DISTRICT I

DISTRICT II

1625 N. French Dr., Hobbs, NM 88240

811 South First, Artesia, NM 88210

State of New Mexico

Energy, Minerals and Natural Resources Department

Form C-101 Revised March 17, 1999

Instructions on back

Submit to appropriate District Office

State Lease - 6 Copies

OIL CONSERVATION DIVISION

| DISTRICT III | | | | PO BOX 2088 | | | | Fee Lease - 5 Copies | | | | | | |
|---|--|----------------------------|--------------------------|--------------|---------------------------|---|----------------|--|---------------------|--|-------------------------------------|--|--|--|
| 1000 Rio Bra | azos Rd., Azte | c, NM 87410 | | ; | Santa Fe, NM | 1 87504-20 | 88 | | | | | | | |
| DISTRICT IV 2040 South Pacheco, Santa Re, NM 8750. | | | | | | | | | | AM | IENDED REPORT | | | |
| APPL | ICATIO | N FOR I | PERMIT | TO DI | RILL, RE-1 | ENTER. I | DEE | PEN. PLUC | GBAC | K. OR A | DD A ZONE | | | |
| | | | Operator Nan | ne and Addre | ess | | | 221,7120 | | GRID Number | | | | |
| ļ | Yates Petroleum Corporation | | | | | | | 025575 | | | | | | |
|] | 105 South Fourth Street | | | | | | | ³ API Number | | | | | | |
| | | Artesi | a, New N | /lexico 8 | 38210 | | | 30-025-35414 | | | | | | |
| 4 P | ⁴ Property Code SProperty N | | | | | | | ame | | | 6 Well No. | | | |
| 18 | /8 6 77 Morto | | | | | | | | | | 2 | | | |
| | / | . | | | ⁷ Surfac | e Location | on | | | · <u></u> | | | | |
| UL or lot no. | Section 4 | Township 15S | Range 35E | Lot Idn | Feet from the 1980 | North/South | | Feet from the East/West 1650 East | | | County Lea | | | |
|) . | | 8 Pro | posed | Bottom | Hole Loc | ation If I | Diffe | erent Fron | Surf | ace | | | | |
| UL or lot no. | L or lot no. Section To | | Ownship Range Lot Idn | | Feet from the North/South | | | | | Vest Line | County | | | |
| Proposed Pool 2 **Proposed Pool 2 **Morton** Wildcat Mississippian (5/45) | | | | | | | | | | | | | | |
| 1011 | | | | <u> </u> | -1) | <u>'</u> | | | | | | | | |
| 11 Work | Type Code | 12 | Well Type (| Code | 13 Cable/Rotary | | | ⁴ Lease Type Cod | e | 15 Ground | ³ Ground Level Elevation | | | |
| | N | | G | | R | ! | | s | | 4007' | | | | |
| | Multiple | 17 | 17 Proposed Depth | | | 18 Formation | | | 19 Contractor | | 20 Spud Date | | | |
| | <u>No</u> | | 13,900 | | Mississ | · · · · · · · · · · · · · · · · · · · | | ot Determined | | ASAP | | | | |
| | | | ²¹] | Propose | ed Casing | and Cem | ent | Program | | | - | | | |
| Hole | Size | Casing | Size | | weight/feet | | | | I | | Estimated TOC | | | |
| 14 3 | 3/4" | 11 3 | 11 3/4" | | 42# | | 400' | | 400 sx | | Surface | | | |
| 1 | 1" | 8 5/ | 8 5/8" | | 32# | | 6200' | | 1650 sx | | Surface | | | |
| 77 | 7 7/8" | | 5 1/2" | | 17# & 20# | | 13900' | | 1000 sx | | TOC-7300 | | | |
| | | ···- | | | | | | | | | 33.333 | | | |
| | | | | <u> </u> | | - 1- | | | - | † | | | | |
| Describe the | e blowout pro Petroleu | evention progr m Corpor | am, if any. ation pro | Use addition | mal sheets if neco | essary. est the Mis | ssiss | ippian and i | nterme | diate forr | nations. | | | |
| 6200' | and cem | ent circul | ated to s | urface. | If commerci | cement ci al, produc | rcula ction | ated. Interm | iediate se run a | casing w and ceme | rill be set at ented, will | | | |
| | | stimulate a | | | | FW going | j to E | Brine; 6200'- | 12000 | Cut Brin | e w/Sweeps; | | | |
| 12000 | '-13900' | Salt Gel/S | Starch/D | rispac. | | | | asing and te | | | | | | |
| 23 I hereby ce | rtify that the i | nformation giv | | | olete to the best o | | | | | | | | | |
| my knowledg Signature: | my knowledge and belief 14 R | | | | | | | OIL CONSERVATION DIVISION Approved by: | | | | | | |
| Printed name | Printed name: Clifto R. May | | | | | | | Title: | | | | | | |
| | | | | | | | FE 2 0 2004 | | | | | | | |
| Date: | <u> </u> | , 3 | Phone: | | | Approval Date: Live Live Expiration Date: Conditions of Approval | | | | | | | | |
| | 02/16/01 | | (5) | 05) 748- | 1471 | Attached | _ | | | | ŀ | | | |



