Submit 3 Capies
to Appropriate District Office

State of New Mexico

to Appropriate District Office	Energy A. als and Natural 1	Resources Department	Form C-103 Revised 1-1-89
DISTRICT I P.O. Box 1980, Hobbs, NM 88240	OIL CONSERVATION	ON DIVISION	WELL API NO.
DISTRICT II	2040 Pacheco		
P.O. Drawer DD, Artesia, NM 88210	Santa Fe, 1	NM 87505	30-025-34541
DISTRICT III			5. Indicate Type of Lease
1000 Rio Brazos Rd., Aztec, NM 87410			STATE FEE X
			6. State Oil & Gas Lease No.
SUNDRY NOTICE	CES AND REPORTS ON WE	118	V/////////////////////////////////////
(DO NOT DRE THIS FORM FOR PRO	POSALS TO DRILL OR TO DEEDE	NOR BUILD BACK TO A	
הורדבעבעו אבפרא	VOIR. USE "APPLICATION FOR PE 101) FOR SUCH PROPOSALS.)	ERMIT"	7. Lease Name or Unit Agreement Name
1. Type of Well:	10171 CH SOCH PHOPOSALS.)		_
OIL GAS WELL WELL			Prince Nymph
2. Name of Operator	OTHER		1 1
David H. Arrington	Oil & Cas Inc		8. Well No.
3. Address of Operator	orr a das, me.		#1
P.O. Box 2071 Mid:	land, Texas 79702		9. Pool name or Wildcat
	08	71.7	Wildcat; Strawn
Unit Letter I : _244	Feet From The South	743	
		Line and	Feet From The East Line
Section 29	Township 15 South R	36 Eagt	_
	10. Elevation (Show whether	DF. RKB. RT. GR. etc.)	NMPM Lea County
		on, ac.,	
11. Check A	ppropriate Box to Indicate	Notice of Nation D	
NOTICE OF INTE	=NITION TO:	Nature of Nonce, Re	port, or Other Data
	-1411014 10.	SUBS	SEQUENT REPORT OF:
ERFORM REMEDIAL WORK	PLUG AND ABANDON	REMEDIAL WORK	ALTERING CASING
EMPORARILY ABANDON	CHANGE PLANS	COMMENCE DRILLING	
ULL OR ALTER CASING			- COG MID NOMINOUMENT
THER:		CASING TEST AND CEN	MENT JOB
men.		OTHER:	
12. Describe Proposed or Completed Operation	OS (Clearly state all mercinent details		
 Describe Proposed or Completed Operation work) SEE RULE 1103. 	- (October) same an periodent acialis, an	d give pertinent dates, includi	ng estimated date of starting any proposed
a 1			
Change permitted de	pth from 12,000' t	0 12 /100'.	
		\7	
		V	
hereby certify that the information above is true-and	l-escriplete to the best of my knowledge and b	elia.	
KON ATT IDE	/	<i>^</i>	

TYPE OR PRINT NAME TELEPHONE NO. (This space for State Use) CHIGHNAL SIGNED BY CHRIS WILLIAMS APR 05 1999 APPROVED BY...

CONDITIONS OF AFFROVAL, IF ANY: