



United States Department of the Interior

BUREAU OF LAND MANAGEMENT

New Mexico State Office
1474 Rodeo Road
P. O. Box 27115
Santa Fe, New Mexico 87502-0115

IN REPLY REFER TO:
3104 (93200-rayo)
Nationwide Bond

June 21, 1999

DECISION

Bonded Subsidiaries:

Chesapeake Operating, Inc.
Chesapeake Mid-Continent Corp.
Chesapeake Exploration Limited Partnership
P.O. Box 18496
Oklahoma City, OK 73154

BLM Bond No.: NM2634

Surety Bond No.: B7258

Bond Type: Oil and Gas

Surety:

Underwriters Indemnity Company
Greenway Plaza, Suite 400
Houston, TX 77046

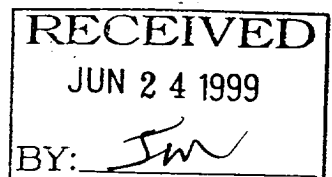
Amount of Bond \$150,000.00

Execution Date: 3/20/1998

Rider Accepted

On February 11, 1999, Rider No. 4 was filed to the bond described above. The rider adds Chesapeake Exploration Limited Partnership, as an additional principal. The rider has been examined and found satisfactory and is accepted effective, February 11, 1999, the date filed in this office.

The parent company, Chesapeake Energy Corporation, holds no title to any properties in this name, and is not required to be bonded at this time. Chesapeake Exploration Limited Partnership is a subsidiary of Chesapeake Energy Corporation.



We specifically call your attention to the fact that the bond described above now provides coverage for Chesapeake Exploration Limited Partnership, either jointly or individually, as long as the ownership remains the same.

If you have any questions, you may contact me at (505) 438-7610.

/s/ Rose Ann Ortiz
Rose Ann Ortiz
Land Law Examiner
Fluids Adjudication Team

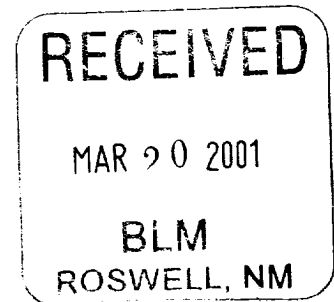


Janelle McNeely
Regulatory Compliance Coordinator

March 15, 2001

VIA UNITED PARCEL SERVICE

Mr. Armando A. Lopez
Bureau of Land Management
Roswell Field Office
2909 W. Second Street
Roswell, NM 88201-2019



Re: U.S. Gum 1-5
BLM Lease NMNM 90052
Section 5-16S-36E
Lea County, NM

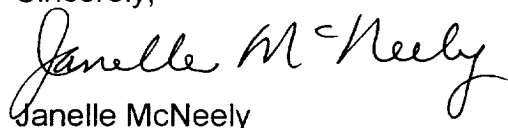
Dear Mr. Lopez:

Enclosed please find the following requested items per your letter received March 12, 2001.

1. Original survey plat plus five (5) additional copies. Three (3) copies were previously submitted with APD package.
2. Choke Manifold Diagram – six (6) copies.
3. Three (3) additional copies of the complete APD package.
4. As indicated in the original APD package, we will submit a six (6) copies of the Surface Damage Agreement once we receive the executed original. This should be within the next few days and we will forward upon receipt.

Thank you for your assistance in this matter. Should you have any questions, please do not hesitate to call me at (405) 879-9406.

Sincerely,


Janelle McNeely

s:\regops\regulatory\APDs\USGum1-5\APD-deficiencies-transmittal.doc

DISTRICT I
P.O. Box 1980, Hobbs, NM 88241-1980

DISTRICT II
P.O. Drawer DD, Artesia, NM 88211-0719

DISTRICT III
1000 Rio Brazos Rd., Artec, NM 87410

DISTRICT IV
P.O. BOX 2088, SANTA FE, N.M. 87504-2088

State of New Mexico
Energy, Minerals and Natural Resources Department

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

Form C-102
Revised February 10, 1994
Submit to Appropriate District Office
State Lease - 4 Copies
Fee Lease - 3 Copies

WELL LOCATION AND ACREAGE DEDICATION PLAT

☐ AMENDED REPORT

API Number	Pool Code	Pool Name
Property Code	Property Name U.S. GUM 5	Well Number 1
OGRID No.	Operator Name CHESAPEAKE OPERATING INC.	Elevation 3938'

Surface Location

UL or lot No.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
1	5	16-S	36-E		765	NORTH	990	EAST	LEA

Bottom Hole Location If Different From Surface

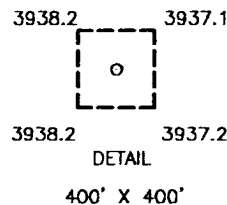
UL or lot No.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
Dedicated Acres	Joint or Infill	Consolidation Code	Order No.						

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

LAT. 32°57'52.07"N
LONG. 103°22'16.01"W

NMSPC EZ 1927
X=795124.4
Y=715933.3

LOT 4	LOT 3	LOT 2	LOT 1
50.78 AC	50.75 AC	50.71 AC	50.68 AC
LOT 5	LOT 6	LOT 7	LOT 8
40 AC.	40 AC.	40 AC.	40 AC.
LOT 12	LOT 11	LOT 10	LOT 9
40 AC.	40 AC.	40 AC.	40 AC.
LOT 13	LOT 14	LOT 15	LOT 16
40 AC.	40 AC.	40 AC.	40 AC.



SCALE: 1" = 2000'

OPERATOR CERTIFICATION

I hereby certify the the information
contained herein is true and complete to the
best of my knowledge and belief.

Signature

Printed Name

Title

Date

SURVEYOR CERTIFICATION

I hereby certify that the well location shown
on this plat was plotted from field notes of
actual surveys made by me or under my
supervision, and that the same is true and
correct to the best of my belief.

FEBRUARY 06, 2001

Date Surveyed AWB
Signature & Seal of
Professional Surveyor

Certificate No. RONALD J. KIDSON 3239
GARY KIDSON 12841