Form 3160-5

UNITED STATES

N.M. Oil Cons. Division 16 N. French Dr. Hobbs, NM 8824@M APPROVED

| Budget Bureau No. | 1004-0135 |
|-------------------|-----------|
| Expires: March | 31,1993 |

| June 1990) | DEPARTMEN | NT OF THE INTERIOR | Expires: March 31,1993 | | |
|----------------|--|---|---|--|--|
| | BUREAU OF I | LAND MANAGEMENT | 5. Lease Designation and Serial No. | | |
| | | | LC-029509-A | | |
| Do not | SUNDRY NOTICES use this form for proposals to dr Use "APPLICATION FC | 6. If Indian, Allottee or Tribe Name | | | |
| | | IN TRIPLICATE | 7. If Unit or CA, Agreement Designation | | |
| I Type of W | | | 8. Well Name and No. | | |
| Oil Well | | 4 | | | |
| 2. Name of C | | | MC Federal #5 | | |
| | | nergy Corporation | 9. API Well No. | | |
| 3. Address ar | nd Telephone No. | 30-025-34973 | | | |
| | P.O. Box 960, | 10. Field and Pool, or Exploratory Area | | | |
| 4. Location of | of Well (Footage, Sec., T. R., M. or Survey De | Maljamar Paddock | | | |
| | Sec. 21-T17S-R2 | 11. County or Parish, State | | | |
| | 566. 21 1175 12 | | Lea, NM | | |
| 12. | CHECK APPROPRIATE BOX | (s) TO INDICATE NATURE OF NOTICE, REPOR | RT, OR OTHER DATA | | |
| | TYPE OF SUBMISSION | TYPE OF ACTION | | | |
| 13 Describe F | Notice of Intent Subsequent Report Final Abandonment Notice Proposed or Completed Operations (Clearly state a | Abandonment Recompletion Plugging Back Casing Repair Altering Casing Other Completion | Change of Plans New Construction Non-Routine Fracturing Water Shut-Off Conversion to Injection Dispose Water (Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.) 3 any proposed work. If well is directionally drilled, | | |
| give | e subsurface locations and measured and true vert | ical depths for all markers and zones pertinent to this work)* | | | |
| | 01 Drill out DV tool. | | | | |
| 02/23/200 | 01 Perforate well 5441.5-5467', 13 h | noles, spot acid on perfs, SDFN. | | | |
| 02/26/200 | 01 Acidized w/32,000 gals 20% Aci | id, 54,000 gals 40# gel, 5000 gals 15% down acid 4500 g | als F/W flush. | | |
| 02/27/200 | 01 RIH w/2 7/8" J-55 EUE 8rd tubir | ng, 174 joints SN @ 5489', RIH w/2 1/2 x 2 x 16' RHBC | HVR PAP pump. | | |

ACCEPTED FOR RECORD (ORIG. SGD.) DAVID R. GLASS DAVID R. GLASS PETROLEUM ENGINEER

| 4. I hereby certify that the foregoing is true and correct Signed USA | Title | Production Analyst | Date | 5/10/01 |
|---|-------|--------------------|------|---------|
| (This space for Federal or State office use) Approved by Conditions of approval, if any: | Title | | Date | |

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

WAY 2.4 DOT



