Submit 3 Copies to Appropriate District Office

State of New Mexico Enc. اربع, Minerals and Natural Resources Department

DISTRICT I P.O. Box 1980, Hobbs, NM 8824	0	OIL CON			N DIVISI	ON (WELL API NO.			
• •			40 Pacheco				30-025-35	200		
DISTRICT II		Sa	nta Fe, NI	VI 87	505					
P.O. Drawer DD, Artesia, NM 882	210						sIndicate Type o	of Lease		
DISTRICT III										FEE
1000 Rio Brazos Rd., Aztec, NM	87410						₅State Oil & Ga	s Lease No	D .	
		ICES AND REPO								Partie - P
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"						7Lease Name or Unit Agreement Name				
		-101) FOR SUCH PR					An eshe Od	01-1-		
Type of Well:					•		Apache 31	State		
	AS	C	THER							
2Name of Operator Nearburg Producing Cor	npany						₀Well No. 1			
3Address of Operator							Pool name or Wildcat			
3300 N A St., Bldg 2, Suite 120, Midland, TX 79705							Lovington, Upper Penn, Northeast			
₄Weil Location Unit Letter O :	210	Feet From The	South		Line and	2310	Feet From	The	East	Line
Section	31	Township	16S	R	ange	37E	NMPM		Lea	County
10Elevation (Show whether DF, RKB, RT, GR, etc.) 3810' GR										
¹¹ C	heck A	opropriate Box	to Indicat	e Na	ture of Noti	ce, Rep	ort, or Oth	er Data	а	
NOTICE OF INTENTION TO: SUB						SUBS	SEQUENT REPORT OF:			
PERFORM REMEDIAL WORK		PLUG AND AB	ANDON		REMEDIAL WO	RK		A	LTERING CASI	NG
TEMPORARILY ABANDON		CHANGE PLA	NS		COMMENCE DRILLING OF		PNS.	PL	UG AND ANBA	NDONMENT
PULL OR ALTER CASING					CASING TEST	AND CEME	NT JOB			
OTHER:					OTHER: Surf	ace casir	ng and cemei	nt		X

12Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

03/15/01: Spud well at 0900 hrs on 03/15/01.

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03/15/01: Drilled 17-1/2" hole to 400'. C&C hole. RU and ran 10 jts 13-3/8", 48#, J55, ST&C csg to 400'. Cement casing using 435 sx "C" + additives. Circ 80 sx cmt to surface. WOC for 19 hrs. Cut off csg and set slips. NU BOPE and test.

I hereby certify that the information above is true and complete to the best of my I SIGNATURE	knowledge and belief.	date 03-19-01
		TELEPHONE NO. 915/686-8235
(This space for State Use)		MAR 2 3 200
APPROVED BY	TITLE	DATE
CONDITIONS OF APPROVAL, IF ANY:	53 - 19 19 - 19 - 19 19 - 19 - 19 - 19	