rent M. Freinch Dr., Mobbe, Mit 200440 DISTRICT II 811 South First, Artesia, NM 86810

DISTRICT III 1800 Ein Brance Bd., Astec, NM 87410 DISTRICT IV 2046 South Pacheco, Santa Fe, RM 67505

API Number

Pool Code

Revised March 17, 1999 Instruction on back Submit to Appropriate District Office State Lease - 4 Copies Foe Lease - 3 Copies

OIL CONSERVATION DIVISION P.O. Box 2088 Santa Fe, New Mexico 87504-2088

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

| 30-0 | Number 7 < ~ | 2<377 | 96195 | | | ١ | orth Feather | s) | | | |
|---|---|-------------------|-------------|-----------|-----------|----------|------------------------|--|--|-------------|--|
| Property C | <i>ر ، د د ر</i> ا | | | | | rty Name | | | Well Number | | |
| 27/78 | | Avian "AYA" State | | | | | | | | 1 . | |
| 02557 | Operator Name Yates Petroleum Corporation | | | | | | | Klova: | | | |
| 02337 | | <u> </u> | | | | | 431 | 4315' GL | | | |
| Surface Location UL or lot No. Section Township Range Lot Idn Feet from the North/South line Feet from the East/Vest line County | | | | | | | | | | | |
| UL or lot No. | Section | Township | Range | Lot lan | Feet ire | m the | North/South line | | East/west line | County | |
| P | 20 | 15S | 32 y | | 85 | | South | 660 | East | <u> </u> | |
| Bottom Hole Location If Different From Surface | | | | | | | | | | | |
| UL or lot No. | Section | Township | Range | Lot kin | Feet fre | nn the | North/South line | Feet from the | East/Vest line | County | |
| . | Joint o | - Y-677 Co | psolidation | Code On | der No. | | <u> </u> | | | | |
| 320 | Joint o | r mnii Ca | machina com | Code Ur | war no. | | | | | | |
| | | | | | | | | | | | |
| NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION | | | | | | | | | | | |
| | | | | | 111 11110 | | | | | | |
| | | | | | | OPERAT | OPERATOR CERTIFICATION | | | | |
| | | | | | | | | I here | I hereby certify the the information | | |
| | | | | | | | | 1.1 | ontained herein is true and complete to the isst of my knowledge and belief. | | |
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| | | | | | | | | $\parallel C V$ | Signature R. May | | |
| | | | | 1 | | | | Signature | 4m 11. 1. | 149 | |
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| | | | | _ | | | Delntal Na | Printed Name | | | |
| | | | | | | | LLATORY AG | ATORY AGENT | | | |
| | | | | | | | | Title | 24/01 | | |
| | | | | | | | | Date D1/ | ~4/0/ | | |
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| | | | | | | | | SURVEY | SURVEYOR CERTIFICATION | | |
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