

**DISTRICT I**

P.O. Box 1980, Hobbs, NM 88240

**DISTRICT II**

P.O. Drawer DD, Artesia, NM 88210

**DISTRICT III**

1000 Rio Brazos Rd., Aztec, NM 87410

**OIL CONSERVATION DIVISION**

2040 Pacheco St.  
Santa Fe, NM 87505

WELL API NO.

30-025-34829

5. Indicate Type of Lease

STATE ☒

FEE ☐

6. State Oil & Gas Lease No.

23309

**SUNDRY NOTICES AND REPORTS ON WELLS**

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS)

1. Type of Well:

OIL  
WELL ☐

GAS  
WELL ☒

OTHER

Townsend State

2. Name of Operator

Ocean Energy, Inc

8. Well No.

9

3. Address of Operator

1670 Broadway, Suite 2700, Denver, Colorado 80202

9. Pool name or Wildcat

North Shoebar Morrow

4. Well Location

Unit Letter Lot 10 3927 Feet From The North Line and 1940 Feet From The East Line

Section 2 Township 16S Range 35E NMPM Lea County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

3990' GR

**Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data**

11 **NOTICE OF INTENTION TO:**

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

**SUBSEQUENT REPORT OF:**

REMEDIAL WORK ☐ ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☒

OTHER: ☐

12 Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent date, including estimated date of starting any proposed work).  
SEE RULE 1103.

1/28/00: Surface casing, 13-3/8", 48#, H-40 set @ 440'. Cemented w/ 460 sxs class "C". 5 centralizers used.

Casing pressured up to 500 psi for 30 minutes, held OK. WOC 9.25 hours.

2/4/00: Intermediate casing, 8-5/8", 32#, N-80 set @ 4606'. Cemented w/ lead 1800 sxs 65/35 POZ & tailed w/ 250 sxs class "C".

10 centralizers used. Casing pressured up to 2000 psi for 15 minutes, held OK. WOC 19.5 hours.

3/5/00: Production Casing, 5-1/2", 20#, S-95 set @ 12900'. Cemented w/ lead 200 sxs class "H" & tailed w/ 450 sxs class "C".

36 centralizers used. TOC @ 9460'

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

*Chad M. Johnson*

TITLE

Permian Production Engr.

DATE

05/02/00

TYPE OR PRINT NAME

Chad M. Johnson

TELEPHONE NO.

303-308-8847

(This space for State Use)

APPROVED BY

ORIGINAL SIGNED BY CHRIS WILLIAMS  
DISTRICT I SUPERVISOR

DATE

CONDITIONS OF APPROVAL, IF ANY