

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

2040 Pacheco St.
Santa Fe, NM 87505

WELL API NO. 30-025-34683
Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
State Oil & Gas Lease No. 04688
Lease Name or Unit Agreement Name State "D"
Well No. 9
Pool name or Wildcat Big Dog Strawn, South

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
Type of Well: OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER Dry hole <input type="checkbox"/>	
Name of Operator Charles B. Gillespie, Jr.	
Address of Operator P.O. Box 8, Midland, Texas 79702	
Well Location Unit Letter <u>U</u> : <u>330</u> Feet From The <u>South</u> Line and <u>330</u> Feet From The <u>West</u> Line 1 Section <u>16S</u> Township <u>35E</u> Range <u>NMPM</u> Lea County	
Elevation (Show whether DF, RKB, RT, GR, etc.) 3977 - GR	

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Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ANBANDONMENT ☒
CASING TEST AND CEMENT JOB ☐
OTHER: ☐

Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

10/25/99 Reached total depth @ 11707'. Attempt to log, could not get below 4750'.

10/26/99 Found parted 8-5/8" csg. Work thru w/D.P. Began plugging operations.
Plug #1: 11598'-11348', 85 sxs class "H" with 1/10% R-3

10/27/99 Plug #2: 10700-10200', 220 sxs class "H"
Plug #3: 8250-8150', 50 sxs class "H"
Plug #4: 6150-6050', 50 sxs class "H"
Plug #5: 4835-4620', 80 sxs class "C" w/1% CaCl₂, WOC 8 hrs, tag @ 4595'.
Plug #6: 2550-2450', 30 sxs class "C"
Plug #7: 1850-1750', 30 sxs class "C"
Plug #8: 450'-350', 30 sxs class "C" w/3% CaCl₂

10/28/99 WOC 3 hrs, tag plug #8 @ 340', released Peterson Rig 207 @ 6:00 AM.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE [Signature] TITLE Production Manager DATE 10-29-99

TYPE OR PRINT NAME Mark Mladenka

TELEPHONE NO. (915)683-1765

(This space for State Use)

APPROVED BY [Signature] TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

FC GWW

dp