| Submit 3 Copies To Appropriate District Office District I | Copies To Appropriate District State of New Mexico Energy, Minerals and Natural Resources | | | | | Form C-103 Revised March 25, 1999 | | | | |
|---|--|----------------------------|-------------------------------|-------------------------|--|--|----------------------------|------------------------|-------------|--|
| 1625 N. French Dr., Hobbs, NM 88240 <u>District II</u> 1301 W. Grand Ave., Artesia, NM 88210 OIL CONSERVATION DIVISION | | | | | WELL API NO. 30-025-35612 | | | | | |
| District III 1220 South St. Francis Dr. | | | | | 5. Indicate Type of Lease STATE FEE | | | | | |
| 000 Rio Brazos Rd., Aztec, NM 87410 District IV Santa Fe, NM 87505 | | | | | 6. State Oil & Gas Lease No. | | | | | |
| 1220 S. St. Francis Dr., Santa Fe, NM | | | | | | | | | | |
| 87505 SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) 1. Type of Well: | | | | | Lease Name or Unit Agreement Name: Alice 13 | | | | | |
| Oil Well Gas Well Other T.A.'d Name of Operator Chesapeake Operating, Inc. | | | | | | 8. Well No. 1 | | | | |
| Name of Operator Chesapeake Operating, Inc. | | | | | | | | | | |
| 2. Address of Operator P.O. Box 18496, Oklahoma City, OK 73154-0496 | | | | | | 9. Pool name or Wildcat SW Austin-Mississippian | | | | |
| 3. Well Location | , | | | l. | | | | | | |
| Unit Letter <u>O</u> : | _660feet from the | <u>So</u> | uth line | e and1 | .795 | feet fro | m the <u>E</u> | <u>ast</u> lin | e | |
| Section 13 | Township | 15-S | Range | 35-E | NM | PM | Lea | County | | |
| | 10. Elevation (Show w | hether DF | R, RKB, RT, | GR, etc., |) | | | | | |
| 11 Check Ap | 3946' GR propriate Box to Inc | dicate N | ature of N | lotice R | Penort or | Other | Data | | | |
| NOTICE OF INT | | | | | | | PORT OF | - | | |
| | PLUG AND ABANDON | | REMEDIA | | | | ALTERING | | | |
| TEMPORARILY ABANDON | CHANGE PLANS | | COMMEN | CE DRIL | LING OPN | S. | PLUG AND ABANDONI | | \boxtimes | |
| | MULTIPLE COMPLETION | | CASING T | | D | | | | | |
| OTHER: | | | OTHER: | | | | | | | |
| 12. Describe proposed or completed of starting any proposed work). SEE recompilation. | operations. (Clearly stat RULE 1103. For Mult | te all perti tiple Comp | nent details, pletions: At | , and give ttach wel | e pertinent lbore diagra | dates, in am of p | roposed con | mated dat pletion o | te of r | |
| 05/20/02 MIRU Triple N rig #25. Flowe | ed well down and ND we | llhead and | INU spool/[| BOP. Sta | art out of ho | ale w/ pa | acker. | | | |
| 05/21/02 Finished POOH w/ tbg & pac | | | | | | 15.02 | H _{UCOS} OCD | | | |
| 05/23/02 Notified OCD, Billy Pritchard. WOC and tagged cmt @ 11,319'. Pum | Loaded hole w/ mud, p nped 25 sx C cmt 8,609 | oumped 25 – 8,355'. | 5 sx C cmt 1 Pumped 25 | 2,222 – sx C cml | 11,867'. Pu t 5,624 – 5, | umped 370'. P | 25 sx C cmt QQH w/ tbg | @ 11,625 and SDFI | N. | |
| 05/24/02 Cut casing @ 4,448', not free cmt @ 4,257'. Cut casing @ 3,498', not | e. Pressured up to 1,500 ot free. No rate at 1,000 | 0 psi on cs psi. Pum | sg cut, no ra ped 25 sx C | te. Pum Comt 3,5 | ped 25 sx (50 3,296' | C cmt @ . POOl | 9 4,497'. WC Hw/tbg, SD | DC and tag FN. | gged | |
| 05/28/02 Cut casing @ 1,835'. POOH 40 sx 502 - 378'. WOC & tagged cmt @ | w/ 45 jts 5½" csg. Pum @ 382'. Pumped 15 sx (| nped 40 sx C cmt 60' t | C cmt 1,88 to surface. F | 85 – 1,700 RDMO. | 0'. WOC ar | nd tagge | ed cmt @ 1,0 | 695'. Pun | nped | |
| 06/03/02 Cut off wellhead and installed | d dryhole marker, cut off | anchors. | Backfilled p | oit and ce | ellar. | | | | | |
| I hereby certify that the information at | ove is true and complete | e to the be | st of my kn | owledge | and belief. | | | | | |
| SIGNATURE Mr. F | | TITLE | Engine | er | · | | _DATE <u>0</u> | <u>5/21/02</u> | | |
| Type or print name James F | . Newman, P/E. | Triple N | Services, | Inc. | T | elephoi | ne No. 915 | -687-19 | 94 | |
| (This space for State use) | c / n | | COMPLIA | NCE OF | FTICELL | | | | | |
| APPPROVED BY <u>Bully</u> Conditions of approval, if any: | 7. Iruhu | TTLE | | | | | -DATE-AU | G 16 | 2002 | |
| GWW | | | | | | | | | _ | |

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