

Submit to Appropriate  
District Office  
State Lease - 6 copies  
Fee Lease - 5 copies  
DISTRICT I

P.O. Box 1980, Hobbs, NM 88240

DISTRICT II

P.O. Box Drawer DD, Artesia, NM 88210

DISTRICT III

1000 Rio Brazos Rd., Aztec, NM 87410

State of New Mexico  
Energy, Minerals and Natural Resources Department

**OIL CONSERVATION DIVISION**

P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

Form C-105  
Revised 1-1-89

|                                      |                                                                        |
|--------------------------------------|------------------------------------------------------------------------|
| WELL API NO.                         | 30-025-34662                                                           |
| 5. Indicate Type of Lease            | STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/> |
| 6. State Oil / Gas Lease             |                                                                        |
| 7. Lease Name or Unit Agreement Name | GREEN STAR 14 STATE COM                                                |
| 8. Well No.                          | 1                                                                      |
| 9. Pool Name or Wildcat              | ANDERSON RANCH WOLFCAMP                                                |

**WELL COMPLETION OR RECOMPLETION REPORT AND LOG**

|                                                                                                                                                                                                                                               |                                                                 |                                              |                                         |                                       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|----------------------------------------------|-----------------------------------------|---------------------------------------|
| 1a. Type of Well:<br>OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> DRY <input type="checkbox"/> OTHER <input type="checkbox"/>                                                                               | 7. Lease Name or Unit Agreement Name<br>GREEN STAR 14 STATE COM |                                              |                                         |                                       |
| b. Type of Completion:<br>NEW WELL <input checked="" type="checkbox"/> WORKOVER <input type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input type="checkbox"/> DIFF RES. <input type="checkbox"/> OTHER <input type="checkbox"/> |                                                                 |                                              |                                         |                                       |
| 2. Name of Operator<br>TEXACO EXPLORATION & PRODUCTION INC.                                                                                                                                                                                   | 8. Well No.<br>1                                                |                                              |                                         |                                       |
| 3. Address of Operator<br>205 E. Bender, HOBBS, NM 88240                                                                                                                                                                                      | 9. Pool Name or Wildcat<br>ANDERSON RANCH WOLFCAMP              |                                              |                                         |                                       |
| 4. Well Location<br>Unit Letter <u>N</u> : <u>660</u> Feet From The <u>SOUTH</u> Line and <u>2310</u> Feet From The <u>WEST</u> Line<br>Section <u>14</u> Township <u>16-S</u> Range <u>32-E</u> NMPM <u>LEA</u> COUNTY                       |                                                                 |                                              |                                         |                                       |
| 10. Date Spudded<br>8/30/99                                                                                                                                                                                                                   | 11. Date T.D. Reached<br>10/10/99                               | 12. Date Compl. (Ready to Prod.)<br>11/22/99 | 13. Elevations (DF & RKB, RT, GR, etc.) | 14. Elev. Csghead                     |
| 15. Total Depth<br>12,600'                                                                                                                                                                                                                    | 16. Plug Back T.D.                                              | 17. If Mult. Compl. How Many Zones?          | 18. Intervals Drilled By                | Rotary Tools<br>Cable Tools           |
| 19. Producing Interval(s), of this completion - Top, Bottom, Name<br>9614-10,367' WOLFCAMP                                                                                                                                                    |                                                                 |                                              |                                         | 20. Was Directional Survey Made<br>NO |
| 21. Type Electric and Other Logs Run<br>GR-CCL                                                                                                                                                                                                |                                                                 |                                              |                                         | 22. Was Well Cored<br>NO              |

| 23. CASING RECORD (Report all Strings set in well) |                |           |           |               |               |
|----------------------------------------------------|----------------|-----------|-----------|---------------|---------------|
| CASING SIZE                                        | WEIGHT LB./FT. | DEPTH SET | HOLE SIZE | CEMENT RECORD | AMOUNT PULLED |
| 11 3/4"                                            |                | 576'      | 14 3/4"   | 350 SX        |               |
| 8 5/8"                                             |                | 4505'     | 11"       | 2027 SX       |               |
| 5 1/2"                                             |                | 12600'    | 7 7/8"    | 2650 SX       |               |
|                                                    |                |           |           |               |               |
|                                                    |                |           |           |               |               |

