L: ..rict I PO Box 1980, Hobbs, NM 88241-1980 District II 811 South First, Artesia, NM 88210 District III 1000 Rio Brazos Rd., Aztec, NM 87410 District IV 2040 South Pacheco, Santa Fe, NM 87505

## State of New Mexico Energy, Minerals & Natural Resources Department

## OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fel NM 87505

Form C-102 Revised October 18, 1994 Instructions on back Submit to Appropriate District Office State Lease - 4 Copies Fee Lease - 3 Copies

AMENDED REPORT

| WELL LOCATION AND ACREAGE DEDICATION PLAT  |         |                            |                            |                        |                     |                        |               |                |                          |  |  |
|--|---------|----------------------------|----------------------------|------------------------|---------------------|------------------------|---------------|----------------|--------------------------|--|--|
| I API Number   |         |                            |                            | <sup>2</sup> Pool Code |                     | <sup>3</sup> Pool Name |               |                |                          |  |  |
| 3  |         |                            | 96763                      |                        | North Shoebar Atoka |                        |               |                |                          |  |  |
| <sup>4</sup> Property Code   |         |                            | <sup>5</sup> Property Name |                        |                     |                        |               |                | <sup>6</sup> Well Number |  |  |
| 23891  |         |                            |                            | 1                      |                     |                        |               |                |                          |  |  |
| <sup>7</sup> OGRID No.   |         | <sup>8</sup> Operator Name |                            |                        |                     |                        |               |                | <sup>9</sup> Elevation   |  |  |
| 169355   |         | OCEAN ENERGY, INC.         |                            |                        |                     |                        |               |                | 4012'                    |  |  |
| <sup>10</sup> Surface Location   |         |                            |                            |                        |                     |                        |               |                |                          |  |  |
| UL or lot no.  | Section | Township                   | Range                      | Lot Idn                | Feet from the       | North/South line       | Feet from the | East/West line | County                   |  |  |
| J  | 9       | 16S                        | 35E                        |                        | 1980                | South                  | 1870          | East           | Lea                      |  |  |
| <sup>11</sup> Bottom Hole Location If Different From Surface   |         |                            |                            |                        |                     |                        |               |                |                          |  |  |
| UL or lot no.  | Section | Township                   | Range                      | Lot Idn                | Feet from the       | North/South line       | Feet from the | East/West line | County                   |  |  |
|  |         |                            |                            |                        |                     |                        |               |                |                          |  |  |
| <sup>12</sup> Dedicated Acres <sup>13</sup> Joint or Infill <sup>14</sup> Consolidation Code <sup>15</sup> Order No. |         |                            |                            |                        |                     |                        |               |                |                          |  |  |
| 320  | 320 N   |                            |                            |                        |                     |                        |               |                |                          |  |  |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

| 16 |   |       | <sup>17</sup> OPERATOR CERTIFICATION                       |
|----|---|-------|--|
|    |   |       | I hereby certify that the information contained herein is  |
|    |   |       | true and complete to the best of my knowledge ana          |
|    |   |       | James Holley   |
|    |   |       | Signature  |
|    |   |       | Printed Name Janice Holley                                 |
|    |   |       | Title Production Analyst                                   |
|    | LAT. 32°56'05.4" N<br>LONG 103°27'36.9" W |       | Date 6-2-00  |
|    |   |       | <sup>18</sup> SURVEYOR CERTIFICATION                       |
|    | 4013.2' 4012.2'                           |       | I hereby certify that the well location shown on this plat |
|    | ● ◆                                       | 1870' | was plotted from field notes of actual surveys made by     |
|    | 4012.4' 40113'                            |       | Date of Survey   |
|    | _   |       | Signature and Seal of Professional Surveyer:               |
|    | 1980                                      |       |  |
|    |   |       |  |
|    |   |       |  |
|    | ▼   |       | Certificate Number   |

DISTRICT 1 P.O. Box 1980, Hobbs, NM 88240

DISTRICT II P.O. Drawer DD, Artesia, NM 88210

DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410

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State of New Mexico

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Energy, Minerals and Natural Resources Department

Form C-102 Revised February 10, 1994 Instruction on back Submit to Appropriate District Office State Lease - 4 Copies Fee Lease - 3 Copies

## OIL CONSERVATION DIVISION P.0. Box 2088

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Santa Fe, New Mexico 87504-2088

