Form C-103 State of New Mexico Submit 3 Copies To Appropriate District Office Energy, Minerals and Natural Resources Revised March 25, 1999 District I WELL API NO. 1625 N. French Dr., Hobbs, NM 87240 30-025-35189 District II OIL CONSERVATION DIVISION 811 South First, Artesia, NM 87210 5. Indicate Type of Lease 2040 South Pacheco District III STATE X FEE \square 1000 Rio Brazos Rd., Aztec, NM 87410 Santa Fe, NM 87505 District IV 6. State Oil & Gas Lease No. 2040 South Pacheco, Santa Fe, NM 87505 SUNDRY NOTICES AND REPORTS ON WELLS 7. Lease Name or Unit Agreement Name: (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) WEST MALJAMAR -7-1. Type of Well: Oil Well Gas Well X Other 8. Well No. 2. Name of Operator Phillips Petroleum Company 9. Pool name or Wildcat 3. Address of Operator WILDCAT (ATOKA-MORROW) 4001 Penbrook Street Odessa, TX 79762 4. Well Location J ____:_ 1669 __feet from the_ SOUTH 1422 feet from the _ line and_ line Unit Letter ____ Township 17-S Range 33-E **NMPM** T.EZA County Section NM 10. Elevation (Show whether DR, RKB, RT, GR, etc.) 4217' GR, 4234' KB 11. Check Appropriate Box to Indicate, Nature of Notice, Report, or Other Data NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: ALTERING CASING PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK CHANGE PLANS COMMENCE DRILLING OPNS. PLUG AND TEMPORARILY ABANDON \mathbf{x} **ABANDONMENT MULTIPLE** CASING TEST AND PULL OR ALTER CASING CEMENT JOB COMPLETION OTHER: OTHER: 12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach we lbore diagram of proposed completion or recompilation. 1-16-01 RM, TIH TO 7200', W/R, DRLG F/10,950' - 11,000'.

- 1-17-01 DRLG & SVY F/11,000' 11,250', RM.
- 1-18-01 DRLG & SVY F/11,250' 11,470, RM.
- 1-19-01 DRLG F/11,470' 11,501', CIRC, POOH LD BIT #10, TIH W/BIT #11, W/R TO BIM.
- 1-20-01 DRLG F/11,501' 11,586'.
- 1-21-01 DRLG F/11,586' 11,715', RM.
- 1-22-01 DRLG F/11,715' 11,796', RM.
- 1-23-01 DRLG & SVY F/11,796' 11,893', RM.

| I hereby certify that the information above is true and | complete to the best of my knowledge and belief. | *** | . |
|---|--|---------------|----------------|
| SIGNATURE CULESTICA Dale | 10:4.05 TITLE SUPERVISOR REGL/PROR. | DATE_ | 1-24-01 |
| Type or print name L. M. SANDERS | , see- | Telephone No. | (915) 368-1488 |
| (This space for State use) | TITEE | | 1 15 00 ccion |
| APPROVED BY | TITLE | DATE | A to the state |