State of New Mexico Form C-103 Submit 3 Copies To Appropriate District Office Energy, Minerals and Natural Resources Revised March 25, 1999 District I WELL API NO. 1625 N. French Dr., Hobbs, NM 87240 30-025-35189 District.II OIL CONSERVATION DIVISION 811 South First, Artesia, NM 87210 5. Indicate Type of Lease 2040 South Pacheco District III STATE X FEE 1000 Rio Brazos Rd., Aztec, NM 87410 Santa Fe, NM 87505 District IV 6. State Oil & Gas Lease No. 2040 South Pacheco, Santa Fe, NM 87505 SUNDRY NOTICES AND REPORTS ON WELLS 7. Lease Name or Unit Agreement Name: (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) WEST MALJAMAR -7-1. Type of Well: Oil Well Gas Well x Other 2. Name of Operator 8. Well No. Phillips Petroleum Company 3. Address of Operator 9. Pool name or Wildcat 4001 Penbrook Street Odessa, TX 79762 WILDCAT (ATOKA-MORROW) 4. Well Location 1669 SOUTH feet from the line and feet from the line Section Township 17-S Range **NMPM** LEA County 33-E NM 10. Elevation (Show whether DR, RKB, RT, GR, etc.) 4217' GR, 4234' KB 11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK ALTERING CASING **TEMPORARILY ABANDON** CHANGE PLANS COMMENCE DRILLING OPNS. PLUG AND  $\mathbf{x}$ **ABANDONMENT PULL OR ALTER CASING MULTIPLE** CASING TEST AND **CEMENT JOB** COMPLETION OTHER: OTHER: 12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompilation. 12-12-00 DRLG & SVY. F/3398' - 3652', RM. 12-13-00 DRLG & SVY. F/3652' - 3940', RM. 12-14-00 DRLG & SVY. F/3940' - 4159', RM, TOH 6.25 DRL COLLAR PARTED IN BOX, MAKE UP FISHING STRG, TIH. 12-15-00 RECOVER FISH, DRLG & SVY. F/4159' - 4250', PMP REPAIR, CHAIN OUT OF HOLE. INSPECT BHA, TIH, WASH 47' TO BIM, RM, DRLG & SVY. F/4250' - 4396'. 12-16-00 12-17-00 DRLG & SVY. F/4396' - 4541', RM. 12-18-00 DRLG & SVY. F/4541' - 4625', RM, SWEEP HOLE, DROP TOTCO, SLM, LAYOUT 8" DC, R/U CSG CREW, I hereby certify that the information above is true and complete to the best of my knowledge and belief. \_DATE \_ 12-21-00

Telephone No.

DATE

AMS

(915) 368-1488

Conditions of approval, if any:

Type or print name L. M. SANDERS

(This space for State use)

APPROVED BY