DISTRICT I 1625 M. French Dr., Hobbs, NM 86340 DISTRICT II 111 South First, Artesia, NM 88210 DISTRICT III

1900 Rio Brazos Ed., Astec, NM 87410

DISTRICT IV 2040 South Pacheco, Santa Fe, NM 87605

State of New Mexico

Energy, Minerals and Matural Resources Department

Form C-102 Revised March 17, 1909 Instruction on back Submit to Appropriate District Office

State Lease — 4 Ceptes For Lease — 3 Coptes

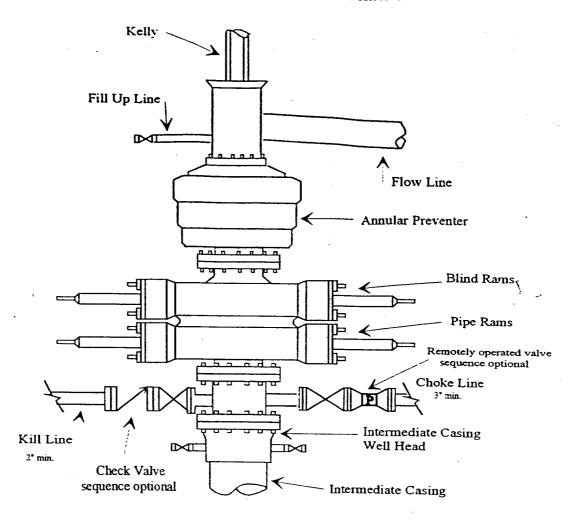
OIL CONSERVATION DIVISION P.O. Box 2088 Santa Fe, New Mexico 87504-2088

□ AMENDED REPORT

| WELL LOCATION AND ACREAGE DEDICATION PLAT | | | | | | | | | | | | | | |
|--|----------------------------|--|----------------|-----------|-------------------------------------|--------------------|-----------------------------|--|---------------------|--|--|--|--|--|
| 30-02 | Number 5 75 | 414 | 96 | Fool Code | MO | HILDEAT N | Pool Name | IAN | | | | | | |
| Property (| | ' | 1 / 2 | | Property Nex | Voil Number | | | | | | | | |
| OGRID N | | | | | Operator Nan | De | | Eleva | Hon. | | | | | |
| 02557. | | | | YATE | S PETROLEUM C | | | 4007 | | | | | | |
| | Surface Location | | | | | | | | | | | | | |
| UL or lot No. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County | | | | | |
| J | 4 | 15S | 35E | | 1980 | SOUTH | 1650 | EAST | LEA | | | | | |
| Bottom Hole Location If Different From Surface | | | | | | | | | | | | | | |
| UL or lot No. | or lot No. Section Townshi | | Rungo | Let Idn | Feet from the | North/South line | Fast from the | Enet/Vest line | County | | | | | |
| | | er Infill (| Compolidation. | Codo I (| rder No. | | | | | | | | | |
| 320 | a Jour C | s war (| | Lorens . | Marie Marie | | | | • | | | | | |
| = | NWADIE I | FILL 135 | ASSICNED | TO THIS | COMPLETION | UNTIL ALL INTE | RESTS HAVE B | EEN CONSOLIDA | ATED | | | | | |
| NO ALLA | AMADIE A | OR A | NON-STAN | DARD U | NIT HAS BEEN | APPROVED BY | THE DIVISION | | | | | | | |
| | | | | | | | OPERATO | OR CERTIFICA' | TION | | | | | |
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| | | | | 1 | : | | \parallel \cap 0 $_{I}$ | 4 P V | γ_{c} | | | | | |
| | | | | | | | Signature | <u>~ 17. 10</u> | lay | | | | | |
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| | | | | | | | Date | | | | | | | |
| | | | | | | | SURVEY | OR CERTIFICA | TION | | | | | |
| 7 | 1 / | 7 | 7 / | | | | I hereby early | y that the well look | ilon shows | | | | | |
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| | / / | 1 / | /// | 1 / | | VO-5955 | Date Surffi | 2/15/2001 | | | | | | |
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| 7 | | / / | / / | 1/ | / / / | | Profession | MEXTERNA | | | | | | |
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| $\parallel / \parallel /$ | / | [] | / / | 1/ | / 1. 1 | <i>\ \ '</i> | MOREONE | | RLS 3640 C/D-1 | | | | | |
| / / | / | V / | | V | | 1 1 | CENERA | SURVEYING COMPA | - | | | | | |

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