District I

1625 N. French Dr., Hobbs, NM 88240

811 South First, Artesia, NM 88210

State of New Mexico ergy. Minerals & Natural Resources

Form C-104 Revised July 28, 2000

OIL CONSERVATION DIVISION

2040 South Pacheco Santa Fe. NM 87505 Submit to Appropriate District Office 5 Copies

District III

1000 Rio Brazos Rd., Aztec, NM 87410

| District | IΥ |
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Printed name: Chuck Sledge

Date: February 23, 2001

Title: Engineer

| L | AMENDED REPORT |
|---|----------------|
| | |

| rict IV) South Pac | heco, San | ta Fe, N | M 87505 | | | | | | <u> </u> | AMENIEII PEP | | |
|--|-------------------------|---------------------------|---------------------------------------|---------------------|-----------------------|-------------------|-------------|--|-----------------------------|--------------------------|--|--|
| | I, | RI | EQUEST | FOR ALL | OWABLE. | AND AU | <u>[HO</u> | RIZATION | N TO TRAI | NSPORT | | |
| perator nan | | | _ | | | | | OGRID Numb | er | | | |
| id H. Arriı), Box 2071 | - | & Gas, In | c | | | | } | 005898 | ling Code/ Effective | Date | | |
| land, Texa | | | | | | | | Reason for Filing Code/ Effective Date RT/300 bbls of Oil Effective 1/01/01 | | | | |
| | | | | | | | | K173 | SOU DDIS OF CIL | Effective 1/01/01 | | |
| PI Number | | | ⁵ Pool Name | | | | | | Pool Code | | | |
| - 025 - | 35078 | | | Tow | nsend. Missise | sippian, No | rth _ | | 86390 | | | |
| Property Code Property Name | | | | | | | | ' Well Num | ber | | | |
| 254 | | | | | | | State Com 7 | | | | | |
| 10 Surface | e Locatio | n | | | | | | | | | | |
| r lot no. | Section | Towns | hip Range | Lot.Idn | Feet from the | North/Sou | | Feet from the | East/West line | County | | |
| A | 14 | 168 | 35E | | 330' | Nor | ih j | 330' | East | Lea | | |
| 11 Botton | n Hole La | ocation | · · · · · · · · · · · · · · · · · · · | | | | | | | | | |
| or lot no. | Section | Towns | | Lot Idn | Feet from the | North/So | | Feet from the | | County Lea | | |
| A | 14 | 168 | | Connection Date | 330' | Nor | | 330' C-129 Effective | Date East | 17 C-129 Expiration Date | | |
| se Corle | - Produ | rino Metl | 2001 " 1200 | t ACTORITION LISTA | 1.174 194 | | | | l | | | |
| | | | | <u> </u> | <u> </u> | | | | | | | |
| Oil and C | | porters | 19 | | 29 T | POD | 21 O/ | G T | 2 POD U | LSTR Location | | |
| ransporter | OGRID | | Transport and Ad | | 1 | עטי | U/ | G | and Description | | | |
| 01740 | 7 | | Petro S | | 282 | 8165 | 0 | | | | | |
| 017-10 | | 732 N. | | nas TX 7920 | | | | | | | | |
| | | | | | | G | | | | | | |
| 02465 | 0 | Dyna | gy Midstre | am Service, | LP | | | | | | | |
| | | | | | | | | | | | | |
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| _ | | | <u> </u> | | | | | · · · · · · · · · · · · · · · · · · · | | | | |
| Produced | d Water | | | | | | | | | | | |
| D | | | ² POD ULSTI | Location and D | escription | | | | | | | |
| | | | | | | ···· | | | , | | | |
| Well Con | npletion l | Data | | | | | | | | | | |
| g Spud D | Date | | * Ready Date | | ²⁷ TD | ²⁸ PBT | D ov | ²⁹ Perforations 12,364'-12,372'&10,962'-10,954' | | ³⁰ DHC, MC | | |
| 7/4/00 | 0 | | 32 | Cosing & Tubin | 12,578' | 12,49 | | | | 34 Sacks Cement | | |
| | Hole Size | | | | Tubing Size 3 Depth S | | 494' | | | 500 sxs | | |
| | 17 ½" | | | 13 3/8" | | | 4821' | | 1700 sxs | | | |
| | 2 1/4 " | | | | 9 5/8" | | 12,582' | | 575 sxs | | | |
| 8 3/4" | | 7" | | | 10,796' | | 212 303 | | | | | |
| | | | | 2 7/8" | | | V, 170 | | · | | | |
| Well Te | | | | | 9 | u _ | -4 ¥ :- | Т | ³⁹ Tbg. Pressure | ** Csg. Pressure | | |
| ³⁵ Date New Oil ³⁶ G | | Gas Delivery Date 37 Test | | Test Date | t Date ** Test Length | | L | 10g. rressure | Cag. 11 casure | | | |
| | | | | | A *** . | | " Gas | | 45 AOF | * Test Method | | |
| 4 Choke | Size | | 42 Oil | | ⁶ Water | | Gas | | AUF | Test Michiga | | |
| ereby certi | fy that the | nules of th | e Oil Conservation | on Division have b | een complied with | | Ωľ | CONSE | RVATION I | DIVISION | | |
| hereby certing that the infe | fy that the ormation gi | rules of the | e Oil Conservation is true and comp | on Division have to | my knowledge and | | OI | L CONSEI | RVATION I | DIVISION | | |

Title:

Phone: (915) 682-6685

Approval Date:

