## Energy, Earls and Natural Resources Department

Form C-103 Revised 1-1-89

MAR 2 6 2002

DATE

## OIL CONSERVATION DIVISION DISTRICT I P. O. Box 1980, Hobbs, NM 88240 2040 South Pacheco WELL API NO. Santa Fe, New Mexico 86595 30-025-35257 DISTRICT II 5. Indicate Type of Lease P. O. Drawer DD, Artesia, NM 88210 STATE FEE X **DISTRICT III** 6. State Oil & Gas Lease No. 1000 Rio Brazos Rd., Aztec, NM 87410 SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO 7. Lease Name or Unit Agreement Name DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT (FORM C-101) FOR SUCH PROPOSALS) 1. Type of Well: Blue Fin "24" Oil Gas Well Well $\mathbf{X}$ OTHER 2. Name of Operator 8. Well No. TMBR/Sharp Drilling, Inc. 3. Address of Operator 9. Pool name or Wildcat P. O. Drawer 10970, Midland, TX 79702 Townsend; Mississippian, N. 4. Well Location M: 660 Feet From The Line and 760 Unit Letter West Feet From The South Section **Township 16S** Range NMPM County Lea 10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3964' GR Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: PERFORM REMEDIAL WORK **PLUG AND ABANDON REMEDIAL WORK ALTERING CASING TEMPORARILY ABANDON CHANGE PLANS** COMMENCE DRILLING OPNS. PLUG AND ABANDON **PULL OR ALTER CASING CASING TEST AND CEMENT JOB** OTHER: OTHER: 12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103. 01/22/02 FTP 385 psi. Rig up completion unit. GIH w/1.93 gauge ring, ok. GIH w/1.875 "S" plug and set in profile @ 12,463'. Bled well down and load tbg w/wtr to 500 psi, held ok. ND tree and NU BOP. Release on/off tool. SDFN. 01/23/02 POOH w/2-7/8" tbg and on/off tool. GIH w/RBP to 12,430'. SDFN. RU wireline. RU GR/CCL to spot RBP and packer. Packer was set @ 12,429' WLM. Set RBP @ 12,423'. Spot 01/24/02 sand on RBP to 12,414'. RD WL and POOH w/2-7/8" tbg. SDFN. (Continued on attached page.) Production Manager SIGNATURE 02/15/02 **Lonnie Arnold** TYPE OR PRINT NAME (915) 699-5050 TELEPHONE NO.

Chicara

PETROLEUM ENGINEER

C S (This space for State Use)

CONDITIONS OF APPROVAL, IF ANY:

APPROVED BY