

DISTRICT I  
1606 N. French St., Hobbs, NM 88240

DISTRICT II  
811 South First, Artesia, NM 88210

DISTRICT III  
1800 Rio Grande Rd., Aztec, NM 87410

DISTRICT IV  
2046 South Pacheco, Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-102  
Revised March 17, 1999  
Instruction on back  
Submit to Appropriate District Office  
State Lease - 4 Copies  
Fee Lease - 3 Copies

OIL CONSERVATION DIVISION  
P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

|                        |                                              |                       |
|------------------------|----------------------------------------------|-----------------------|
| API Number             | Pool Code                                    | Pool Name             |
|                        |                                              | Wildcat Mississippian |
| Property Code<br>27066 | Property Name<br>BART "AXL" STATE            | Well Number<br>1      |
| OCRD No.<br>025575     | Operator Name<br>YATES PETROLEUM CORPORATION | Elevation<br>4054     |

Surface Location

|                    |               |                 |              |         |                      |                           |                       |                        |               |
|--------------------|---------------|-----------------|--------------|---------|----------------------|---------------------------|-----------------------|------------------------|---------------|
| UL or lot No.<br>C | Section<br>24 | Township<br>15S | Range<br>34E | Lot 1/4 | Feet from the<br>660 | North/South line<br>NORTH | Feet from the<br>1650 | East/West line<br>WEST | County<br>LEA |
|--------------------|---------------|-----------------|--------------|---------|----------------------|---------------------------|-----------------------|------------------------|---------------|

Bottom Hole Location If Different From Surface

|                        |                 |                    |           |         |               |                  |               |                |        |
|------------------------|-----------------|--------------------|-----------|---------|---------------|------------------|---------------|----------------|--------|
| UL or lot No.          | Section         | Township           | Range     | Lot 1/4 | Feet from the | North/South line | Feet from the | East/West line | County |
|                        |                 |                    |           |         |               |                  |               |                |        |
| Dedicated Acres<br>320 | Joint or Leased | Consolidation Code | Order No. |         |               |                  |               |                |        |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED  
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

|       |      |        |  |
|-------|------|--------|--|
| 1650' | 660' | V-5843 |  |
|       |      |        |  |
|       |      |        |  |
|       |      |        |  |

OPERATOR CERTIFICATION

I hereby certify the information  
contained herein is true and complete to the  
best of my knowledge and belief.

Signature  
Clifton R. May  
Printed Name  
Regulatory Agent  
Title  
11/15/01  
Date

SURVEYOR CERTIFICATION

I hereby certify that the well location shown  
on this plat was plotted from field notes of  
actual surveys made by me or under my  
supervision, and that the same is true and  
correct to the best of my belief.

12/28/2000  
Date  
Signature  
Professional Surveyor  
3640  
Certification No. 111111 Jones RLS 3640  
PROFESSIONAL SURVEYOR  
GENERAL SURVEYING COMPANY

Amended Plat