| 24. LINER RECORD |     |        |              | 25. TUBING RECORD |       |           |
|------------------|-----|--------|--------------|-------------------|-------|-----------|
| SIZE             | TOP | BOTTOM | SACKS CEMENT | SCREEN            | SIZE  | DEPTH SET |
|                  |     |        |              |                   | 2 7/8 | 12186     |
|                  |     |        |              |                   |       |           |
|                  |     |        |              |                   |       |           |

|                                                                                                                    |                                                 |                               |
|--------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-------------------------------|
| 26. Perforation record (interval, size, and number)<br>12462-12486' CHESTER; 12235-52' MORROW; 9614-10367 WOLFCAMP | 27. ACID, SHOT, FRACTURE, CEMENT, SQUEEZE, ETC. |                               |
|                                                                                                                    | DEPTH INTERVAL                                  | AMOUNT AND KIND MATERIAL USED |
|                                                                                                                    | 12462-12486'                                    | 2500 GALS 15% NEFE            |
|                                                                                                                    | 12235-52'                                       | 2500 GALS ACID                |
|                                                                                                                    | 9614-10367'                                     | 2500 GALS 15% HCL             |

|                                   |                         |                                                                                                  |                        |                   |                  |                                        |                 |
|-----------------------------------|-------------------------|--------------------------------------------------------------------------------------------------|------------------------|-------------------|------------------|----------------------------------------|-----------------|
| 28. PRODUCTION                    |                         |                                                                                                  |                        |                   |                  |                                        |                 |
| Date First Production<br>12/24/99 |                         | Production Method (Flowing, gas lift, pumping - size and type pump)<br>PUMPING 2 1/2"X1 1/2"X24' |                        |                   |                  | Well Status (Prod. or Shut-in)<br>PROD |                 |
| Date of Test<br>12-29-99          | Hours tested<br>24 HRS. | Choke Size                                                                                       | Prod'n For Test Period | Oil - Bbl.<br>127 | Gas - MCF<br>212 | Water - Bbl.<br>37                     | Gas - Oil Ratio |
| Flow Tubing Press.                | Casing Pressure         | Calculated 24-Hour Rate                                                                          | Oil - Bbl.             | Gas - MCF         | Water - Bbl.     | Oil Gravity - API -(Corr.)             |                 |

|                                                                    |                   |
|--------------------------------------------------------------------|-------------------|
| 29. Disposition of Gas (Sold, used for fuel, vented, etc.)<br>SOLD | Test Witnessed By |
|--------------------------------------------------------------------|-------------------|

30. List Attachments

|                                                                                                                                   |                             |
|-----------------------------------------------------------------------------------------------------------------------------------|-----------------------------|
| 31. I hereby certify that the information on both sides of this form is true and complete to the best of my knowledge and belief. |                             |
| SIGNATURE <i>J. Denise Leake</i>                                                                                                  | TITLE Engineering Assistant |
| DATE 1/4/00                                                                                                                       | Telephone No. 397-0405      |
| TYPE OR PRINT NAME J. Denise Leake                                                                                                |                             |

This form is to be filed with the appropriate District Office of the Division not later than 20 days after the completion of any newly-drilled or deepened well. It shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true verticle depths shall be reported. For multiple completions, Items 25 through 29 shall be reported for each zone. The form is to be filed in quintuplicate except on state land, where six copies are required. See Rule 1105.

### INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE

#### Southeastern New Mexico

|                               |       |                  |                      |
|-------------------------------|-------|------------------|----------------------|
| T. Anhy                       |       | T. Canyon        | 10754                |
| T. Salt <i>RUSTLER 1287</i>   |       | T. Strawn        |                      |
| B. Salt                       |       | T. Atoka         | 11658                |
| T. Yates                      | 2567  | T. Miss          |                      |
| T. 7 Rivers                   | 2840  | T. Devonian      |                      |
| T. Queen                      | 3442  | T. Silurian      |                      |
| T. Grayburg                   |       | T. Montoya       |                      |
| T. San Andres                 | 4231  | T. Simpson       |                      |
| T. Glorieta                   |       | T. McKee         |                      |
| T. Paddock                    |       | T. Ellenburger   |                      |
| T. Blinberry <i>4250 5700</i> |       | T. Gr. Wash      |                      |
| T. Tubb                       | 6904  | T. Delaware Sand |                      |
| T. Drinkard                   |       | T. Bone Springs  |                      |
| T. Abo                        | 7643  | T.               | Morrow <i>11924</i>  |
| T. Wolfcamp                   | 9061  | T.               | Chester <i>12368</i> |
| T. Penn                       |       | T.               |                      |
| T. Cisco (Bough C)            | 10434 | T.               |                      |

#### Northwestern New Mexico

|                       |                   |
|-----------------------|-------------------|
| T. Ojo Alamo          | T. Penn "B"       |
| T. Kirtland-Fruitland | T. Penn "C"       |
| T. Pictured Cliffs    | T. Penn "D"       |
| T. Cliff House        | T. Leadville      |
| T. Menefee            | T. Madison        |
| T. Point Lookout      | T. Elbert         |
| T. Mancos             | T. McCracken      |
| T. Gallup             | T. Ignacio Otzite |
| T. Base Greenhorn     | T. Granite        |
| T. Dakota             | T.                |
| T. Morrison           | T.                |
| T. Todilto            | T.                |
| T. Entrada            | T.                |
| T. Wingate            | T.                |
| T. Chinle             | T.                |
| T. Permian            | T.                |
| T. Penn "A"           | T.                |

### OIL OR GAS SANDS OR ZONES

|             |    |             |    |
|-------------|----|-------------|----|
| No. 1, from | to | No. 3, from | to |
| No. 2, from | to | No. 4, from | to |

### IMPORTANT WATER SANDS

Include data on rate of water inflow and elevation to which water rose in the hole.

|             |    |      |
|-------------|----|------|
| No. 1, from | to | feet |
| No. 2, from | to | feet |
| No. 3, from | to | feet |

### LITHOLOGY RECORD (Attach additional sheet if necessary)

| From  | To    | Thickness<br>in Feet | Lithology            | From | To | Thickness<br>in Feet | Lithology |
|-------|-------|----------------------|----------------------|------|----|----------------------|-----------|
| 0     | 1287  | 1287                 | Anhydrite            |      |    |                      |           |
| 1287  | 2567  | 1280                 | Sand, Dolomite       |      |    |                      |           |
| 2567  | 2840  | 273                  | Anhydrite, Dolomite  |      |    |                      |           |
| 2840  | 3442  | 602                  | Sand, Anhydrite      |      |    |                      |           |
| 3442  | 4231  | 789                  | Dolomite             |      |    |                      |           |
| 4231  | 5700  | 1469                 | Dolomite, Sand       |      |    |                      |           |
| 5700  | 6904  | 1204                 | Sandstone            |      |    |                      |           |
| 6904  | 7643  | 739                  | Dolomite, Anhydrite  |      |    |                      |           |
| 7643  | 9061  | 1418                 | Limestone            |      |    |                      |           |
| 9061  | 10434 | 1373                 | Shale                |      |    |                      |           |
| 10434 | 10754 | 320                  | Limestone, Shale     |      |    |                      |           |
| 10754 | 11658 | 904                  | Shale, Sandstone     |      |    |                      |           |
| 11658 | 11924 | 266                  | Limestone, Sandstone |      |    |                      |           |
| 11924 | 12368 | 444                  | Limestone            |      |    |                      |           |

