<u>DISTRICT I</u>
P. O. Box 1980
Hobbs, NM 88241-1980

State of New Mexico rgy, Minerals, and Natural Resource epartment

Form C-102 Revised 02-10-94

Instructions on back

Submit to the Appropriate District Office State Lease — 4 copies Fee Lease — 3 copies

DISTRICT II
P. O. Drawer DD
Artesia, NM 88211-0719

<u>DISTRICT III</u> 1000 Rio Brazos Rd. Aztec, NM 87410

## OIL CONSERVATION DIVISION P. 0. Box 2088 Santa Fe, New Mexico 87504-2088

AMENDED REPORT

DISTRICT IV
P. O. Box 2088
Santa Fe, NM 87507-2088 WELL LOCATION AND ACREAGE DEDICATION PLAT

| 1 API Number 2 Pool Code 3 Pool Name  |              |                                   |                 |          |          |      |          |             |             |                 |                                 |                  |  |
|---|--------------|-----------------------------------|-----------------|----------|----------|------|----------|-------------|-------------|-----------------|---------------------------------|------------------|--|
| 30-025-35030 - Wildcat' Seven Rivers  Property Code Property Name • Well Number   |              |                                   |                 |          |          |      |          |             |             |                 |                                 |                  |  |
| * Property Coo  |              | 5 Property Name                   |                 |          |          |      |          |             |             | • Well Number   |                                 |                  |  |
| 252   | 54           | MAYFLY '14' STATE COM             |                 |          |          |      |          |             |             | 11              |                                 |                  |  |
| OGRID No.   | , _ ′        | Operator Name                     |                 |          |          |      |          |             |             |                 | * Elevation                     |                  |  |
| 5898  |              | DAVID H. ARRINGTON DIL & GAS , IN |                 |          |          |      |          |             | NC          | 3984'           |                                 |                  |  |
| " SURFACE LOCATION  |              |                                   |                 |          |          |      |          |             |             |                 |                                 |                  |  |
| UL or lot no.   |              | Township                          | Range           |          | Lot Ida  |      |          | North/South | line        | Feet from the   | Bast/West line                  | County           |  |
| D   | 14           | 16 SOUTH                          | 35 EAST, 1      | N.M.P.M. |          | !    | 990'     | NORTH       |             | 850'            | WEST                            | LEA              |  |
| "BOTTOM HOLE LOCATION IF DIFFERENT FROM SURFACE   |              |                                   |                 |          |          |      |          |             |             |                 |                                 |                  |  |
| UL or lot no.   | Section      | Township                          | Range           |          | Lot Ida  | Feet | from the | North/South | line        | Feet from the   | East/West line                  | County           |  |
| 12 Dedicated Ac   | ores 13 Jo   | int or Infill                     | 14 Consolidatio | n Code   | 16 Order | No.  |          | L           |             | L               | L                               |                  |  |
| 40  |              |                                   |                 |          |          |      |          |             |             |                 |                                 |                  |  |
|   |              |                                   |                 |          |          |      |          |             |             |                 |                                 |                  |  |
| NO ALLOWABLE WELL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DURING. |              |                                   |                 |          |          |      |          |             |             |                 |                                 |                  |  |
| CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION   |              |                                   |                 |          |          |      |          |             |             |                 |                                 |                  |  |
|   | 1            |                                   |                 |          |          | i    |          |             | ۱ ۱         | OPERATO         | R CERTIFICA                     | TION             |  |
|   |              |                                   | ;<br>           |          |          | 1    |          |             |             |                 | tify that the info              |                  |  |
|   | 990'         |                                   | 1               |          |          | į    |          |             |             | contained her   | ein is true and l               | complete         |  |
|   | 1            |                                   | !<br>!          |          |          | į    |          |             |             | to the best of  | <sup>r</sup> my knowledge al    | nd belief.       |  |
|   | 1            |                                   | į               |          |          | į    |          |             |             | Signature       | N                               |                  |  |
| <del>-</del> — 850'-  | <del>-</del> |                                   | ļ               |          |          | į    |          |             | -           | Printed Name    | 1/h                             |                  |  |
|   |              | 1                                 | į               |          |          | į    |          |             |             |                 | Bake TO                         |                  |  |
|   | <del></del>  |                                   |                 |          |          |      |          |             | ┨┞          | Title F         | BAKU JR                         | ····             |  |
|   |              | į                                 | į               |          |          | !    |          |             | ١L          |                 | 100 Minago                      | _/               |  |
|   |              | İ                                 | į               |          |          | -    |          |             |             |                 | -                               |                  |  |
|   |              | İ                                 |                 |          |          | !    |          |             | ΙĿ          | 5-2-00          |                                 |                  |  |
|   |              | ļ                                 |                 |          |          |      |          |             |             | SURVEYOR        | R CERTIFICA                     | TION             |  |
|   |              | į                                 | į               |          |          | - }  |          |             | $\ \cdot\ $ |                 | ertify that th                  |                  |  |
|   |              | į                                 | į               |          |          | !    |          |             |             | location sho    | erary that th<br>wh on this pla | e well<br>at was |  |
| [   |              |                                   |                 |          |          | +    |          |             | 1           | plotted from    | field notes of                  | actual           |  |
|   |              |                                   | !               |          |          | - 1  |          |             | П           | surveys ma      | de by me or<br>sion, and the    | under            |  |
|   |              |                                   | - !             |          |          | Ì    |          |             | П           | same is true    | e and correct                   | to the           |  |
|   |              | 1                                 | Ì               |          |          | į    |          |             |             | best of my      | belief.                         |                  |  |
|   |              | 1                                 | į               |          |          | į    |          |             |             |                 |                                 |                  |  |
|   |              | į                                 | į               |          |          | į    |          |             |             | Date of Survey  |                                 |                  |  |
| 1   |              | į                                 | į               |          |          |      |          |             | -           | Signature and   | IL 18, 2000                     |                  |  |
| <b></b>   |              |                                   |                 |          |          |      |          |             |             | Professional Su | TOTOTO                          |                  |  |
|   |              | į                                 |                 |          |          | į    |          |             |             |                 | *****                           |                  |  |
| ļ   |              |                                   | į               |          |          | į    |          |             |             | 目录:             | VAN ON                          |                  |  |
|   |              | į                                 |                 |          |          | !    |          |             | )           | RE              | ZALEA TA                        | <b>a</b>         |  |
|   |              |                                   | ļ               |          |          |      |          |             |             | A NO            | 7,920 .5                        | 1                |  |
|   |              |                                   | 1               |          |          |      |          | į           | <u> </u>    | MAGNIN          | THE                             | 21-2000          |  |
|   |              |                                   |                 |          |          | i    |          |             |             | V CONTRACTOR    |                                 | #7920            |  |
| L   |              | . !                               |                 |          |          |      |          |             | -           | JOB #65 B       | - W                             |                  |  |
|   |              |                                   |                 |          |          |      |          |             | - 1         | VUU TUOMIN      | WALL STATES                     | V.H.B.           |  |

