Submit 3 Copies to Appropriate District Office

## State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103

Revised 1-1-89

DISTRICT I P.O. Box 1980, Hobbs, NM 88240	OIL CONSERVATION DIVISION P.O. Box 1980, Hobbs, NM 88240 P.O. Box 2088		
DISTRICT II P.O. Drawer DD, Artesia, NM 88210	Santa Fe, New Mexico 87504-2088		30-025-34631
DISTRICT III			5. Indicate Type of Lease STATE FEE X
1000 Rio Brazos Rd., Aztec, NM 87410			6. State Oil & Gas Lease No.
SUNDRY NOTICES AND REPORTS ON WELLS  ( DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  (FORM C'101) FOR SUCH PROPOSALS)			7. Lease Name or Unit Agreement Name
1. Type of Well: Off. GAS WELL X OTHER			Chall Luck AND
2 Name of Operator YATES PETROLEUM CORPORATION 8. Well No.			Shell Lusk ANB  8. Well No.
3. Address of Operator			2
105 South 4th St., Artesia, NM 88210			9. Pool name or Wildcat
			Big Dog Strawn, South
Unit Letter <u>E</u> : <u>1950</u> For	t From The North	Line and 350	Feet From The West Line
Section 11 To	waship 16S Ri	inge 35E	NMPM Lea County
	10. Elevation (Show whether	<i>DF, RKB, RT, GR, etc.)</i> O¹ GR	
11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data			
		SEQUENT REPORT OF:	
PERFORM REMEDIAL WORK PL	UG AND ABANDON	REMEDIAL WORK	
TEMPORARY MARKET TO THE TOTAL THE TOTAL TO T	ANGE PLANS	COMMENCE DRILLING	ALTERING CASING
PULL OR ALTER CASING			
OTHER:	<u></u>	CASING TEST AND CEN	<del></del>
			ate casing & cement X
<ol> <li>Describe Proposed or Completed Operations (Cleawork) SEE RULE 1103.</li> </ol>			
J-55 8rd ST&C (2016.46') and of casing set at 4725'. Fix with 1200 sacks Interfill (with 250 sacks Premium Plus	nd 2 joints of 9-5 loat shoe set at 4 and 1/4#/sack fl and 2% CaCl2 (yi and 2% Circulated 148 and out at 12:30 PM	7&C (2627.93'); /8" 40# NS80 8rd 725'. Float colocele (yield 2.4 eld 1.34, weight sacks. WOC. N	of 9-5/8" 40# & 36# casing as 45 joints of 9-5/8" 36# ST&C (90.10') (Total 4734.49') lar set at 4665'. Cemented 6, weight 11.9). Tailed in 14.8). PD 3:00 PM 6-21-99. ippled up and tested to 5000 5 hours and 30 minutes. Sylvia w/OCD-Hobbs of
I hereby certify that the information above is the and complete signature — usty	te to the best of my knowledge and be	aid. Operations Tec	hnician DATE July 9, 1999 TELEPHONE NO. 505/748-147
(This space for State Use)  UB:(Chiquit Jib 120  DISTINIUT 120 21.			DATE
CONDITIONS OF AFFROVAL, IF ANY:			