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## State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103

Revised 1-1-89

| DISTRICT I   |   | UII CUNCEI                           | DVATTO                   | M DIVICION                            |  |  |  |  |
|--|---|--------------------------------------|--------------------------|---------------------------------------|--|--|--|--|
| P.O. Box 1980, Ho  | bbs, NM 88240   | 310 Old Sar                          | N V ALIU<br>nta Fe Trail | JN 191 V 1910 N<br>J, Room 206        | WELL AFI NO.  30-025-35151  5. Indicate Type of Lease STATE FEE X  6. State Oil & Gas Lease No.  7. Lease Name or Unit Agreement Name  Warehouse 10  8. Well No.  2  9. Pool name or Wildeat NE Lovington Penn  Feet From The East Line  NMPM Lea  County  Eport, or Other Data SEQUENT REPORT OF: |  |  |  |
| DISTRICT II Santa Fe, New Mexico 87503   |   |                                      |                          |                                       |  |  |  |  |
| DISTRICT III 1000 Rio Brazos Rd., Aziec, NM 87410  |   |                                      |                          |                                       | STATE FEE X  |  |  |  |
|  |   |                                      |                          |                                       | 6. State Oil & Gas Lease No.   |  |  |  |
| SUNDRY NOTICES AND REPORTS ON WELLS  |   |                                      |                          |                                       |  |  |  |  |
| (DO NOT USE  | THIS FORM FOR PRO<br>DIFFERENT RESER'<br>(FORM C-1  | 7. Lease Name or Unit Agreement Name |                          |                                       |  |  |  |  |
| 1. Type of Well:   | مده ت   |                                      |                          | · · · · · · · · · · · · · · · · · · · |  |  |  |  |
| 2. Name of Opera   | WELL  | OTHE                                 | er New I                 | rilling                               | <del></del>  | use 10                                 |  |  |
|  |   | perating, Inc.                       | ,                        |                                       | 8. Well No.  | 2                                      |  |  |
| 3. Address of Operator   |   |                                      |                          |                                       |  |  |  |  |
| p. O. Bo:  | x 18496, Oklah  | oma City, OK 7                       | 3154-049                 | 6                                     | NE Lovington Penn  |  |  |  |
| 1  | B : 1096  | Feet From The N                      | lorth                    | Line and 24/4                         | 4 Rose Es  | nm The Fact 1:                         |  |  |
|  |   | 160                                  |                          |                                       |  | W. 154                                 |  |  |
| Section  |   | Township 16S                         | N.                       | nge 36E<br>DF, RKB, RT, GR, etc.)     | <b>nmpm</b> Lea  | County                                 |  |  |
|  |   | GR: 3                                |                          | DI, IGO, KI, OK, EL.,                 |  | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ |  |  |
| 11.  | Check A   | ppropriate Box to                    | Indicate 1               | Nature of Notice, R                   | eport, or Oth  | er Data                                |  |  |
| N  |   |                                      |                          |                                       |  |  |  |  |
| PERFORM REMED  | IAL WORK  | PLUG AND ARANC                       | OON                      | REMEDIAI WORK                         |  | ALTERING CASING                        |  |  |
| TEMPODADII V AD  | ANIDON  |                                      |                          |                                       |  |  |  |  |
|  | RM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK ALTERING CASING  PARILY ABANDON CHANGE PLANS COMMENCE DRILLING OPNS. PLUG AND ABANDONMENT  CASING TEST AND CEMENT JOB |                                      |                          |                                       |  |  |  |  |
| PULL OR ALTER CA   | ASING   |                                      |                          |                                       |  |  |  |  |
| OTHER:   |   |                                      | [_]                      | OTHER: 5-1/2" cs                      | sg, rig re   | ease                                   |  |  |
| 12. Describe Proposition (12. Describe Propo | ed or Completed Operation   | xas (Clearly state all pert          | inent details, a         | nd give pertinent dates, incl         | uding estimated da   | te of starting any proposed            |  |  |
| 09/07/00   | RU Csg crew,  | run 290 jsts                         | 5-1/2" 1                 | 7# P-110 & N-80                       | csg, shoe  | @12,105', float col                    |  |  |
|  | @12,028', DV  | tool @8,178',                        | RU BJ,                   | circ. cmt lst st                      | g, pump 15   | BW. 220 bbls brine                     |  |  |
|  | 24 bbls Mud Clean, 15 BW, cmt 300 sx Lead 35/65 Poz Cl. H + Additives, cont. w/375 sx 50/50 Poz Cl. H + addtives, displace w/100 BW, bump plug w/2000 # bleed         |                                      |                          |                                       |  |  |  |  |
|  | pressure, che   | eck floats. op                       | en DV to                 | ol w/3900#. circ                      | o bw, bump<br>c. for 2nd   | stage, 16 bbls cemen                   |  |  |
|  | returns   |                                      |                          |                                       |  | -                                      |  |  |
| 09/08/00   | cmt 2nd stg, pump 10 BW, cmt w/805 sx Poz + additives, cont. w/100 sx C1. H +   |                                      |                          |                                       |  |  |  |  |
|  | additives, 15.8 PPG, 1.15 yield, bump plug, ND BOP's, set slips, make cut, install head, test to 2500#, NU tree, wash mud tanks, RD                                   |                                      |                          |                                       |  |  |  |  |
| 09/08/00   |   | erson Drilling                       |                          |                                       | iks, KD  |  |  |  |
|  |   | J                                    | J                        | •                                     |  |  |  |  |
|  |   |                                      |                          |                                       |  |  |  |  |
|  |   |                                      |                          |                                       |  |  |  |  |
| I hereby certify that the  | information above is true and   | complete to the best of my kr        | nowledge and beli        | <u> </u>                              |  |  |  |  |
| SIGNATURE  | Jarbara 9/  | Jale                                 | 1m                       | Regulatory An                         | alyst  | DATE 09/22/00                          |  |  |
| TYPE OR PRINT NAME   | Barbara J. E  | Bale                                 |                          |                                       | TELEPHONE NO.  | (405) 848-8000                         |  |  |
| I THE UK PRINT NAME  |   |                                      |                          |                                       |  |  |  |  |
| (This space for State Ui   | sc)   |                                      | Ç                        | Brdyn i Frans                         | AULIN - NILLA<br>RÚBIVAL   | MS<br>Co-                              |  |  |

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CONDITIONS OF AFFROVAL, IF ANY:

APPROVED BY .....