Form 3160-5

UNITED STATES

M.	Oil	Cons.	FORM APPROVED Division Bureau No. 1004-0135
			Expires: March 31,1993

(June 1990)		NT OF THE INTERIO	PR	ାଐ. Oil Cons	Division: Bureau No. 1004-0135 Expires: March 31,1993
	BUREAU OF	LAND MANAGEMEN	NT	1020 N. Frenc	h Disease Designation and Serial No.
	SUNDRY NOTICES	AND REPORTS ON		Hobbs, NM 88	3 240 LC-029405-A
Do not use this f	orm for proposals to dr Use "APPLICATION FO	ill or to deepen or ree	entry to a c	different reservoir.	6. If Indian, Allottee or Tribe Name
	7. If Unit or CA, Agreement Designation				
I Type of Well Oil Well Well Well	Other	-			8. Well Name and No.
2. Name of Operator	BC Federal #1				
	9. API Well No				
3. Address and Telephone	30-0 2 5-34733				
4. Location of Well (Foots	10. Field and Pool, or Exploratory Area				
	-ga, aco., T. K., M. of Survey De	scription)			Maljamar Paddock
	11. County or Parish, State				
					Lea NM
12. CHECK	APPROPRIATE BOX	s) TO INDICATE NA	ATURE OF	NOTICE, REPO	RT, OR OTHER DATA
TYPE OF	SUBMISSION			TYPE OF ACTION	
Notice o	of Intent	Aband	donment		Change of Plans
Subsequ	ient Report		npletion ing Back		New Construction
			g Repair		Non-Routine Fracturing Water Shut-Off
	bandonment Notice	Other _	<u> </u>	Cement casings	Conversion to Injection Dispose Water (Note: Report results of multiple completion on Well
13 Describe Proposed or Congive subsurface loc	npleted Operations (Clearly state all ations and measured and true vertice	pertinent details, and give pertine al depths for all markers and zon	ent dates, includ ones pertinent to	ing estimated date of starting this work)*	Completion or Recompletion Report and Log form.) g any proposed work. If well is directionally drilled,
10/18/1999 Spud 1' 10/19/1999 TD 17 down 6:00am circ 6	7 1/2" hole 6:00pm (Calle 1/2" hole 12:30am, RIH w 3sx to pit. WOC.	d BLM Hobbs, Left mes ith 7 jts 13 3/8" K-55 54	ss.) 4.5# ST&C	302' set at 317', cmt	with 350sx Class C 2% CaCl, plug

10/21/1999 TD 12 1/4" hole @ 2132' @ 1:50pm. RIH w/51 jts 8 5/8" 24# J-55 ST&C. Landed @ 2128'. RU BJ & cmt/w 450sx 35-65-6 1/4# CF 3# salt & 250sx Class C 2% CC. Circ 66sx. Plug down @ 9:30pm.

14. I hereby certify Mat the foregoing is true and gorrect				
Signed Coat	Title	Production Analyst	Date	10/27/99
(This space for Ferleral or Signature BY) CHRIS WILLIAMS Approved by DISTRICT I SUPERVISOR Conditions of approval, if any:	7	ORIG. SGD.) DAVID R. GLASS OCT 2 9 1999	. OV° 24	1999
Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly a or representations as to any matter within its jurisdiction.	nd wilfu	III) to make to any department or agency of the United States an	y false, fictitic	ous or fraudulent statemen

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