District I PO Box 1980, Hobbs, NM 88241-1980

State of New Mexico
Energy, Minerals & Natural Resources Department

Form C-104 Revised October 18, 1994 Instructions on back

| District II<br>811 South First, Artesia, NM 88210<br>District III<br>1000 Rio Brazos Rd., Aztec, NM 87410<br>District IV<br>2040 South Pacheco, Santa Fe, NM 875 |                  |                        | 505  | th Pacheco<br>NM 87505                                    |                          |   |  | Instructions on back Submit to Appropriate District Office 5 Copies  AMENDED REPORT |  |                                     |                                |  |
|--|------------------|------------------------|--|---|--------------------------|---|--|---|--|-------------------------------------|--------------------------------|--|
| 1.   | RE               | QUES                   | T FOR AI   |   |                          | D AUT   | HORIZ  | ATIO  | N TO TRA   |                                     |                                |  |
| MARBOB E   | ENERGY C         | ORPORA                 |  | ne and Address  | 1                        |   |  |   |  | <sup>2</sup> OGRID Num<br>14049     | iber                           |  |
| P.O. BOX 227<br>ARTESIA, NM 88210 YERS WELL HAS BEEN PLACED  |                  |                        |  |   |                          |   | S ME TAUG MONEY.   |   |  | <sup>3</sup> Reason for Filing Code |                                |  |
|  |                  | TEN DELLON             | CONSISTE AND           |   |                          |   |  | NW  |  |                                     |                                |  |
|  |                  |                        |  | mnitス <sup>5</sup> Pool Name<br>NMHZ, ATOKA-MORROW, SOUTH |                          |   |  |   | 7 代より  |                                     |                                |  |
| <sup>7</sup> Pr  | operty Code      |                        |  | <sup>8</sup> Pro  |                          |   |  |   |  | 9 Well Number                       |                                |  |
|  | £857             |                        | OSCA STA   | TE COM  |                          |   |  |   |  |                                     | 1                              |  |
|  | Surface I        |                        | Range Lot Idn Feet from the North/South Line Feet from the |   |                          |   |  |   |  | East/West line County               |                                |  |
| Ul or lot no. Section J 21   |                  | Township<br>16S        | Range<br>34F   | 34E NWSE  |                          | 1650  |  | TH  | 1650   | EAST                                | LEA                            |  |
| <sup>11</sup> Bottom I   |                  |                        |  | <u> </u>  |                          |   |  |   |  |                                     |                                |  |
| UI or lot no.  |                  |                        | Range  | Lot Idn   | Lot Idn Feet from        |   | North/South Line   |   | Feet from the  | East/West line                      | e County                       |  |
| 12 Lse Code<br>S   |                  |                        | ode 14 Gas Connection Date                                 |   | te 15 C                  | <sup>15</sup> C-129 Permit Number   |  |   | <sup>6</sup> C-129 Effective Date 17 C-129 Expiration Date |                                     |                                |  |
| III. Oil a   | nd Gas           | Transpo                | rters  |   |                          |   |  |   |  |                                     |                                |  |
|  |                  |                        | <sup>19</sup> Transporter Name<br>and Address              |   |                          | 20 POD 21 O/G   |  | <sup>21</sup> O/G   | <sup>22</sup> POD ULSTR Location<br>and Description        |                                     |                                |  |
| NAVAJO RE<br>15694 P.O. BOX 15<br>ARTESIA, N   |                  |                        | 9   7  |   |                          | 324634 0  |  | 0   | J-21-16S-34E<br>TANK BATTERY                               |                                     |                                |  |
|  |                  | 1 200 1, 1417          | - G02.0  |   |                          | Charles and the second of the |  |   |  |                                     |                                |  |
| 9171   | P.O              | BOX 500                | RPORATION<br>20<br>79710-0020                              |   |                          | 874   | 635  | G   | SAME AS ABOVE  |                                     |                                |  |
|  |                  |                        | 1. 3.45<br>2.47<br>1.48                                    |   |                          |   |  |   |  |                                     |                                |  |
|  |                  |                        |  |   |                          |   |  | n,  |  |                                     |                                |  |
|  |                  |                        |  |   |                          |   |  |   |  |                                     |                                |  |
| IV. Produ  |                  | iter                   |  |   |                          | 24 DOD 1 II   | STR Locati   | on and D  | lescription  |                                     |                                |  |
| 2824   |                  |                        | 16S-34E  |   |                          | 24 POD 01   | .STR Locali  | on and D  | езсприон   |                                     |                                |  |
| V. Well Completion D   |                  |                        | Data<br><sup>26</sup> Ready Date <sup>27</sup> T           |   |                          | TD 28 PBTD  |  | D   | <sup>29</sup> Perforations <sup>30</sup> DHC, DC, MC       |                                     |                                |  |
| 09/20/99   |                  | - 1                    | 12/10/99   |   | 13390'                   |   | 13348'   |   | 12718-12   | 2750'                               |                                |  |
| <sup>31</sup> Hole Size  |                  |                        | 32 Casing & Tubing Size                                    |   |                          | 33 Depth Se   |  |   |  |                                     |                                |  |
|  | 17 1/2"          |                        |  | 13 3/8"   | 365'                     |   |  | 400 SX, CIRC  |  |                                     |                                |  |
|  | 11"              |                        |  | 8 5/8"  |                          |   | <u> </u>   | 4459'   | 1450 SX, CIRC  |                                     |                                |  |
| 7 7/8"   |                  |                        |  | 4 1/2"  | 13390'<br>12662'         |   | 875 SX, TOC 7800'  |   |  |                                     |                                |  |
|  |                  |                        |  | 2 3/8"  |                          |   |  | 12002   |  |                                     |                                |  |
|  | l Test Da        |                        | Delivery Date  | 37 Test   | Date                     | 3   | 38 Test Leng   | th  | <sup>39</sup> Tbg. Pre                                     | ssure                               | <sup>40</sup> Csg. Pressure    |  |
| <sup>35</sup> Date New Oil<br>12/18/99   |                  | 12/18/99               |  | ì   | 12/19/99                 |   | 24 HRS   |   | 20#  | 1                                   |                                |  |
| 41 Choke Size<br>3/4"  |                  | <sup>42</sup> Oil<br>2 |  |   | <sup>43</sup> Water<br>1 |   | <sup>44</sup> Gas<br>200   |   |  |                                     | <sup>46</sup> Test Method<br>F |  |
| <sup>47</sup> I hereby ce  | rtify that the r | he information         | Oil Conservation   | Division have b<br>is true and comp                       | plete                    |   | C  | OIL CC  | NSERVATI   | ON DIVIS                            | ION                            |  |
| to the best of my knowledge and belief.  Signature: COCHUMN  |                  |                        |  |   |                          |   | Approved by: URICIPAL CALMED DY CHRIS WILLIAM DISTRICT SUCCESSOR |   |  |                                     |                                |  |
| Printed name: ROBIN COCKRUM  |                  |                        |  |   |                          |   | Title:   |   |  |                                     |                                |  |
| Title: PRODUCTION ANALYST  |                  |                        |  |   |                          |   | Approval Date:   |   |  |                                     |                                |  |
| Date: 42   | (20/00           | · -                    | Phone:   | 749 220   | 12                       |   |  |   |  |                                     |                                |  |

Printed Name

If this is a change of operator fill in the OGRID number and name of the previous operator

Previous Operator Signature

Date

Title