

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

**SUBMIT IN TRIPLICATE**

1 Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

Mack Energy Corporation

3. Address and Telephone No.

P.O. Box 960, Artesia, NM 988211-0960

505-748-1288

4. Location of Well (Footage, Sec., T. R., M. or Survey Description)

Sec. 20-T17S-R32E 1650 FNL & 940 FEL

5. Lease Designation and Serial No.

LC-029405A

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

BC Federal #3

9. API Well No.

30-025-34932

10. Field and Pool, or Exploratory Area

Maljamar Paddock

11. County or Parish, State

Lea, NM

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent  
☒ Subsequent Report  
☐ Final Abandonment Notice

TYPE OF ACTION

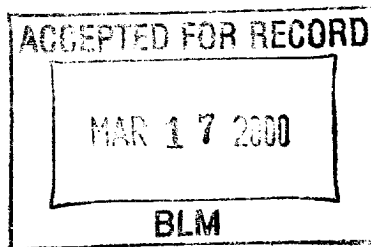
- ☐ Abandonment  
☐ Recompletion  
☐ Plugging Back  
☐ Casing Repair  
☐ Altering Casing  
☒ Other Spud, TD Cement Casings

- ☐ Change of Plans  
☐ New Construction  
☐ Non-Routine Fracturing  
☐ Water Shut-Off  
☐ Conversion to Injection  
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13 Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work)\*

2/21/2000 Spud 17 1/2" hole 3:30PM, TD hole @ 312' @ 11:30PM.  
2/22/2000 RIH 7 joints 13 3/8" Buttress 68# K-55 ST&C @ 303', C/w 325sx Class C 2% CaCl, circ 75sx, plug down 3:30AM.  
2/24/2000 TD 12 1/4" hole @ 2200', RIH with 51 joints 8 5/8" 32# ST&C J-55 at 2198'.  
2/25/2000 C/w 550sx 35/65 lite 200sx Class C 2% CaCl, plug down 1;15AM circ 45sx.  
3/05/2000 TD 7 7/8" hole @ 5975' @ 11:45PM.  
3/07/2000 4:00AM RIH w/134 joints 5 1/2" 17# J-55 LT&C @ 5946'. C/w185sx. 50-50-2 .5% FL-25 5# salt. 2nd stage w/600sx 35-65-6 1/4# CF 3# salt & 250sx 50-50-2 .5% FL-25 5# salt. Circ 76sx Plug down 4:30PM.



14. I hereby certify that the foregoing is true and correct

Signed

*Cissa D. Cate*

Title

Production Analyst

Date

3/13/00

(This space for Federal or State office use)

Approved by

Conditions of approval, if any:

Title

DISTRICT 1 SUPERVISOR

Date

2/8/2000

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

•See Instruction on Reverse Side

BUREAU OF LAND MANAGEMENT  
ROSWELL OFFICE

2000 MAR 15 A 10:21

RECEIVED

45  
MAR 2000  
RECEIVED  
MAR 2000