## New Mexico Oil Conservation Division C-102 Instructions

IF THIS IS AN AMENDED REPORT, CHECK THE BOX LABLED "AMENDED REPORT" AT THE TOP OF THIS DOCUMENT.

Surveyors shall use the latest United States government survey or dependent resurvey. Well locations will be in reference to the New Mexico Principal Meridian. If the land is not surveyed contact the appropriate OCD district office. Independent subdivision surveys will not be acceptable.

- 1. The OCD assigned API number for this well
- 2. The pool code for this (proposed) completion
- 3. The pool name for this (proposed) completion
- 4. The property code for this (proposed) completion
- The property name (well name) for this (proposed) completion
- 6. The well number for this (proposed) completion
- 7. Operator's OGRID number
- 8. The operator's name
- 9. The ground level elevation of this well
- 10. The surveyed surface location of this well measured from the section lines NOTE: If the United States government survey designates a Lot Number for this location use that number in the "UL or lot no." box. Otherwise use the OCD unit letter.
- 11. Proposed bottom hole location. If this is a horizontal hole indicate the location of the end of the hole.
- 12. The calculated acreage dedicated to this completion to nearest hundredth of an acre
- 13. Put a Y if more than one completion will be sharing this same acreage or N if this is the only completion on this acreage
- 14. If more than one lease of different ownership has been dedicated to the well show the consolidation code from the following table:
  - C Communitization
  - U Unitization
  - F Forced pooling
  - 0 Other
  - P Consolidation pending

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION!

 Write in the OCD order(s) approving a non-standard location, non-standard spacing, or directional or horizontal drilling 16. This grid represents a standard section. You may superimpose a non—standard section over this grid. Outline the dedicated acreage and the separate leases within that dedicated acreage. Show the well surface location and bottom hole location, if it is directionally drilled, with the dimensions from the section lines in the dimensions from the section lines in the cardinal directions. (Note: A legal location is determined form the perpendicular distance to the edge of the tract.) If this is a high angle or horizontal hole show that portion of the well bore that is open within this pool.

Show all lots, lot numbers, and their respective acreage.

If more than one lease has been dedicated to this completion, outline each one and identify the ownership as to both working interest and royalty.

- 17. The signature, printed pame, and title of the person authorized to make this report, and the date this document was signed.
- 18. The Registered surveyors certification. This section does not have to be completed if this form has been previously accepted by the OCD and is being filed for a change of pool of dedicated acreage.