## Form 3160-5 (June 1990)

## **UNITED STATES** DEPARTMENT OF THE INTERIOR

N.M. Oil C. s. Division 1625 N. Freich Dr. Hobbs, NM 88240

FORM APPROVED Budget Bureau No. 1004-0135

BUREAU OF LAND MANAGEMENT		Expires: March 31,1993
		5. Lease Designation and Serial No.
SUNDRY NOTICES AND REPORTS ON WELLS  Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  Use "APPLICATION FOR PERMIT—" for such as		LC-029405A
Use "APPLICATION FOR PERMIT—" for such proposals		6. If Indian, Allottee or Tribe Name  7.
SUBMIT IN TRIPLICATE		7. If Unit or CA, Agreement Designation
1 Type of Well Oil Gas Well Well Other		
2. Name of Operator		8. Well Name and No.
3. Address and Telephone No.		9. API Well No.
P.O. Box 960, Artesia, NM 88211-0960 (505)748-1288		30-025-34733
4. Location of Well (Footage, Sec., T. R., M. or Survey Description) (505)748-1288		10. Field and Pool, or Exploratory Area
Sec-20,T17S-R32E 330 FNL & 1575 FWL		Maljamar Paddock
		11. County or Parish, State
12 CHECK APPROPRIATE DOWN		Lea NM
CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPOR		ORT, OR OTHER DATA
TYPE OF SUBMISSION	TYPE OF ACTION	
Notice of Intent	Abandonment	
Subsequent Report	Recompletion	Change of Plans
Subsequent Report	Plugging Back	New Construction
Final Abandonment Notice	Casing Repair	Non-Routine Fracturing
Contain Abandonment Notice	Altering Casing	Water Shut-Off Conversion to Injection
	OtherCement Long String	Dispose Water
13 Describe Proposed or Completed Operations (Clearly state all	pertinent details and air	(Note: Report results of multiple completion on Well
(Note: Report results of multiple completion on Well Completion Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled,		
11/01/1999 TD well at 3:30PM @ 5000		
11/02/1999 RIH with 133 joints 5 1/2" 17# LT&C L-55 Casing Set @ 58071 . C		
11/02/1999 RIH with 133 joints 5 1/2" 17# LT&C J-55 Casing. Set @ 5897'. Cemented 1st stage w/190sx 50/50 Poz ,2%Gel, 5# salt,		
11/03/1999 Cemented 2nd stage w/700sx 35/65 lite 6% gel, 1/4# CF 3# salt, tail in w/250sx 50/50 Poz 2% Gel, 5/10% FL25, 5# Salt, circ 132sx plug down @10:35AM, release rig.		
1525x plug down (@10.55AM, release rig. 5/10% FL25, 5# Salt, circ		
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	·	PATER ACTION
		PETER W. CHESTER
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	jaur	Fav. 1850
14. I hereby certify that the foregoing is true and correct		ENPOPLAND MANAGEMEN
Signed um I (atte		RESOURCE AREA
(This space for Federal or State office use)	Title Production Analyst	Date11/11/99
Approved by OBICINAL SISNED BY CHRIS WILLIAMS Conditions of approval, if approved in the province of the provi		NOW O A COST
ide 18 U.S.O. O.	<del></del>	

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements

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