

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Oil Cons. Division  
N. French Dr.  
NM 88240  
FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993  
Lease Designation and Serial No.  
LC-029509-A

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

*SUBMIT IN TRIPLICATE*

1 Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2 Name of Operator

Mack Energy Corporation

3 Address and Telephone No.

P.O. Box 960, Artesia, NM 88211-0960

(505)748-1288

4 Location of Well (Footage, Sec., T. R., M. or Survey Description)

Sec. 21-T17S-R32E 2160 FNL & 2310 FWL

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

MC Federal #3

9. API Well No.

30-025-34773

10. Field and Pool, or Exploratory Area

Maljamar Paddock

11. County or Parish, State

Lea, NM

12 CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent  
☒ Subsequent Report  
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment  
☐ Recompletion  
☐ Plugging Back  
☐ Casing Repair  
☐ Altering Casing  
☒ Other Cement int. & prod. Casings  
☐ Change of Plans  
☐ New Construction  
☐ Non-Routine Fracturing  
☐ Water Shut-Off  
☐ Conversion to Injection  
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

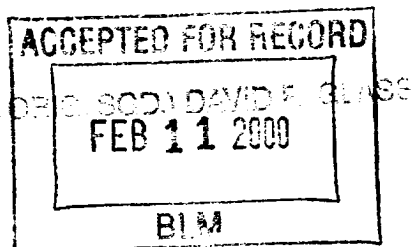
13 Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work)\*

1/27/2000 7:15AM spud 12 1/4" hole.

1/29/2000 11AM TD 12 1/4" hole @ 2270'. RIH w/54jts 8 5/8" K-55 32# ST&C C/w 550sx 35-65-6 1/4# CF 6# salt & 200sx Class C 2% CC. Circ 76sx. Plug down @ 5:30 PM.

2/06/2000 5950' TD 7 7/8" hole.

2/07/2000 RIH with 5 1/2" 135 joints 17# LT&C J-55, set at 5917', Cemented 1st state w/200sx 50-50, 2 .5% FL-25, 5# salt. Cemented 2nd stage w/625sx 35-65-6, 1/4# CF, 3# salt. & 250sx 50-50-2, .5% FL-25, 5# salt. Circ 54sx. Plug down @ 12:00AM 2/8/2000.



14. I hereby certify that the foregoing is true and correct

Signed

*Chris D. Cate*

Title

Production Analyst

Date

2/9/00

(This space for Federal or State office use)

Approved by

Conditions of approval, if any

Title

Date

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

•See Instruction on Reverse Side

GWW

**RECEIVED**

FEB 11 2000

**BLM**  
ROSWELL, NM