| Submit 3 Copies To Appropriate District Office District I | State of Minerals | | | | Form C- Revised March 25, | | | |
|---|--|--|----------------------------|------------------------------|------------------------------|------|--|--|
| 1625 N. French Dr., Hobbs, NM 88240 | Energy, minerals | Lnergy, Minerals and Natural Resources | | | icevised watch 25, | 1999 | | |
| District II | OIL CONSERV | OIL CONSERVATION DIVISION | | | | | | |
| 811 South First, Artesia, NM 88210 District III | | | | | of Lease | | | |
| 1000 Rio Brazos Rd., Aztec, NM 87410 | | 2040 South Pacheco Santa Fe, NM 87505 | | STATE [| - FEE - | | | |
| District IV 2040 South Pacheco, Santa Fe, NM 87505 | Santa Fe | | | 6. State Oil & Gas Lease No. | | | | |
| · · · | | | | | | | | |
| SUNDRY NOTIC (DO NOT USE THIS FORM FOR PROPOSA DIFFERENT RESERVOIR. USE "APPLICA PROPOSALS.) 1. Type of Well: | 7. Lease Name or Unit Agreement Name: North Anderson Ranch '33' State Com | | | | | | | |
| Oil Well 🗖 Gas Well 🗆 | Other | | | | | | | |
| 2. Name of Operator CONCHO RESOURCES INC. | | 7. Well No. | | | | | | |
| 3. Address of Operator | | 8. Pool name or Wildcat | | | | | | |
| 110 W. LOUISIANA STE 410; MID | | Anderson Ranch Morrow | | | | | | |
| 4. Well Location Unit Letter | | | | | | | | |
| Section 22 33 Township 15S Range 32E NMPM Lea County | | | | | | | | |
| 10. Elevation (Show whether DR, RKB, RT, GR, etc.) 4310' GR | | | | | | | | |
| 11. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data | | | | | | | | |
| NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: | | | | | | | | |
| | PLUG AND ABANDON | | REMEDIAL WORK | | ALTERING CASING | G 🗆 | | |
| | CHANGE PLANS | | COMMENCE DRIL | LING OPNS. 🗍 | PLUG AND | | | |
| | MULTIPLE COMPLETION | | CASING TEST AND CEMENT JOB | | ABANDONMENT | _ | | |
| OTHER: | | | OTHER: Spud well | | | | | |
| 12. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date | | | | | | | | |

12. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompilation.

03/04/01 RIH w/ 13-3/8", 48#, H40, ST&C csg & set @ 417'. Cmt w/ lead: 120 sx C + additives; tail w/ 200 sx C + additives. TS TOC 200'. RIH w/ 1" cmt w/ 135 sx C. Circ to surface in 2 runs.

| I hereby certify that the information above is true and com | plete to the be | st of my knowledge and belief. | |
|---|----------------------------|--------------------------------|--|
| SIGNATURE //////////////////////////////////// | TITLE | Production AnalystDATE 3/7/01 | |
| Type or print name V Terri Stathem | Telephone No. 915-683-7443 | | |
| (This space for State use) APPPROVED BY Conditions of approval, if any: | TITLE | DATE | |

5