□ AMENDED REPORT

## WELL LOCATION AND ACREAGE DEDICATION PLAT

| API Number  |                     |             |                         | Pool Code    |             | Pool Name        |                         |  |           |  |  |
|---|---------------------|-------------|-------------------------|--------------|-------------|------------------|-------------------------|--|-----------|--|--|
| <u> </u>  |                     |             | Control Townsend Morrow |              |             |                  |                         |  |           |  |  |
| Property Code   |                     |             |                         |              |             | Well Number      |                         |  |           |  |  |
| 1977 - 11<br>- X - 17 - 1   |                     |             |                         |              | HARROD      |                  |                         | 1  |           |  |  |
| OGRID N   | o.                  |             |                         |              | Operator Na | me               |                         | Eleva  | Lion      |  |  |
| 169355  |                     |             |                         | OCEAN ENE    | ERGY RES    | SOURCES INC.     |                         | 401  |           |  |  |
| Surface Location 4012   |                     |             |                         |              |             |                  |                         |  |           |  |  |
| III of lot No. Section Tomphin Pones Tot ldn Post from the lot of (no. 1) |                     |             |                         |              |             |                  |                         |  |           |  |  |
|   |                     | Township    | Range                   |              | ,           |                  | Feet from the           | East/West line   | County    |  |  |
| J 9 16 S  |                     |             | 35 E                    |              | 1980        | SOUTH            | 1870                    | EAST   | LEA       |  |  |
| Bottom Hole Location If Different From Surface                            |                     |             |                         |              |             |                  |                         |  |           |  |  |
| UL or lot No. Section   |                     | Township    | Range                   | Lot idn Fe   | et from the | North/South line | Feet from the           | East/West line   | Causta    |  |  |
|   |                     | 1           |                         |              |             | ,                |                         | busty "est mie   | County    |  |  |
| Dedicated Acre  | s Joint o           | r Infill Co | nsolidation             | Code Order 1 | No          |                  |                         |  |           |  |  |
| 320   | 3 <b>.</b> 01110 0. |             | nsonnarion              | Code Urder I | NO.         |                  |                         |  |           |  |  |
| 520   |                     |             |                         |              |             |                  |                         |  |           |  |  |
| NO ALLO   | WABLE W             | TILL BE AS  | SSIGNED                 | TO THIS COM  | PLETION     | UNTIL ALL INTER  | ESTS HAVE BE            | EN CONSOLIDA   | TED       |  |  |
|   |                     | ORAN        | ION-STAN                | NDARD UNIT   | HAS BEEN    | APPROVED BY 1    | THE DIVISION            |  |           |  |  |
|   | Т                   |             |                         |              |             |                  |                         |  |           |  |  |
|   | 1                   |             |                         |              | 1           |                  | OPERATO                 | R CERTIFICAT   | ION       |  |  |
|   | 1                   |             |                         |              |             |                  | I hereby                | y certify the the inj  | ormation  |  |  |
|   | 1                   |             |                         |              | 1           |                  | contained hereir        | is true and comple   | te to the |  |  |
|   | 1                   |             |                         |              |             |                  | best of my know         | ledge and belief.  |           |  |  |
|   | 1                   |             |                         |              | 1           |                  |                         | $\int $  |           |  |  |
|   | 1                   |             |                         |              | 1           |                  |                         |  |           |  |  |
|   | 1                   |             |                         |              |             |                  | Signature               |  |           |  |  |
|   | +-                  | · ·         |                         |              | +-          |                  | -                       |  |           |  |  |
|   | 1                   |             |                         |              |             |                  | Printed Name            | M. Webb  |           |  |  |
|   | 1                   |             |                         |              |             |                  | Regulatory Coordinator  |  |           |  |  |
|   | ]                   |             |                         |              | 1           |                  |                         |  |           |  |  |
|   |                     |             |                         |              |             |                  | <u>11/23/98</u><br>Date |  |           |  |  |
|   |                     |             |                         | LAT 32*56'0  | 5 4" N      |                  |                         |  |           |  |  |
|   | 1                   |             |                         | LONG 103'27' |             |                  |                         |  |           |  |  |
|   |                     |             |                         |              |             |                  | SURVEYOR CERTIFICATION  |  |           |  |  |
|   | 1                   |             |                         |              | 1           |                  | I herebu portific       | that the well location   |           |  |  |
|   |                     |             |                         | 4247.0       | 1010.01     |                  | on this plat wa         | s plotted from field   | notes of  |  |  |
|   | 1                   |             |                         | 4013.2       | 4012.21     |                  | actual surveys          | made by me or i  | ender my  |  |  |
|   | <br>                |             | 1                       | ф<br>        |             | 1870'            |                         | that the same is best of my belief.  |           |  |  |
|   |                     |             |                         |              |             |                  |                         | , <b>,</b>   |           |  |  |
|   |                     |             |                         | 4012.4       | 4011.3      |                  | Nover                   | ber 11, 1998   |           |  |  |
|   | 1                   |             |                         |              |             |                  | Date Surviyed           | and the second s |           |  |  |
|   | +                   |             |                         | +            |             |                  | SimerurgA               | cal ores   |           |  |  |
|   |                     |             |                         |              |             |                  | Professional            | Marrier  |           |  |  |
|   |                     |             |                         | 086          |             |                  | $\mathbb{N}/\mathbb{N}$ | D.o.M.M.   |           |  |  |
|   |                     |             |                         | - 1          |             |                  | 3 = 10L-7               | 976 TULI   | 100-11    |  |  |
|   |                     |             |                         |              | •           |                  | 113 V Ro                | 1. No. 8499  |           |  |  |
|   |                     |             |                         |              | 1           |                  |                         |  |           |  |  |
|   | 1                   |             |                         |              | 1           |                  | Certificate No          | SIONAL LA Jones  | 7977      |  |  |
| a a   | 1                   |             | ľ                       |              | 1           |                  | "USES                   | SIONAL   |           |  |  |
|   |                     |             |                         |              |             |                  |                         | STAL SORVEY S  |           |  |  |

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