Submit 3 Copies to Appropriate District Office	State of New Mexico Energy, Minerals and Natural Resources Department			n C-103 ised 1-1-89
DISTRICT I P.O. Box 1980, Hobbs, NM 88240 DISTRICT II P.O. Drawer DD, Artesia, NM 88210 DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410	OIL CONSERVATION DIVISION 2040 Pacheco St. Santa Fe, NM 87505	WELL API NO. 30-025-34683 sIndicate Type of Lease oState Oil & Gas Lease 04688		FEE.
(DO NOT USE THIS FORM FOR PRO DIFFERENT RESERV (FORM C-	CES AND REPORTS ON WELLS POSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A /OIR. USE "APPLICATION FOR PERMIT" 101) FOR SUCH PROPOSALS.)	⁷ Lease Name or Unit A State "D"	greement Name	na ser and
WELL X WELL Name of Operator Charles B. Gillespie, Jr. Address of Operator P.O. Box 8, Midland, Texas 79702	OTHER	•Well No. 9 •Pool name or Wildcat Big Dog Stroum 6		
Well Location	Feet From The South Line and 330	Big Dog Strawn, S	West	Line
	ownship 33E Range IoElevation (<i>Show whether DF, RKB, RT, GR, etc.</i>) GR - 3977'	NMPM	Lea	County

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12Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

PLUG AND ABANDON

CHANGE PLANS

09/23/99 MIRU FWA-Peterson Rig 207. Spud 17-1/2" hole @ 2:00 AM 09/23/99.

NOTICE OF INTENTION TO:

11

OTHER:

5

PERFORM REMEDIAL WORK

TEMPORARILY ABANDON

PULL OR ALTER CASING

09/24/99 Drill 17-1/2" hole to 400'. Run 10 jts 13-3/8" 48# H-40 csg to 400'. Cmt w/490 sx class "C" w/2% CaCl2. Plug down @ 2: PM 09/23/99. Circulated 8 sxs to pit. 12 hrs WOC. (4 hrs compressive strength 500 psi). Cut off casing & weld on head. NU BOPs.

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

REMEDIAL WORK

OTHER:

COMMENCE DRILLING OPNS.

CASING TEST AND CEMENT JOB

SUBSEQUENT REPORT OF:

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X

ALTERING CASING

PLUG AND ANBANDONMENT

09/25/99 Finish NU BOPs. RIH w/11" bit, test csg and BOPs to 600 psi. D.O. plug, cmt and formation 27-1/4 hrs after plug down.

SIGNATURE 2 2 A KAM		TITLE Production Manager	DATE 09-27-99 TELEPHONE NO. (915)683-5060	
(This space for State Use)	GARY WINK Field Rep. II	TITLE	OCT 0 1 1999	