D	UNITED S	THE INTERIOR	Am	e ded	OMB NO	APPROVED 0. 1004-0136 bruery 28, 1995 ND SPIAL NO	
45514045	BUREAU OF LAND						
APPLICAT		Surface LC029410;BH LC029410					
_			A				
DRILL [⊠ D€	EPEN 🗌			GREEMENT NAM	E .	
OIL WELL SAS WELL	OTHER.	SUNGLE ZONE MUL	TIFLE ZONE	MCA & FARM	OR LEASE NAME	WELL NO.	
2. NAME OF OPERATOR	#389	e .					
Con	9. API WI						
ADDRESS AND TELEPHONE NO. 1.0. T	30.	025-3	5184				
4. LOCATION OF WELL (Report loans)	Desta Drive, Ste, 649W,			IO. PTELE	AND POOL, OR V	VILDCAT	
Al purtece		and requirements ;		Malja	Maljamar Grayburg/San Andres		
2300' FNL & 1	11. SEC	11. SEC., T., R., M., OR BLK.					
2300' FNL &	AND 8	AND SURVEY OR AREA Sec. 29, T178, R32E;					
		BHL Sec. 30, T17S, R32E					
14. DISTANCE IN MILES AND DIREC	TION PROM NEAREST TOWN OR P	OST OFFICE*	-	12 COUN	TY OR PARISH	13. STATE	
				Lea		NM	
LOCATION TO NEAREST		6. NO. OF ACRES IN LEASE		17. NO. OF ACRES		{ IAIN	
PROPERTY OR LEASE LINE, FT.	_			TO THIS WELL	40		
(Also to nearest drig. Unit line, if any 18. DISTANCE FROM PROPOSED LOS	CATION*	9. PROPOSED DEPTH		20. ROTARY OR C	AU ROTARY OR CABLE TOOLS		
TO NEAREST WELL, DRILLING, (OR APPLIED FOR, ON THIS LEAS	E, FT.	4200' TVD; 6300'	a. Rolling Care	Rotary			
21. ELEVATIONS (Show whether DF.	RT, GR, etc.)	·		22 APPROX	DATE WORK W	LL START	
	3930'						
CITE OF HOLE		D CASING AND CEMEN					
\$IZE OF HOLE 14-3/4"	GRADE, SIZE OF CASIN		SETT	NG DEPTH		TITY OF CEMENT	
1)"	WC-40, 11-3/4" J-55, 8-5/8"	42#		825'		27 sxs., circ	
7-7/8"	J-55, 5-1/2"	24#	2145' 3753' TOC @1900			65 sxs, circ.	
4-3/4"	Open hole	1/#	3/23:1	OC (@1900°	اد	05 sxs, circ.	
eduibbed according to it	te following additional a creage Dedication Plat (burg/San Andres producer. attachments: C-102) along with other ass	ociated m	aps and plats.			
3. Cementing Plan.	outine.		(OPER COA	O NO.	5013	
4. Surface Use Plan			ß	HERMEN Y		3056	
5. Trailer Mounted Rig	Layout Drawing					Mr	
BOP & Choke Manif	old Specifications		امو	等第二国共元	4	3329	
7. H2S Drilling Operation	ons Plan.			ar date _			
This continues as a second	BAN4A -		r i	PING	30-D.	25-35184	
This application includes	ROW for the well pad	and flowline.				`	
leased land or portion the	all applicable terms, co	nditions, stipulations and re	strictions	concerning op	erations con	ducted on the	
IN ABUYE SPACE DESCRIBE	PROPOSED PROGRAM: 14	e and as covered by BLM B proposal is to deepen give data or		1			
proposal is to drill or despen dire	ectionally, give pertinent data	on subsurface locations and measu	neg and true	quetive zone and vertical denths (proposed new : Give blowout n	productive zone. If	
	(1)					-ovenes program, it airy.	
SIGNED YS ON	n primati	TTLE Sr. Property Analyst		ATI	8/11/00		
(This space for Federal or	State office Use)						
PERMIT NO. Application approval does not warre	Bril or cartify that the applicant holds	APPF	ROVAL DA	TE		A	
CONDITIONS OF APPROVAL, IF					० क्षेत्रस्थाः स्ट द्या		
APPROVED BY MAIL	William	THE THE CONTRACTOR OF THE CONT				2 6 2000	
		ee Instructions On Rev			DATE		

Title 18 U.S.C. Section 1001, makes it a crive for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

DISTRICT II 411 South Phot, Sciente, 104 magge States, Manuals and Releval Resource Department

Submit to Appropriate District Office

State Lease - 4 Copies For Lause - 2 Copies

DISTRICT III

DISTRICT IV 45 Smith Parkets, St.

00 Mie Mrassu Min, Aster, SM 87418

OIL CONSERVATION DIVISION Santa Fe. New Mexico 87505

AMERICAN REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

30-02	184	43329 Maljamar GB/					/SA				
3054	Codo O		MCA Unit								
507	3		Operator Rama CONOCO INC.						3930'		
Surface Location											
UL or lot No.	Shouting.	Township	Bungo	Let Ma	Post from the	North/South line	Foot from the	East/Yest line	County		
E	29	17 5	32 E		2300	NORTH	1000	WEST	LEA		
			Bettom	Hale Lo	estion If Diff	erent From Sur	face		• • • • • • • • • • • • • • • • • • • •		
UL or let No.	Sheller	Township	Name .	Lot Ma	Feet from the	Marth/South Has	Foot from the	East/Vest Mas	County		
G	30	17 S	32 E		2300	NORTH	1350	EAST	LEA		
Dedicated Acres	Joint o	- bett C-	unitdetten (Code Co	der No.	.1		L			
	_										

NO ALLOVABLE WILL HE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED

