lease No.

23891

7. Lease Name or Unit Agreement Name:

Harrod

8. Well No.

1

9. Pool name or Wildcat

North Shoe Bar Atoka & Townsend  
Morrow

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

Oil Well ☐ Gas Well ☒ Other

2. Name of Operator

Ocean Energy, Inc.

3. Address of Operator

1001 Fannin, Suite 1600, Houston, Texas 77002

4. Well Location

Unit Letter J : 1980' feet from the South line and 1870' feet from the East line

Section 9 Township 16S Range 35E NMPM Lea County

10. Elevation (Show whether DR, RKB, RT, GR, etc.)

GR 4012'

11. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐ CHANGE PLANS ☐

PULL OR ALTER CASING ☐ MULTIPLE COMPLETION ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: Downhole Commingle ☒

12. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompilation.

Downhole Commingle Atoka and Morrow

3/16/01 Punched holes in tailpipe above blanking plug @ 12,110' to downhole commingle Morrow and Atoka.  
IP: 300 MCFPD, 13 BCPD - Attached is wellbore schematic.

Administrative Order DHC-2870

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Jeanie McMillan TITLE Regulatory Specialist DATE 7/22/01

Type or print name Jeanie McMillan Telephone No. (713) 265-6834; fax (713) 265-8086

(This space for State use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

Conditions of approval, if any:

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
811 South First, Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources

Form C-104  
Revised July 28, 2000

OIL CONSERVATION DIVISION  
2040 South Pacheco  
Santa Fe, NM 87505

Submit to Appropriate District Office  
5 Copies

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|  |                                      |   |
|--|--------------------------------------|---|
| <sup>1</sup> Operator name and Address<br>Ocean Energy, Inc.<br>1001 Fannin, Suite 1600, Houston, TX 77002 |                                      | <sup>2</sup> OGRID Number<br>169355                             |
| <sup>4</sup> API Number<br>30 - 025-34535  |                                      | <sup>3</sup> Reason for Filing Code/ Effective Date<br>DHC 3/01 |
| <sup>5</sup> Pool Name<br>Townsend Morrow  |                                      | <sup>6</sup> Pool Code<br>86400                                 |
| <sup>7</sup> Property Code   | <sup>8</sup> Property Name<br>HARROD | <sup>9</sup> Well Number<br>1                                   |

II. <sup>10</sup> Surface Location

|                                  |                            |                               |                            |                       |                                     |   |                                     |                                      |                             |
|----------------------------------|----------------------------|-------------------------------|----------------------------|-----------------------|-------------------------------------|---|-------------------------------------|--------------------------------------|-----------------------------|
| <sup>11</sup> U. or lot no.<br>J | <sup>12</sup> Section<br>9 | <sup>13</sup> Township<br>16S | <sup>14</sup> Range<br>35E | <sup>15</sup> Lot Idn | <sup>16</sup> Feet from the<br>1980 | <sup>17</sup> North/South Line<br>South | <sup>18</sup> Feet from the<br>1870 | <sup>19</sup> East/West line<br>East | <sup>20</sup> County<br>Lea |
|----------------------------------|----------------------------|-------------------------------|----------------------------|-----------------------|-------------------------------------|---|-------------------------------------|--------------------------------------|-----------------------------|

<sup>11</sup> Bottom Hole Location

|                             |                                     |  |                                   |                                    |                                     |                                |                             |                              |                      |
|-----------------------------|-------------------------------------|--|-----------------------------------|------------------------------------|-------------------------------------|--------------------------------|-----------------------------|------------------------------|----------------------|
| <sup>21</sup> U. or lot no. | <sup>22</sup> Section               | <sup>23</sup> Township                       | <sup>24</sup> Range               | <sup>25</sup> Lot Idn              | <sup>26</sup> Feet from the         | <sup>27</sup> North/South line | <sup>28</sup> Feet from the | <sup>29</sup> East/West line | <sup>30</sup> County |
| <sup>31</sup> Use Code<br>S | <sup>32</sup> Producing Method<br>F | <sup>33</sup> Gas Connection Date<br>3/17/01 | <sup>34</sup> C-129 Permit Number | <sup>35</sup> C-129 Effective Date | <sup>36</sup> C-129 Expiration Date |                                |                             |                              |                      |

III. Oil and Gas Transporters

|                                 |  |                   |                   |  |
|---------------------------------|--|-------------------|-------------------|--|
| <sup>37</sup> Transporter OGRID | <sup>38</sup> Transporter Name and Address                     | <sup>39</sup> POD | <sup>40</sup> O/G | <sup>41</sup> POD ULSTR Location and Description |
| 24650                           | Versado/Dynegy<br>6 Desta Dr., Suite 3300<br>Midland, TX 79705 | 2822952           | G                 | Tank Battery, Sec. 9, T16S, R35E                 |
| 138648                          | B P Amoco<br>200 Loraine, Suite 1222<br>Midland, TX 79701      | 2822951           | O                 | Tank Battery, Sec. 9, T16S, R35E                 |
|                                 |  |                   |                   |  |
|                                 |  |                   |                   |  |
|                                 |  |                   |                   |  |
|                                 |  |                   |                   |  |

IV. Produced Water

|                              |  |
|------------------------------|--|
| <sup>42</sup> POD<br>2823002 | <sup>43</sup> POD ULSTR Location and Description<br>Tank Battery - Sec.9, T16S, R35E |
|------------------------------|--|

V. Well Completion Data

|                                     |                                     |                             |                            |  |                                   |
|-------------------------------------|-------------------------------------|-----------------------------|----------------------------|--|-----------------------------------|
| <sup>44</sup> Spud Date<br>12/02/98 | <sup>45</sup> Ready Date<br>3/17/01 | <sup>46</sup> TD<br>12,780' | <sup>47</sup> PBTB         | <sup>48</sup> Perforations<br>12180-12198' | <sup>49</sup> DHC, MC<br>DHC 2870 |
| <sup>50</sup> Hole Size             | <sup>51</sup> Casing & Tubing Size  | <sup>52</sup> Depth Set     | <sup>53</sup> Sacks Cement |  |                                   |
| 17-1/2"                             | 13-3/8"                             | 400'                        | 440 sx                     |  |                                   |
| 12-1/4"                             | 9-5/8"                              | 4700'                       | 1900 sx                    |  |                                   |
| 8-3/4"                              | 7"                                  | 12780'                      | 550 sx                     |  |                                   |

VI. Well Test Data

|                                  |   |                                    |                                 |                                    |                                      |
|----------------------------------|---|------------------------------------|---------------------------------|------------------------------------|--------------------------------------|
| <sup>54</sup> Date New Oil       | <sup>55</sup> Gas Delivery<br>3/18/01(DHC 2870) | <sup>56</sup> Test Date<br>4/16/01 | <sup>57</sup> Test Length<br>24 | <sup>58</sup> Tbg. Pressure<br>350 | <sup>59</sup> Csg. Pressure          |
| <sup>60</sup> Choke Size<br>open | <sup>61</sup> OR<br>3                           | <sup>62</sup> Water<br>3           | <sup>63</sup> Gas<br>161<br>310 | <sup>64</sup> AOF                  | <sup>65</sup> Test Method<br>Flowing |

<sup>66</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature: *Jeanie McMillan*

Printed name: Jeanie McMillan

Title: Regulatory Specialist

Date: 7/23/01

Phone: (713) 265-6834

OIL CONSERVATION DIVISION

Approved by:

Title:

Approval Date:

*John E. Smith*

John E. Smith

Regulatory Specialist

7/23/01