

Submit 3 Copies To Appropriate District Office
District I
1625 N. French Dr., Hobbs, NM 87240
District II
811 South First, Artesia, NM 87210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico
Energy, Minerals and Natural Resources

Form C-103
Revised March 25, 1999

OIL CONSERVATION DIVISION
2040 South Pacheco
Santa Fe, NM 87505

WELL API NO. <u>30-025-35107</u>
5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No.
7. Lease Name or Unit Agreement Name: <u>Townsend State</u>
8. Well No. <u>11</u>
9. Pool name or Wildcat <u>South Big Dog - Strawn</u>

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other <input type="checkbox"/>
2. Name of Operator <u>Ocean Energy, Inc.</u>
3. Address of Operator <u>1001 Fannin, Ste. 1600, Houston, TX 77002</u>
4. Well Location Unit Letter <u>B/I</u> : <u>1900</u> feet from the <u>S</u> line and <u>1650</u> feet from the <u>E</u> line Section <u>2</u> Township <u>16S</u> Range <u>35E</u> NMPM County <u>Lea</u>
10. Elevation (Show whether DR, RKB, RT, GR, etc.) <u>3970 GR</u>

11. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data	
NOTICE OF INTENTION TO: PERFORM REMEDIAL WORK <input type="checkbox"/> PLUG AND ABANDON <input type="checkbox"/> TEMPORARILY ABANDON <input type="checkbox"/> CHANGE PLANS <input type="checkbox"/> PULL OR ALTER CASING <input type="checkbox"/> MULTIPLE COMPLETION <input type="checkbox"/> OTHER: <input type="checkbox"/>	SUBSEQUENT REPORT OF: REMEDIAL WORK <input type="checkbox"/> ALTERING CASING <input type="checkbox"/> COMMENCE DRILLING OPNS. <input type="checkbox"/> PLUG AND ABANDONMENT <input type="checkbox"/> CASING TEST AND CEMENT JOB <input type="checkbox"/> OTHER: <u>Perf.</u> <input checked="" type="checkbox"/>

12. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.
11-4-00 Perf. Strawn as follows: 11474-77', 11480-93', 11500-04'. Perf w/ 4" csg. guns, 6 jspt, 60 deg. phasing, 32 qr changes, .41" dia.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Vickie Frederick TITLE Regulatory DATE 11-20-00

Type or print name Vickie Frederick Telephone No. 713-265-6817

(This space for State use)

APPROVED BY _____ TITLE _____ DATE MAY 24 2001

Conditions of approval, if any: _____