## State of New Mexico Energy, N lals and Natural Resources Department

DISTRICT

OIL CONSEDVATION DIVISION

| Form C- | 103    |
|---------|--------|
| Revised | 1-1-89 |

| 2040 Pacheco   | HON DIVISION                      | MELLABING  |
|--|-----------------------------------|--|
| P.O. Box 1980, Hobbs, NM 88240 2040 Pacheco St.  |                                   | WELL API NO.<br>30 025 34597   |
| DISTRICT II Santa Fe, NM 87505   |                                   | 30 025 34587   |
| P.O. Drawer DD, Artesia, NM 88210  |                                   | sIndicate Type of Lease  |
| DISTRICT III   |                                   | STATE FEE  |
| 1000 Rio Brazos Rd., Aztec, NM 87410   |                                   | sState Oil & Gas Lease No.   |
|  |                                   |  |
| SUNDRY NOTICES AND REPORTS ON V  |                                   |  |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEP  | EN OR PLUG BACK TO A              | 7Lease Name or Unit Agreement Name   |
| DIFFERENT RESERVOIR. USE "APPLICATION FOR (FORM C-101) FOR SUCH PROPOSALS.)  | PERMIT"                           |  |
| 1Type of Well:   |                                   | Rancho Verde 10 State Com  |
| OIL GAS —  |                                   | }  |
|  |                                   |  |
| <sup>2</sup> Name of Operator Nearburg Producing Company   |                                   | «Well No.  |
| Address of Operator  |                                   | Pool name or Wildcat   |
| 3300 North "A" Street, Building 2, Suite 120, Midland, TX 79705 (915) 686-8235   |                                   | Anderson Ranch; Morrow (Gas)   |
| 4Well Location   | 0,000-0200                        | Anderson Nation, Morrow (Gas)  |
| Unit LetterL :2310_ Feet From The South  | Line and 930                      | Feet From The West Line  |
| Unit Letter : Feet From The South  | Line and930                       | Feet From The VVEST Line   |
| Section 10 Township 16S  | Range 32E                         | NMPM Lea County  |
| occion Township 1000   |                                   | NMPM Lea County  |
| 4.319' GR  | DI, TAND, TAT, GIV, 610.)         | of the state of th |
|  | N1                                |  |
| 11 Check Appropriate Box to Indicate   | Nature of Notice, Re              | port, or Other Data  |
| NOTICE OF INTENTION TO:  | SUB                               | SEQUENT REPORT OF:   |
| PERFORM REMEDIAL WORK PLUG AND ABANDON   | REMEDIAL WORK                     | ALTERING CASING  |
| TEMPORARILY ABANDON CHANGE PLANS   |                                   |  |
|  | COMMENCE DRILLING C               | PPNS. PLUG AND ANBANDONMENT  |
| PULL OR ALTER CASING   | CASING TEST AND CEM               | ENT JOB  |
| OTHER:   | OTHER: Production C               | Casing and Cement  |
| 12Describe Proposed or Completed Operations (Clearly state all pertinent details, and  | dive pertinent dates including es | stimated date of starting any proposed   |
| work) SEE RULE 1103.   | g a parametric dates, modulity 60 | any proposed   |
|  |                                   |  |
| Dallada 40 2001 O20 bala Dilamina Contra a contra a contra a   | 155 A NO. 1 TO .                  |  |
| Drilled to 10,368'. C&C hole. RU and run 251 jts 5-1/2" 17# & 20#, J55 & N80, LTC casing to 10,368'. Cement casing using 375 sx cement                         |                                   |  |
| plus additives. Run Temp Survey TOC 9,318'. ND BOPE and set slips. Clean pits and release rig @1800 hrs 5/29/99.   |                                   |  |
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| I hereby certify that the information above is true and complete to the best of my known   | owledge and belief.               | e rig @1800 hrs 5/29/99.   |
| plus additives. Run Temp Survey TOC 9,318'. ND BOPE and set s  | lips. Clean pits and release      | e rig @1800 hrs 5/29/99.   |
| I hereby certify that the information above is true and complete to the best of my known signature.  | owledge and belief.               | e rig @1800 hrs 5/29/99.  DATE 06-03-99  |
| I hereby certify that the information above is true and complete to the best of my known signature.  Type or print name. Kim Stewart                           | owledge and belief.               | e rig @1800 hrs 5/29/99.   |
| I hereby certify that the information above is true and complete to the best of my known signature  Type or print name. Kim Stewart                            | owledge and belief.               | e rig @1800 hrs 5/29/99.  DATE 06-03-99  |
| I hereby certify that the information above is true and complete to the best of my known signature  Type or print name Kim Stewart  (This space for State Use) | owledge and belief.               | e rig @1800 hrs 5/29/99.  DATE 06-03-99  |
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